

St. Paul's Epistle To The Philippians

A Revised Text With
Introduction, Notes And
Dissertations (1903)

Joseph E. Lightfoot

Saint Paul S Epistle To The Philippians 1903

Clyde Weber Votaw



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Catalogue of Books in the Lending Department of the Plumstead Library Woolwich Public Libraries, Woolwich, Eng,1904

Paul's Letter to the Romans Dr. Nathan Ogan,2019-02-19 It s been said that an historian making a list of the factors most influential in the development of west ern civilization would do well to include Paul s Epistle to the Romans along with the invention of gun powder the rise of nationalism and the discov ery of atomic energy While in today s secularized society few would likely agree to the above assess ment In terms of legitimate historical impact the importance of Paul s Romans letter can t be over stated From the Church Fathers to Augustine and Reformers like Martin Luther and John Calvin the influence of this ancient correspondence is remarka ble As recent as Karl Barth s commentary in the 19th century humanity s most significant conversa tions have tended to touch on the ideas and wisdom of the Apostle Paul A man who was less original in his thought than an elaborator on what he had learned from Jesus and His disciples

Paul's Letter to the Romans Colin G. Kruse,2012-06-14 Paul s Letter to the Romans may well be the most influential book in Christian history In this Romans commentary Colin Kruse shows how Paul expounds the gospel against the background of God s sovereign action as creator judge and redeemer of the world Valuable additional notes on important theological themes and difficult texts such as Paul s discussion of same sex relationships the salvation of all Israel and the woman Junia who was well known among the apostles further connect Romans to contemporary issues Throughout his commentary Kruse expertly guides readers through the plethora of interpretations of Romans providing a reliable exposition of this foundational epistle

A Commentary on St. Paul's Epistle to The Philippians Alfred Plummer,1997-03-19 Plummer s concern is to let the message of Philippians speak for itself often making reference to the original language when greater insight into the meaning of the passage can be gained Plummer provides an excellent balance between exegesis and exposition making this book a valuable tool for the study of Paul s letter to the Philippians

[Philippians \(Understanding the Bible Commentary Series\)](#) F F. Bruce,2011-08-01 The Understanding the Bible Commentary Series helps readers navigate the strange and sometimes intimidating literary terrain of the Bible These accessible volumes break down the barriers between the ancient and modern worlds so that the power and meaning of the

biblical texts become transparent to contemporary readers The contributors tackle the task of interpretation using the full range of critical methodologies and practices yet they do so as people of faith who hold the text in the highest regard Pastors teachers and lay people alike will cherish the truth found in this commentary series **Paul and Mark** Oda

Wischmeyer,David C. Sim,Ian J. Elmer,2014-08-20 The hypothesis that the Gospel of Mark was heavily influenced by Pauline theology and or epistles was widespread in the nineteenth century but fell out of favour for much of the twentieth century In the last twenty years or so however this view has begun to attract renewed support especially in English language scholarship This major and important collection of essays by an international team of scholars seeks to move the discussion forward in a number of significant ways tracing the history of the hypothesis from the nineteenth century to the modern day searching for historical connections between these two early Christians analysing and comparing the theology and christology of the Pauline epistles and the Gospel of Mark and assessing their reception in later Christian texts This major volume will be welcomed by those who are interested in the possible influence of the apostle to the Gentiles on the earliest Gospel **Dictionary of the Apostolic Church** James Hastings,John Alexander Selbie,John Chisholm Lambert,1919

Saint Paul's Epistle to the Philippians J B Lightfoot,2014-03-30 This Is A New Release Of The Original 1903 Edition

Reader's Index and Guide ,1915 *Reformed Systematic Theology, Volume 4* Joel Beeke,Paul M. Smalley,2024-05-06

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Israel's restoration in the context of diaspora and imperial domination remained central to Jewish conceptions of Israelite identity throughout the final centuries before Christianity and even into the early part of the Common Era. He also shows that Israelite identity was more diverse in antiquity than is typically appreciated in modern scholarship. His book lays the groundwork for a better understanding of the so-called parting of the ways between Judaism and Christianity and how earliest Christianity itself grew out of hopes for Israel's restoration.

Catalogue of the General Theological Library, Boston, Massachusetts General Theological Library, 1913

The Literary Relations of "The First Epistle of Peter" with Their Bearing on Date and Place of Authorship Ora Delmer Foster, 1913

The Literary Relations of "The First Epistle of Peter" with Their Bearing on Date and Place of Authorship, 1912 Vol 15 To the University of Leipzig on the occasion of the five hundredth anniversary of its foundation from Yale University and the Connecticut Academy of Arts and Sciences 1909

Paul's Financial Policy David E. Briones, 2014-01-16 This book attempts to prove the consistent nature of Paul's financial policy by drawing from his social environment and theological convictions to tease out a three-way relational pattern with God as the source of all possessions. This three-way relational framework not only dictates Paul's decision to accept or reject finances from his churches but also directly challenges long-standing claims made about Paul's financial policy. After outlining the various approaches that scholars have taken to make sense of Paul's seemingly inconsistent financial policy, this book provides a close exegetical analysis of relevant passages in Philippians 1 Corinthians and 2 Corinthians in order to unearth a three-way relational pattern found in Philippians but that is absent from the Corinthian Correspondence. In Paul's positive gift exchange relationship with the Philippians, God is acknowledged as the source of all possessions, whereas the Corinthians are criticized for striving after two-way exchanges that result in honor, power, and prestige. After this is demonstrated, a socio-theological reason for Paul's refusal of Corinthian gifts is propounded: Paul refused Corinthian support not because they desired to patronise him as a dependent client but because they sought to be under Paul as their superior, an act that neglected God as the superior source of all gifts in the divine economy. Paul therefore refuses their support to avoid two-way relationships of gift so prevalent in ancient society and to underscore the source of the gift of the gospel: the one from whom and through whom and to whom are all things God.

Books for New Testament Study Clyde Weber Votaw, 1905

The Biblical World William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews, 1911 Books for New Testament study By Clyde Weber Votaw v 26 p 271-320 v 37 p 289-352

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