



David Binder Research



Reflective Democracy National Survey

Reflective Democracy

Frank Hendriks



Reflective Democracy:

Reflective Democracy Robert E. Goodin, 2003-02-13 Democracy used to be seen as a relatively mechanical matter of merely adding up everyone's votes in free and fair elections. That mechanistic model has many virtues among them allowing democracy to track the truth where purely factual issues are all that is at stake. Political disputes invariably mix facts with values however and then it is essential to listen to what people are saying rather than merely note how they are voting. The great challenge is how to implement that deliberative ideal among millions of people at once. In this strikingly original book Goodin offers a solution: democratic deliberation within. Building on models of ordinary conversational dynamics he suggests that people simply imagine themselves in the position of various other people they have heard or read about and ask: What would they say about this proposal? Informing the democratic imaginary then becomes the key to making deliberations more reflective, more empathetic, more considered, more expansive across time and distance. Oxford Political Theory presents the best new work in contemporary political theory. It is intended to be broad in scope including original contributions to political philosophy and also work in applied political theory. The series contains works of outstanding quality with no restriction as to approach or subject matter.

Vital Democracy Frank Hendriks, 2010-04-08 Vital Democracy outlines a theory of democracy in action based on four elementary forms of democracy: pendulum, consensus, voter, and participatory democracy that are thoroughly analysed, compared, and related to both the literature and the real world of democracy. Just like a few primary colours produce an array of shades, a few basic models of democracy appear, the author argues, to constitute a wide range of democratic variants in real life. Focusing on tried and tested democratic institutions, Frank Hendriks shows that the four models of democracy with their divergent patterns of leadership, citizenship, and governance, their inherent strengths and weaknesses, are never purely instantiated. He argues that wherever democracy is practiced with some level of success, it is always as hybrid democracy, thereby challenging those democratic reformers and theorists that have inspired the quest for democratic purity. Vital Democracy builds on Arend Lijphart's well-known work which distinguishes between majoritarian and consensual democratic countries but also goes well beyond it, urging attention to non-national, non-formal, and non-representative expressions of democracy as well.

Towards a Politics of the Rainbow Jill C. Humphrey, 2017-11-22 This title was first published in 2002. The trade union movement in twentieth-century Britain has been a cornerstone for society's marginalized members: women, disabled people, lesbians, and gay men, and people from black and ethnic minority communities. As these groups of workers self-organized to reform their unions, they built a bridge between the old social movement based around class position and labour identity and the new social movements based around civil rights and status stratifications. This book presents a detailed look at self-organization within public sector unions through the emergence of four self-organized groups within NALGO and later UNISON. Drawing upon unique insider knowledge of the alliances and antipathies between the self-organized groups and the host union, the book also provides fascinating revelations of the tensions between

self organized groups themselves This study will be essential reading for students of political sociology and industrial relations

American Mythos Robert Wuthnow, 2009-02-09 America was built on stories tales of grateful immigrants arriving at Ellis Island Horatio Alger style transformations self made men and the Protestant work ethic In this new book renowned sociologist Robert Wuthnow examines these most American of stories narratives about individualism immigration success religion and ethnicity through the eyes of recent immigrants In doing so he demonstrates how the American mythos has both legitimized American society and prevented it from fully realizing its ideals This magisterial work is a reflection and meditation on the national consciousness It details how Americans have traditionally relied on narratives to address what it means to be strong morally responsible individuals and to explain why some people are more successful than others in short to help us make sense of our lives But it argues that these narratives have done little to help us confront new challenges We pass laws to end racial discrimination yet lack the resolve to create a more equitable society We welcome the idea of pluralism in religion and values yet we are shaken by the difficulties immigration presents We champion prosperity for all but live in a country where families are still homeless American Mythos aptly documents this disconnect between the stories we tell and the reality we face Examining how cultural narratives may not and often do not reflect the reality of today s society it challenges readers to become more reflective about what it means to live up to the American ideal *Reflective Practice For Healthcare Professionals* Taylor, Beverley, 2010-05-01 This popular book provides practical guidance for healthcare professionals wishing to reflect on their work and improve the way they undertake clinical procedures interact with other people at work and deal with power issues The new edition has been broadened in focus from nurses and midwives exclusively to include all healthcare professionals

