

Redistribution or Recognition?

A Political- Philosophical Exchange

**Nancy Fraser
and Alex Honneth**

Redistribution Or Recognition A Political Philosophical Exchange

N. Barker



Redistribution Or Recognition A Political Philosophical Exchange:

Redistribution Or Recognition? Nancy Fraser, Axel Honneth, 2003 A debate between two philosophers who hold different views on the relation of redistribution to recognition Justice of Marxism Zhang Xiaomeng, 2023-10-11 This book analyzes Marxian theories of justice within the context of contemporary political philosophy and intellectual history Transcending perspectives from classical Marxism the author analyzes how Western Marxism has engaged with critically and responded to the theories of justice especially since the 1970s The nine chapters cover major intellectual movements and multi dimensional frameworks of thought that critique and understand anew the idea of justice including anglophone debates on Marxism and justice global distributive justice and viewpoints from analytical Marxism radical egalitarianism the Frankfurt School Marxian feminism and ecological Marxism The second part of the book returns to the classical texts of Marxism with a focus on historical materialism and a critique of capitalism to reinterpret basic tenets of justice in Marxism and to reconstruct Marxian theory of justice This title will be of value to scholars and students interested in theories of justice Marxian philosophy and political philosophy The Oxford Handbook of Political Theory John S Dryzek, Bonnie Honig, Anne Phillips, 2008-06-12 Long recognized as one of the main branches of political science political theory has in recent years burgeoned in many different directions Close textual analysis of historical texts sits alongside more analytical work on the nature and normative grounds of political values Continental and post modern influences jostle with ones from economics history sociology and the law Feminist concerns with embodiment make us look at old problems in new ways and challenges of new technologies open whole new vistas for political theory This Handbook provides comprehensive and critical coverage of the lively and contested field of political theory and will help set the agenda for the field for years to come Forty five chapters by distinguished political theorists look at the state of the field where it has been in the recent past and where it is likely to go in future They examine political theory s edges as well as its core the globalizing context of the field and the challenges presented by social economic and technological changes **Pinay on the Prairies** Glenda Tibe Bonifacio, 2013-11-15 For many Filipinos one word kumusta how are you is all it takes to forge a connection with a stranger anywhere in the world In Canada s Prairie provinces this connection has inspired community building and created both national and transnational identities for the women who identify as Pinay This book is the first to look beyond traditional metropolitan hubs of settlement to explore the migration of Filipino women in Alberta Manitoba and Saskatchewan Based on interviews with first generation immigrant Filipino women and temporary foreign workers this book explores how the shared experience of migration forms the basis for new identities communities transnational ties and multiple levels of belonging in Canada A groundbreaking look at the experience of Filipino women in Canada Bonifacio s work is simultaneously an investigation of feminism migration diaspora and the rubric of multiculturalism in a global era Environmental Justice in Developing Countries Rhuks Ako, 2013-08-15 The evolving environmental justice paradigm is conceptualized differently based

on political economic and historical factors In developed countries emphasis is placed on the role of individuals in environmental decision making and the protection of their access to the prerequisite environmental information and capacity to challenge environmental decisions is the main focus However in developing countries access to land and natural resources are considered integral elements of environmental justice paradigm This book focuses on the conceptualization recognition and protection of environmental justice in developing countries It explores the situation by engaging an analytical discourse of relevant legal provisions in four case study countries including Nigeria South Africa India and Papua New Guinea The comparative analysis of environmental justice in these countries present a framework within which to appreciate the conceptualization of the environmental justice paradigm Perfecting Justice in Rawls, Habermas and Honneth Miriam

Bankovsky,2012-02-23 In this exciting new work Miriam Bankovsky shows how the pursuit of justice requires two orientations The first is a practical commitment to the possibility of justice which is the clear starting point for the broadly constructive theories of Rawls Habermas and Honneth Indeed if justice were not possible it would be difficult to see why it is worthwhile for human beings to live on this earth However a second orientation qualifies the first It can be expressed as a deconstructive attentiveness to the impossibility of determining justice s content This impossibility results from the tension between the appeal for individual consideration and the appeal for impartiality demands that Derrida believes our historical concept of justice includes Framed by these two orientations this ambitious book explores the promise and shortcomings of the constructive theories Attentive to concrete experiences of injustice that these thinkers tend to overlook Bankovsky provocatively challenges Rawls account of civil disobedience Habermas defence of rational consensus and Honneth s ideal of mutual recognition providing new insights into deconstruction s relevance for contemporary theories of justice **The**

