

MICHAEL JAI WHITE

TOM BERENGER

AU SEUIL DE LA MORT



Saintebeuve Au Seuil De La Modernita

O García

Saintebeuve Au Seuil De La Modernita:

Sainte-Beuve au seuil de la modernité Wolf Lepenies,2002 Comment y voir clair dans l uvre immense du plus grand chroniqueur litt raire qu an connu le XIXe si cle fran ais Comment comprendre ses incompr hensions l gard de ses contemporains Balzac Hugo Stendhal Baudelaire et comment appr cier la fois ses soubresauts de progressisme social avec Saint Simon mais aussi Lamennais et surtout Proudhon et son conservatisme foncier Fallait il qu il f t rest croyant pour crire en outre l norme Port Royal M rite t il la condamnation prononc e par Proust qui l avait lu un peu et apr s lui par tout le XXe si cle qui ne le lisait plus gu re Sur ces multiples questions Wolf Lepenies nous pr te son regard neuf parce que ext rieur la France et cette vie litt raire sp cifiquement fran aise laquelle Sainte Beuve n a pas peu contribu Alliant donc une sorte de na vet une solide rudition cette vaste biographie intellectuelle fait revivre l uvre l homme et son si cle

La modernité

romantique Jean-Pierre Bertrand,Pascal Durand,2006 Relecture de l ensemble des crivains des oeuvres des styles et des tendances romantiques la lumi re de l hypoth se selon laquelle le romantisme incarne la modernit Il est selon les auteurs l quivalent artistique de la secousse politique et id ologique de 1789 Ils relisent le XIXe si cle travers Lamartine Nerval Vigny Musset Hugo Sainte Beuve etc

The Classic Christopher Prendergast,2007-06-21 Focusing on a moment and a source in nineteenth century France Christopher Prendergast takes up a big question that is still with us What is a classic The question is by virtue of its insistent recurrence itself a classic question It returns to haunt us It provided the title of a text for French critic Charles Augustin Sainte Beuve in 1850 Qu est ce qu un classique as it did in the twentieth century for T S Eliot and John Coetzee Centring on Sainte Beuve in his nineteenth century context Prendergast s inquiry takes us historically to many places antiquity the middle ages the seventeenth and eighteenth as well as the nineteenth and early twentieth centuries He also provides an intellectual history that travels across multiple disciplinary territories in addition to literary criticism and literary history classical studies comparative philology historiography and political thought Against this background The Classic maps the evolution of Sainte Beuve s thought from an initially cosmopolitan conception of the classic close in spirit to Goethe s notion of Weltliteratur to an increasingly nationalist conception with a strong emphasis on the heritage of Latinity and France as its principal legatee This emphasis was taken up by the extreme right in France after Sainte Beuve s death in a determined mobilizing of a version of the classic on behalf of a proto fascist agenda The final chapter deals with this appropriation and ends with a question of our own about Sainte Beuve s original question in the light of this bleak history perhaps the time has come to dispense with the term classic altogether

Biography and the Question of Literature in France Ann Jefferson,2007-01-04 Containing critical readings of some major French authors in the light of the evolving relations between biography and literature this book offers a history of French literature over a 300 year period and also a discussion of biography its forms history and functions

Epitomic Writing in Late Antiquity and Beyond

Paolo Felice Sacchi,Marco Formisano,2022-09-22 This volume makes a powerful argument for epitome combining textual dismemberment

and re composition as a broad hermeneutic field encompassing multifarious historical conceptual and aesthetical concerns. The contributors gather from across the globe to present case studies of the summing up of cultural artefacts literary and artistic in epitomic writing and as a collective they demonstrate the importance of this genre that has been largely overlooked by scholars. The volume is divided into five sections the first showcases the broad range of fields from which epitomic analysis can be made from classics to postmodernism to cultural memory studies the second focuses in on epitome as dismemberment in writing from late antiquity to the modern day the third considers a productive negativity of epitomic writings and how they are useful tools for investigating the very borders and paradoxes of language the fourth brings this to bear on materiality the fifth considers re composition as a counterpart to dismemberment and problematises it. Across the volume examples are taken from important late antique writers such as Ausonius Clement of Alexandria Macrobius Nepos Nonius Marcellus and Symphosius and from modern authors such as Antonin Artaud Barthes Nabokov and Pascal Quignard. Epitomic writings about art from decorated tabulae to sarcophagi are also included as are epitomic images themselves in the form of manuscript illustrations that sum up their text

