

Saint Cross

Huangqi Zhang

Saint Cross:

A quide to the Hospital of saint Cross, and alms house of noble poverty Lewis Macnaughten Humbert, 1869 Christian Iconography Adolphe Napoléon Didron, 1851 Between Saint James and Erasmus: Studies in Late-Medieval Religious Life - Devotion and Pilgrimage in the Netherlands Jan van Herwaarden, 2021-10-25 This volume is divided into four sections late medieval devotion in the Netherlands medieval Christian pilgrimage the medieval cult of St James the Great and Erasmiana Variety and coherence sound the keynote in the title and the contents of the book Religious concepts and expressions of religious faith such as pilgrimages and indulgences are representative of late medieval Christianity In this book they refer specifically to the medieval cult of St James the Great while for Erasmus they were an object of his critical consideration The whole book can be read in the light of the debate about the tension between an appreciation for outward signs of faith and the inward experience of religious belief which Erasmus considered an absolute necessity Aggression Assaf Pinkus, 2021-01-27 Why does a society seek out images of violence What can the consumption of violent imagery teach us about the history of violence and the ways in which it has been represented and understood Assaf Pinkus considers these questions within the context of what he calls galleries of violence the torment imagery that flourished in German speaking regions during the fourteenth and fifteenth centuries Exploring these images and the visceral bodily responses that they produced in their viewers Pinkus argues that the new visual discourse on violence was a watershed in premodern conceptualizations of selfhood Images of martyrdom in late medieval Germany reveal a strikingly brutal parade of passion severed heads split skulls mutilated organs extracted fingernails and teeth and myriad other torments Stripped from their devotional context and presented simply as brutal acts these portrayals assailed viewers bodies and minds so violently that they amounted to what Pinkus describes as visual aggressions Addressing contemporary discourses on violence and cruelty the aesthetics of violence and the eroticism of the tortured body Pinkus ties these galleries of violence to larger cultural concerns about the ethics of violence and bodily integrity in the conceptualization of early modern personhood Innovative and convincing this study heralds a fundamental shift in the scholarly conversation about premodern violence moving from a focus on the imitatio Christi and the liturgy of punishment to the notion of violence as a moral problem in an ethical system Scholars of medieval and early modern art history and literature will welcome and engage with Pinkus s research for years to come A Heretical History of Architecture Andrzej Piotrowski, 2024-12-09 A Heretical History of Architecture challenges the conventional understanding of significant developments in Western architecture as a series of alignments among dominant ideologies and artistic programs arguing instead that the most consequential changes in the evolution of artistic and design practices across Europe between the fifth and seventeenth centuries were motivated by tensions between local religious or cultural traditions and centralized power This groundbreaking study richly demonstrates the processes through which heterodox beliefs that persisted within numerous diverse communities resulted in design

experimentation so syncretic that it has heretofore eluded scholars employing conventional Euro centric taxonomies of A Guide to the Ancient City of Winchester William Savage, 1869 architectural styles Library of Conaress Subject *Headings* Library of Congress, 2006 Negotiating Space Barbara H. Rosenwein, 1999 Why did early medieval kings declare certain properties to be immune from the judicial and fiscal encroachments of their own agents Did weakness compel them to prohibit their agents from entering these properties as historians have traditionally believed In a richly detailed book that will be greeted as a landmark addition to the literature on the Middle Ages Barbara H Rosenwein argues that immunities were markers of power By placing restraints on themselves and their agents kings demonstrated their authority affirmed their status and manipulated the boundaries of sacred space Rosenwein transforms our understanding of an institution central to the political and social dynamics of medieval Europe She reveals how immunities were used by kings and other leaders to forge alliances with the noble families and monastic centers that were central to their power Generally viewed as unchanging juridical instruments immunities as they appear here are as fluid and diverse as the disparate social and political conflicts that they at once embody and seek to defuse Their legacy reverberates in the modern world where liberal institutions with their emphasis on state restraint clash with others that encourage governmental intrusion The protections against unreasonable searches and seizures provided by English common law and the U S Constitution developed in part out of the medieval experience of immunities and the institutions that were elaborated to breach them Sadliers' Catholic Directory, Almanac and Ordo, 1869 With a full report of the various dioceses in the United States and British North America and a list of archbishops bishops and priests in Ireland An encyclopædia of architecture Joseph Gwilt, 1888

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954, 2003 Helena of Britain in Medieval Legend Antonina Harbus, 2002 St Helena mother of Constantine the Great and legendary finder of the True Cross was appropriated in the middle ages as a British saint The rise and persistence of this legend harnessed Helena s imperial and sacred status to portray her as a romance heroine source of national pride and a legitimising link to imperial Rome This study is the first to examine the origins development political exploitation and decline of this legend tracing its momentum and adaptive power from Anglo Saxon England to the twentieth century Using Latin English and Welsh texts as well as church dedications and visual arts the author examines the positive effect of the British legend on the cult of St Helena and the reasons for its wide appeal and durability in both secular and religious contexts Two previously unpublished vitae of St Helena are included in the volume a Middle English verse vita from the South English Legendary and a Latin prose vita by the twelfth century hagiographer Jocelin of Furness Antonina Harbus is Professor in the Department of English at Macquarie University Sydney Australia The Lives of the Fathers, Martyrs, and Other Principal Saints Alban Butler,1833 **The London Gazette** Great Britain, 1835 The Catholic Encyclopedia ,1914 The Official Catholic Directory and Cleray List .1907 Rowing News ,1998-07-04 **Library of Congress Subject Headings** Library of

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