Skillful Self John Stopford,2009-03-16 The Skillful Self Liberalism Culture and the Politics of Skill presents a political liberal theory of cultural participation and the goals of cultural policy in contemporary pluralistic democracies The ideal of cultural participation which many regard as central to the self conception of modern constitutional democracies is often subject to the distorting influences of state perfectionism paternalism consumerism and ideology These distortions and the problems they raise are intensified by the forces of social cultural and economic globalization Using the tools of contemporary liberal theory The Skillful Self develops an approach to the politics of culture that focuses on the concept of skill and its place in a liberal conception of the self Support for this approach is derived from the work of Nussbaum and Sen who make a conception of human capability basic to their views of public policy and the design of political institutions But the politics of skill modifies the capability approach by characterizing the central human functional capabilities as functions of the skillful self The final chapters of the book describe the competences of the skillful self elaborating a new typology of skills and explaining why basic institutions are obliged to promote them To make the role of skill in the central capabilities explicit in this way is not to invoke the perfectionist ideal of a culture of skill but rather to focus on the structural role of skill in a nonperfectionist

conception of truly human functioning and on the social conditions of individual capability viewed as a function of skill

Cultural Diversity and Global Media Eugenia Siapera, 2010-03-08 Cultural Diversity and Global Media explores the relationship between the media and multiculturalism Summarises and critically discusses current approaches to multiculturalism and the media from a global perspective Explores both the theoretical debates and empirical findings on multiculturalism and the media Assumes the new perspective of mediation of cultural diversity which critically combines elements of previous theories in order to gain a better understanding of the relationship between the media and cultural diversity Explores media moments of production representation and consumption while incorporating arguments on their shifting roles and boundaries Examines separately the role of the internet which is linked to many changes in patterns of media production representation and to increased possibilities for diasporic and transnational communication Contains pedagogical features that enable readers to understand and critically engage with the material and draws upon and reviews an extensive bibliography providing a useful reference tool

Fortunes of Feminism Nancy Fraser, 2013-10-01 Nancy Fraser's major new book traces the feminist movement's evolution since the 1970s and anticipates a new radical and egalitarian phase of feminist thought and action During the ferment of the New Left Second Wave feminism emerged as a struggle for women's liberation and took its place alongside other radical movements that were questioning core features of capitalist society But feminism's subsequent immersion in identity politics coincided with a decline in its utopian energies and the rise of neoliberalism Now foreseeing a revival in the movement Fraser argues for a reinvigorated feminist radicalism able to address the global economic crisis Feminism can be a force working in concert with other egalitarian movements in the struggle to bring the economy under democratic control while building on the visionary potential of the earlier waves of women's liberation This powerful new account is set to become a landmark of feminist thought

Not The Marrying Kind N. Barker, 2012-02-22 Not the Marrying Kind is a new and comprehensive exploration of the contemporary same sex marriage debates in several jurisdictions including Australia Canada South Africa the United Kingdom and the United States It departs from much of the existing scholarship on same sex marriage which argues either for or against marriage for same sex couples Instead this book begins from a critical analysis of the institution of marriage itself as well as separate forms of relationship recognition such as civil partnership PaCS domestic partnership and asks whether and how feminist critiques of marriage might be applied specifically to same sex marriage In doing this the author combines the theories of second wave feminism with insights from contemporary queer theory

Disability, Happiness and the Welfare State Hisayo Katsui, Matti T. Laitinen, 2024-03-26 This book looks at disability as an evolving social phenomenon Disability is created through the interaction between persons with impairments and their environment Exploring these experiences of persons with disabilities and discussing universality and particularity in our understanding of assumed development and normalcy it takes Finland which has been chosen repeatedly as the happiest country in the world as its case study Using disability as a critical lens

helps to demystify Finland that has the positive reputation of a Welfare State By identifying different kinds of discrimination against persons with disabilities as well as successful examples of disability inclusion it shows that when looking Finland from the perspective of persons with disabilities inequality and poverty have been collective experiences of too many of them It will be of interest to all scholars and students of disability studies sociology social policy social work political science health and well being studies and Nordic studies more broadly The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