The Palgrave Handbook of the History of Human Sciences David McCallum, 2022-08-27

The Palgrave Handbook of the History of Human Sciences offers a uniquely comprehensive and global overview of the evolution of ideas concepts and policies within the human sciences. Drawn from histories of the social and psychological sciences anthropology the history and philosophy of science and the history of ideas this collection analyses the health and welfare of populations evidence of the changing nature of our local communities cities societies or global movements and studies the way our humanness or human nature undergoes shifts because of broader technological shifts or patterns of living. This Handbook serves as an authoritative reference to a vast source of representative scholarly work in interdisciplinary fields a means of understanding patterns of social change and the conduct of institutions as well as the histories of these ways of knowing probe the contexts circumstances and conditions which underpin continuity and change in the way we count analyse and understand ourselves in our different social worlds. It reflects a critical scholarly interest in both traditional and emerging concerns on the relations between the biological and social sciences and between these and changes and continuities in societies and conducts as 21st century research moves into new intellectual and geographic territories more diverse fields and global problematics

N°14 Gœthe - Phénomènes, signes et formes du monde , La querelle de la camaraderie littéraire Anthony Glinoer, 2008

Depuis son apparition en 1829 dans un retentissant pamphlet de Henri de Latouche la notion de camaraderie littéraire est devenue inseparable de l'histoire sociale du romantisme français. Les cenacles romantiques ont été soupçonnés d'avoir débordé collectivement des stratégies de solidarité pour fabriquer des gloires factices. La querelle de la camaraderie loin d'être circonscrite aux préparatifs de la bataille d'Hernani a agité toute l'époque romantique puis a été fréquemment relancée jusqu'à nos jours. Cet essai en expose les enjeux et en reconstitue les principales étapes. Pourquoi le phénomène de la camaraderie a-t-il suscité une telle effervescence critique et

mobilise pour en defendre ou en fustiger les principes et les effets les plumes de Stendhal de Balzac de Hugo d'Eugene Scribe ou de Sainte Beuve Afin de repondre a cette question Anthony Glinoer a integre a son analyse de fond un grand nombre de pamphlets prefaces satires et romans qui en nourrissent le debat Ces textes temoignent de l'intensite et de la diversite de la controverse entourant l'avenement du mouvement romantique Ils font egalement valoir sur le plan des discours que le sacre de l'ecrivain a coincide avec une collectivisation accrue de la vie litteraire si le represente volontiers seul face a la foule l'ecrivain depend desormais etroitement dans sa quete de reconnaissance de ses pairs reunis en cenacles en academies ou en reseaux La querelle de la camaraderie accompagne ainsi l'emergence du romantisme tout en interrogeant la structuration meme du champ litteraire au XIXe siecle L'auteur entre biographie et mythographie Jerome Roger, 2002 Montaigne and the Ethics of Skepticism Zahi Anbra Zalloua, 2005 As one of the 16th century's most brilliant writers Montaigne formed his ethical self and his eventual theories of physical and spiritual skepticism Zalloua explores this enlightened thinker's mind Literary Criticism La fascination du Commandeur Christophe Halsberghe, 2006-01-01 partir d'une approche contrastive de l'uvre de Georges Bataille La fascination du Commandeur montre que la pense française tout au long du XXe siècle a tergivers entre deux expériences du sacré une immédiate et une corporelle symbolisées par l'écriture Dans le contexte d'une Troisième République faisant du sacré un moyen de recentrement national Bataille reste tributaire de Durkheim et de Mauss par les difficultés qu'il rencontre reconnaître au sacré une dimension langagière Ses principaux interlocuteurs Breton Caillois Leiris Paulhan Blanchot Lacan ne manquent pas d'ailleurs de l'interpeller sur ce point même si certains d'entre eux se montreront leur tour indécis sur la question D'autres tel Sartre vacuent ostensiblement l'écriture mais sans en accomplir le deuil En somme il y va chaque fois du credo esthétique de Proust qui tard apparaît pour chacun comme une véritable figure de Commandeur Après la mort de Bataille le débat demeure d'actualité l'expérience langagière du sacré animera des débats en psychanalyse Lacan Lyotard Deleuze et Guattari en philosophie Derrida Nancy Lacoue Labarthe en littérature Blanchot tout comme elle déterminera l'avant-gardisme depuis la guerre notamment avec le groupe Tel Quel **Livres anciens, lectures vivantes** Michel Zink, 2010 Lire un texte vétuste c'est ce que fait tout lecteur dès lors qu'il lit autre chose que le journal du jour ou un roman de l'année Dans tous les cas la distance ainsi créée suffit à elle seule à en faire quelqu'un soit de la littérature Cette distance est la première cause qui fait de la littérature une expérience du temps et un arrachement à soi-même Pour mieux se retrouver Plus le texte est ancien plus le lecteur s'étonne et se rejouit d'être touché par lui d'être en harmonie avec lui de se reconnaître en lui Il n'existe pas au monde de civilisation dont la littérature ne s'enracine dans des poèmes des légendes des récits des mythes supposés issus du passé le plus reculé Partout la littérature se fonde sur des classiques et un canon qui ne retient par définition que des textes déjà vieux Autrement dit ce qui la définit c'est la distance créée par le vieillissement du texte Distance subie car le texte ancien est difficile mais aussi goutteux M Zink Michel Zink spécialiste de littérature médiévale est membre de l'Institut et professeur au Collège de France Contributions de