Legitimacy, Justice and Public International Law Lukas H. Meyer, 2009-11-12 Do states or individuals stand under duties of international justice to people who live elsewhere and to other states How are we to assess the legitimacy of international institutions such as the International Monetary Fund and the United Nations Security Council Should we support reforms of international institutions and how should we go about assessing alternative proposals of such reforms The book brings together leading scholars of public international law jurisprudence and international relations political philosophers and political theorists to explore the central notions of international legitimacy and global justice The essays examine how these notions are related and how understanding the relationships will help us comparatively assess the validity of proposals for the reform of international institutions and public international law

The Political Philosophy of AI Mark Coeckelbergh, 2022-01-31 Political issues people care about such as racism climate change and democracy take on new urgency and meaning in the light of technological developments such as AI How can we talk about the politics of AI while moving beyond mere warnings and easy accusations This is the first accessible introduction to the political challenges related to AI Using political philosophy as a unique lens through which to explore key debates in the area the book shows how various political issues are already impacted by emerging AI

technologies from justice and discrimination to democracy and surveillance. Revealing the inherently political nature of technology, it offers a rich conceptual toolbox that can guide efforts to deal with the challenges raised by what turns out to be not only artificial intelligence but also artificial power. This timely and original book will appeal to students and scholars in philosophy of technology and political philosophy as well as tech developers, innovation leaders, policy makers, and anyone interested in the impact of technology on society.

Beyond Empathy and Inclusion Mary F. Scudder, 2020-09-15

Political theorists often see deliberation understood as communication and debate among citizens as a fundamental act of democratic citizenship. In other words, the legitimacy of a decision is not simply a function of the number of votes received but the quality of the deliberation that precedes voting. Efforts to enhance the quality of deliberation have focused on designing more inclusive deliberative procedures or encouraging citizens to be more internally reflective or empathetic. But the adequacy of such efforts remains questionable. *Beyond Empathy and Inclusion* aims to better understand the prospects of democracy in a world where citizens are often uninterested or unwilling to engage across social distance and disagreement. Specifically, the book considers how our practices of listening affect the quality and democratic potential of deliberation. Mary F. Scudder offers a systematic theory of listening acts to explain the democratic force of listening. Modeled after speech act theory, Scudder's listening act theory shows how we do something in the act of listening independent of the outcomes of this act. In listening to our fellow citizens, we recognize their moral equality of voice. Being heard by our fellow citizens is what ensures we have a say in the laws to which we are held. The book also tackles timely questions regarding the limits of toleration and listening in a democratic society. Do we owe listening even to democracy's enemies? After all, a virtue of democratic citizenship is the ability to resist political movements that seek to destroy democracy. Despite these challenges and risks, Scudder shows that listening is a key responsibility of democratic citizenship and examines how listening can be used defensively to protect against threats to democracy. While listening is admittedly difficult, especially in pluralist societies, this book investigates how to motivate citizens to listen seriously, attentively, and humbly even to those with whom they disagree.

Democracy in a Time of Misery Nicole Curato, 2019-08-27

Democracy in a Time of Misery: From Spectacular Tragedy to Deliberative Action investigates how democratic politics can unfold in creative and unexpected ways even at the most trying of times. Drawing on three years of fieldwork in disaster-affected communities in Tacloban City, Philippines, this book presents ethnographic portraits of how typhoon survivors actively perform their suffering to secure political gains. Each chapter traces how victims are transformed to publics that gain voice and visibility in the global public sphere through disruptive protests, collaborative projects, and political campaigns that elected the strongman Rodrigo Duterte to presidency. It also examines the micropolitics of silencing that lead communities to withdraw and lose interest in politics. These ethnographic descriptions come together in a theoretical project that makes a case for a multimodal view of deliberative action. It underscores the embodied, visual, performative, and subtle ways in which affective political claims are constructed and received. It concludes by arguing that

while emotions play a role in amplifying marginalized political claims it also creates hierarchies of misery that renders some forms of suffering more deserving of compassion than others The book invites readers to reflect on challenging ethical issues when examining political contexts defined by widespread depravity and dispossession and the democratic ethos demanded of global publics in responding to others suffering **Free to Move** Ilya Somin, 2020 How foot voting outperforms ballot box voting Foot voting and federalism Foot voting and international migration Foot voting in the private sector Foot voting and self determination Problems and keyhole solutions The foot voting constitution Implications for international law and global governance Conclusion prospects for a foot voting future

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