The Routledge Handbook of Critical Pedagogies for Social Work Christine Morley, Phillip Ablett, Carolyn Noble, Stephen Cowden, 2020-01-20 The Routledge Handbook of Critical Pedagogies for Social Work traverses new territory by providing a cutting edge overview of the work of classic and contemporary theorists in a way that expands their application and utility in social work education and practice thus providing a bridge between critical theory philosophy and social work Each chapter showcases the work of a specific critical educational philosophical and or social theorist including Henry Giroux Michel Foucault Cornelius Castoriadis Herbert Marcuse Paulo Freire bell hooks Joan Tronto Iris Marion Young Karl Marx Antonio Gramsci and many others to elucidate the ways in which their key pedagogic concepts can be applied to specific aspects of social work education and practice The text exhibits a range of research based approaches to educating social work practitioners as agents of social change It provides a robust and much needed alternative paradigm to the technique driven conservative revolution currently being fostered by neoliberalism in both social work education and practice The volume will be instructive for social work educators who aim to teach for social change by assisting students to develop counter hegemonic practices of resistance and agency and reflecting on the pedagogic role of social work practice more widely The volume holds relevance for both postgraduate and undergraduate qualifying social work and human services courses around the world

Democracy and Authenticity Howard H. Schweber, 2011-10-31 In *Democracy and Authenticity* Professor Howard Schweber examines a basic problem for liberal democracies When a political entity is characterized by a multitude of identities and values certain constraints apply to reasons for citizens and public officials to justify coercive political actions The author argues that justifications based on particular religious doctrines are not a proper basis for government actions that affect everyone He then develops a concept of public justification intended to guide citizens in a liberal democracy through the work of creating policies that satisfy their responsibilities to one another

Undoing Work, Rethinking Community James A. Chamberlain, 2018-02-15 This revolutionary book presents a new conception of community and the struggle against capitalism In *Undoing Work Rethinking Community* James A Chamberlain argues that paid work and the civic duty to perform it substantially undermines freedom and justice Chamberlain believes that to seize back our time and transform our society we must abandon the deep seated view that community is constructed by work whether paid or not Chamberlain focuses on the regimes of flexibility and the unconditional basic income arguing that while

both offer prospects for greater freedom and justice they also incur the risk of shoring up the work society rather than challenging it To transform the work society he shows that we must also reconfigure the place of paid work in our lives and rethink the meaning of community at a deeper level Throughout he speaks to a broad readership and his focus on freedom and social justice will interest scholars and activists alike Chamberlain offers a range of strategies that will allow us to uncouple our deepest human values from the notion that worth is generated only through labor The 'Postmodern Turn' in the Social Sciences Simon Susen,2015-07-23 Simon Susen examines the impact of the postmodern turn on the contemporary social sciences On the basis of an innovative five dimensional approach this study provides a systematic comprehensive and critical account of the legacy of the postmodern turn notably in terms of its continuing relevance in the twenty first century

Adding Insult to Injury Nancy Fraser,2020-05-05 The collapse of communism the rise of identity politics and struggles over global governance have combined to create new challenges for the Left How to do justice to legitimate claims for multiculturalism and democratization without abandoning the Left s historic and still indispensable commitment to economic equality How to broaden the understanding of injustice by adding cultural and political insult to economic injury Adding Insult to Injury tracks the debate sparked by Nancy Fraser s controversial effort to combine redistribution recognition and representation in a new understanding of social justice The volume showcases Fraser s critical exchanges with leading thinkers including Judith Butler Richard Rorty Iris Marion Young Anne Phillips and Rainer Frost The result is a wide ranging and at times contentious exploration of varied approaches to rebuilding the Left **The Public Law of Gender** Kim

Rubenstein,Katharine G. Young,2016-05-26 Examines the public law of gender and equality from the perspectives of comparative constitutional law international law and governance **Global Solidarity** Lawrence Wilde,2013-01-16 Explores the potential of globalisation to provide the conditions for a harmonious global community Lawrence Wilde introduces the concept of global solidarity and explains how it relates to nationalism gender religion and culture Looking to the future he explores the politics of global solidarity and the conditions required for its development Solidarity has been a mobilising word since entering the political vocabulary in the mid 19th century and conjures images of united action in pursuit of social justice But is solidarity among strangers is a meaningful aspiration in our globalising age **Changing**