G Angeli A M Babbi Y Bonnefoy J Cerquiglini Toulet A Compagnon C Galderisi D Heller Roazen P Labarthe M Mancini E Mochonkina P Oster Stierle K Stierle H Tetrel J C Vegliante H Weinrich M Zink *Relire Tocqueville*, **La critique littéraire en France** Michel Jarreyt, 2016-06-22 Si il y a une véritable littérature que la critique littéraire des XIXe et XXe siècles constitue un ensemble qui n'a rien de comparable pour lui-même car c'est que le terme de littérature autour de 1800 vient supplanter celui de Belles Lettres naguère ouvertes un espace plus large que nos trois genres la poésie le théâtre et le roman et c'est aussi que dans le même temps disparaissent les Arts politiques et leurs prescriptions l'imitation des modes maintenant à leur comme la mimésis héritée d'Aristote et la rhétorique dont le code contraignant bridait l'inventivité du sujet est de plus en plus contesté. Par ailleurs cette de la parole que les critiques eux-mêmes peuvent tenir sur la littérature le développement de la presse désormais permet l'essor de la critique journalistique tandis que la refondation de l'Université au début du Premier Empire ouvre un discours riche qui va peu à peu gagner en rigueur et laborer de véritables méthodes. Trois critiques se mettent en place qui permettent la constitution d'un savoir sur la littérature mais un savoir où l'apport de chacune d'elles varie selon les poètes l'ambition de ce livre est ainsi de présenter doctrines et méthodes de préciser le mouvement dans lequel elles se sont trouvées prises ou qu'elles ont initié et de dégager les lignes de force qui ont traversé deux siècles de critique *L'origine religieuse des droits de l'homme* Valentine Zuber, 2017-11-15 La question de la définition des fondements religieux et ou philosophiques des droits individuels de l'homme proclamés à la fin du XVIII^e siècle en Angleterre puis en France n'a cessé de passionner les penseurs de la modernité politique et ce dès le lendemain de la Révolution française jusqu'à nos jours. Au lendemain de l'embrasement constitué par la révolution des droits de l'homme pour reprendre le beau titre de l'ouvrage de Marcel Gauchet les christianismes occidentaux ont eu à se positionner face au succès rencontré par cette idéologie devenue dominante dans les sociétés européennes en voie de modernisation accueillie. Alors que le protestantisme francophone s'est immédiatement senti des affinités électives avec les théories des droits individuels le catholicisme s'est d'abord rangé contre une pensée jugée par trop orgueilleusement humaine et méprisante des droits premiers de Dieu. Le ralliement de la doctrine catholique celle de la liberté religieuse au lendemain de la Seconde Guerre mondiale et le rappel renouvelé de la pensée calviniste au fondement essentiellement divin de la réalité humaine ont permis un rapprochement confessionnel sur la base d'un véritable oecuménisme des droits de l'homme. Mais cette nouvelle compréhension religieuse des droits de l'homme est elle vraiment la même que celle toute laquelle et essentiellement juridique défaite par les instances internationales qui lui sont destinées ? C'est ce travail de clarification que le présent ouvrage est consacré **Albert Thibaudet** Michel Leymarie, 2006-02-16 Albert Thibaudet (1874-1936) est le critique littéraire de *La Nouvelle Revue Française* dans l'entre-deux-guerres l'auteur de *La République des Professeurs* et d'une fameuse *Histoire de la littérature française*. René Mondot voit en lui le fondateur de l'histoire des idées politiques. Titulaire d'une chronique éponyme à *La NRF* il se tient en dehors de son cercle littéraire il vit comme un boursier Humaniste la culture encyclopédique c'est un gourmand et un gourmet Disciple de Bergson il analyse aussi

