



REFLECTIONS  
on the  
REVOLUTION  
in FRANCE

**EDMUND BURKE**

# Reflections On Revolutions

**Edmund Burke**



## **Reflections On Revolutions:**

*Reflections on the Revolution in France* Edmund Burke, 1821

**Reflections on the Revolution in France** Edmund Burke, 2016-08-31

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**Reflections on the Revolution in France** Edmund Burke, 2018-10-14

Edmund Burke s Reflections on the Revolution in France is considered by many to be a masterpiece of political analysis and a compelling rationale against the French Revolution Originally written as a letter in response to a young Parisian and later expanded upon and published in book format in January 1790 the work has greatly influenced conservative and classic liberal intellectuals and stands as a powerful argument against violent revolutions lawlessness and unrest Prior to 1790 Burke was a well known member of the British House of Commons and a vocal supporter of the American Revolution His condemnation of the French Revolution shocked many of his peers and supporters Burke viewed the French Revolution as a violent and chaotic war without any guiding ideology or respect for the rule of law and feared it would lead to a situation that was both dangerous and corrupt Many of Burke s predictions came true as the Revolution devolved into bloodshed and anarchy with the Reign of Terror beginning in 1793 and then leading to the eventual

military dictatorship of Napoleon Bonaparte Burke's work stands as an enduring statement in support of tradition hereditary power property rights duty and the monarchy *Reflections on the French Revolution (selected)* Edmund Burke, 1899

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along Any change made to improve them therefore should be slow not revolutionary While Burke s arguments are deliberately not reasoned in the rational style of those who supported the revolution they show persuasive reasoning at its very best

**Reflections on the Revolution in France** Edmund Burke, Alan Wolfe, Darrin M. McMahon, Conor Cruise O'Brien, Jack N. Rakove, 2003 Presenting a scathing attack on the French revolution s attitudes to existing institutions property and religion this work makes a cogent case for upholding inherited rights and established customs It argues for piecemeal reform rather than revolutionary change and deplores the influence the revolution might have in Britain

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