

REGENICY

DONALD A. LOW

Regency Underworld

David Brandon

Regency Underworld:

The Regency Underworld Donald A. Low, 1999 This is the second revised edition of Thieve's Kitchen Regency Underworld detailing the underworld where crime and vice flourished in Regency England The book presents a vivid picture of pleasure seekers criminals and body snatchers at work Thieves' Kitchen Donald A. Low, 1982 Regency Underworld Special Low A Donald, 1999-01-21 **Subcultures** Ken Gelder, 2007-01-24 Ken Gelder covers a remarkable range of forms and practices across many different subcultural groups from the Ranters to the riot grrrls from bebop to hip hop and from hippies and Bohemians to digital pirates and virtual communities London's Criminal Underworlds, c. 1720 - c. 1930 Heather Shore, 2015-03-14 This book offers an original and exciting analysis of the concept of the criminal underworld Print culture policing and law enforcement criminal networks space and territory are explored here through a series of case studies taken from the eighteenth nineteenth and twentieth centuries Stand and Deliver! David Brandon, 2011-09-30 Why is the highwayman largely perceived as a romantic glamorous and gallant figure How is it that men who were really nothing more than bandits who were often gratuitously violent sometimes murderers and rapists as well have become the swashbuckling heroes of history To put their roles in context the book probes into the economic social and technological factors that at certain times made highway robbery highly lucrative and which help to explain why some of its exponents eventually disappeared from the scene Finally the legacy of the highwaymen on pub signs in films and in fiction is discussed Informative stimulating and entertaining from the pen of a true enthusiast this book will appeal to anyone interested in the dramatic murky underworld of history **Tyburn** Alan Brooke, David Brandon, 2005-11-17 Tyburn is synonymous with the idea of execution The authors tell the story of how Tyburn came to be the place of execution and of the rituals and spectacle associated with the deaths of many people They provide a vivid picture of crime and punishment in London mixing martyrs pickpockets traitors and errant aristocrats **Babylon or New Jerusalem?**, 2016-08-29 Today more than ever literature and the other arts make use of urban structures it is in the city that the global and universal joins the local and individual Babylon or New Jerusalem Perceptions of the City in Literature draws a map of the concept of the city in literature and represents the major issues involved Contributions to the volume revisit cities such as the London of Wordsworth Dorothy Richardson and Virginia Woolf or Rilke's Paris but also travel to the politics of power in Renaissance theatre at Ferrara and to deliberate urban erasures in post apartheid South Africa The texts represented range from Renaissance plays to contemporary novels and to poetry from various periods with references to the visual arts including film The role of memory in contemplating the city and also specific urban metaphors developed in literature such as boxing the square ring and jazz are also discussed The transformation of cities by legislation on cemeteries by lighting or by projects of urban renewal are the subject of articles while others reflect on images of the city in worlds specifically forged by writers like William Blake and James Thomson The contributors themselves live and work in many varied cities thus representing a dynamic and real variety of critical approaches and introducing a strong theoretical and comparative element Masquerade, Crime and Fiction L. Peach, 2006-09-05 This study of crime and masquerade in fiction focuses upon the criminal as a performer Through stimulating discussions of a wide range of criminal types Peach argues for the importance of novels that have been neglected The book integrates incisive literary and cultural criticism with arguments about gender masquerade crime and culture

Sites of Discourse - Public and Private Spheres - Legal Culture, 2022-05-09 The present collection of essays grew out of a conference held in Dresden in December 2001 exploring the relationship between the public sphere and legal culture The conference was held in connection with the ongoing research undertaken by the Sonderforschungsbereich 537 Institutionalisation and Historical Change and in particular by the project Circulation of Legal Norms and Values in British Culture from 1688 to 1900 The conference papers include essays on the theory of the public sphere from a systematic and historical point of view by Gert Melville by Peter Uwe Hohendahl and by J rgen Schlaeger all of whom try to re evaluate and or improve upon I rgen Habermas seminal contribution to the discussion of the emergence of modernism Alastair Mann s contribution investigates the situation in Scotland particularly censorship and the oath of allegiance Annette Pankratz focuses on the king's body as a site of the public sphere Heinz Joachim M llenbrock looks into the widespread culture of contention at the beginning of the eighteenth century and Eckhart Hellmuth considers the reform movement at the end of the century and the radical democrats insistence on the right to discuss the constitution Ian Bell who took part in the conference suggested the inclusion of part of the first chapter of his seminal study Literature and Crime in Augustan England 1991 Beth Swan Anna Christina Giovanopoulos and Christoph Houswitschka respectively analyse the ideologies of justice the interrelation between journalism and crime and the juridical evaluation of the crime of incest and its representation in public Greta Olson investigates keyholes as liminal spaces between the public and the private Juliet Wightman focuses on theatre and the bear pit Uwe B ker examines the court room and prison as public sites of discourse and York Gothart Mix discusses the German emigrant culture in North America

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