finement le radicalisme que le traditionalisme de Barr s ou de Maurras Enracin dans sa Bourgogne natale il est ouvert bien des cultures Poilu de l arri re pacifique et patriote il devient un europ iste convaincu et un observateur non engag de la vie politique et intellectuelle de la Troisi me R publique Fond e sur de nombreux articles et livres de multiples correspondances et des in dits cette biographie intellectuelle s attache montrer les divers aspects et apports d un homme singulier dont l oeuvre fragment e est aussi c l bre par quelques formules que m connue dans sa richesse et sa diversit Thibaudet liseur professionnel parce qu il est un extraordinaire agent de liaison entre litt rature histoire et philosophie est aussi un jalon du renouveau de l histoire politique et culturelle Bibliographie du dix-neuvième siècle Claude Duchet,Dominique Pety,Philippe Rgnier,2004

Stanislaw Ignacy Witkiewicz et le modernisme europ en Anna Fialkiewicz-Saignes,2006

Etude des sp cificit s de l oeuvre litt raire du polonais S I Witkiewicz et notamment de son r le dans l acc s au modernisme de la litt rature polonaise **Allemagne : la m moire lib r e** Christophe Bourdoiseau,L'Âme des peuples,2013-10-30 Parce que pour conna tre les peuples il faut d abord les comprendre Un r cit de voyage pour apprendre de grands entretiens pour comprendre Impossible de s y rendre sans buter sur son pass tout moment surtout dans une Europe en proie aux doutes l Allemagne est ramen e aux fant mes de sa puissance Alors que sa force justement est d avoir su lib rer cette m moire pour transcender d abord l horreur nazie puis la tragique division RDA RFA R sultat un pays o il fait aujourd hui bon vivre porteur non d un quelconque mod le mais de chances d id aux d innovations de libert et d un m tissage prometteur Ce petit livre n est pas un guide C est un d codeur Il revisite d abord travers un r cit riche en anecdotes en couleurs et en rencontres puis au fil de conversations avec de grands intellectuels les clich s sur un peuple travailleur et trop disciplin Un voyage litt raire politique et sportif pour mieux conna tre les passions allemandes Et donc mieux les comprendre CE QU EN PENSE LA CRITIQUE Belle et utile collection petit format chez Nevicata dont chaque opuscule est d di un pays en particulier Non pas un guide de voyage classique mais comme le dit le p re de la collection un d codeur des mentalit s profondes et de la culture Des journalistes excellents connaisseurs des lieux ont t sollicit s A chaque fois un r cit personnel et cultiv du pays suivi de trois entretiens avec des experts locaux Le Temps Comment se familiariser avec l me d un pays pour d passer les clich s et d celer ce qu il y a de juste dans les images l h ritage historique les traditions Une d marche d enqu te journalistique au service d un authentique r cit de voyage le livre compagnon id al des guides factuels le roman vrai des pays et des villes que l on s appr te d couvrir Librairie Sciences Po PROPOS DE L AUTEUR Journaliste fran ais bas de longue date Berlin auteur compositeur Christophe Bourdoiseau aime autant raconter les petits riens que les grandes blessures de son pays d adoption

Revue d'histoire litt raire de la France Maurice Tourneux,2010

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