Pedagogical Spaces in Higher Education Penny Jane Burke,Gill Crozier,Lauren Misiaszek,2016-11-18 Higher education is in a current state of flux and uncertainty with profound changes being shaped largely by the imperatives of global neoliberalism Changing Pedagogical Spaces in Higher Education forms a unique addition to the literature and includes significant practical pointers in developing pedagogical strategies interventions and practices that seek to address the complexities of identity formations difference inequality and misrecognition Drawing on research studies based across California England Italy Portugal and Spain this book analyses complex pedagogical re formations across competing discourses of gender diversity equity global neoliberalism and transformation and aims to critique and reconceptualise

widening participation practices in higher education to consider the complex intersections between difference equity global neoliberalism and transformation to analyse the intersections of identity formations social inequalities and pedagogical practices to contribute to broader widening participation policy agendas to develop an analysis of gendered experiences intersected by race and class of higher education practices and relations Changing Pedagogical Spaces in Higher Education will speak to those concerned with how theory relates to everyday practices and development of teaching in higher education and those who are interested in theorising about pedagogies identities and inequalities in higher education Engaging readers in a dialogue of the relationship between theory and practice this thought provoking and challenging text will be of particular interest to researchers academic developers and policy makers in the field of higher education studies **After '89** Bryce Lease, 2016-09-01 After 89 takes as its subject the dynamic new range of performance practices that have been developed since the demise of communism in the flourishing theatrical landscape of Poland After 1989 the theatre has retained its historical role as the crucial space for debating and interrogating cultural and political identities Providing access to scholarship and criticism not readily accessible to an English speaking readership this study surveys the rebirth of the theatre as a site of public intervention and social criticism since the establishment of democracy and the proliferation of theatre makers that have flaunted cultural commonplaces and begged new questions of Polish culture Lease argues that the most significant change in performance practice after 1989 has been from opposition to the state to a more pluralistic practice that engages with marginalized identities purposefully left out of the rhetoric of freedom and independence

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Table of Contents Redistribution Or Recognition A Political Philosophical Exchange

1. Understanding the eBook Redistribution Or Recognition A Political Philosophical Exchange
 - The Rise of Digital Reading Redistribution Or Recognition A Political Philosophical Exchange
 - Advantages of eBooks Over Traditional Books
2. Identifying Redistribution Or Recognition A Political Philosophical Exchange
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Redistribution Or Recognition A Political Philosophical Exchange
 - User-Friendly Interface
4. Exploring eBook Recommendations from Redistribution Or Recognition A Political Philosophical Exchange
 - Personalized Recommendations
 - Redistribution Or Recognition A Political Philosophical Exchange User Reviews and Ratings
 - Redistribution Or Recognition A Political Philosophical Exchange and Bestseller Lists
5. Accessing Redistribution Or Recognition A Political Philosophical Exchange Free and Paid eBooks
 - Redistribution Or Recognition A Political Philosophical Exchange Public Domain eBooks
 - Redistribution Or Recognition A Political Philosophical Exchange eBook Subscription Services
 - Redistribution Or Recognition A Political Philosophical Exchange Budget-Friendly Options

6. Navigating Redistribution Or Recognition A Political Philosophical Exchange eBook Formats
 - ePub, PDF, MOBI, and More
 - Redistribution Or Recognition A Political Philosophical Exchange Compatibility with Devices
 - Redistribution Or Recognition A Political Philosophical Exchange Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Redistribution Or Recognition A Political Philosophical Exchange
 - Highlighting and Note-Taking Redistribution Or Recognition A Political Philosophical Exchange
 - Interactive Elements Redistribution Or Recognition A Political Philosophical Exchange
8. Staying Engaged with Redistribution Or Recognition A Political Philosophical Exchange
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Redistribution Or Recognition A Political Philosophical Exchange
9. Balancing eBooks and Physical Books Redistribution Or Recognition A Political Philosophical Exchange
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Redistribution Or Recognition A Political Philosophical Exchange
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Redistribution Or Recognition A Political Philosophical Exchange
 - Setting Reading Goals Redistribution Or Recognition A Political Philosophical Exchange
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Redistribution Or Recognition A Political Philosophical Exchange
 - Fact-Checking eBook Content of Redistribution Or Recognition A Political Philosophical Exchange
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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