

# REDATING MATTHEW, MARK & LUKE

A Fresh Assault on  
the Synoptic Problem

JOHN WENHAM



# Redating Matthew Mark And Luke A Fresh Assault On The Synoptic Problem

**Peter M. Head**



## **Redating Matthew Mark And Luke A Fresh Assault On The Synoptic Problem:**

Redating Matthew, Mark and Luke John Wenham, 2020-07-20 This groundbreaking study poses a solution to what one scholar has called one of the most difficult research problems in the history of ideas the Synoptic problem The phenomenon and mystery of three similar but different Synoptic Gospels has for centuries challenged some of the best minds of academia and the church How can we explain the differences and similarities among Matthew Mark and Luke Which Gospel was written first To what extent did the Evangelists depend on oral tradition written sources or each other John Wenham courageously opposes the reigning two document theory that Mark was the first Gospel with Matthew and Luke independently using Mark and a lost source of sayings of Jesus labeled Q Through careful argument and analysis he seeks to defend an alternative theory that satisfactorily accounts for what he argues is some degree of structural dependence but nevertheless a surprising degree of verbal independence among the Synoptics This brave new revisioning of the writing of the Synoptics redates Matthew Mark and Luke prior to A D 55 Insightful and provocative *Redating Matthew Mark and Luke* offers a fresh look at a hard problem as well as an interesting perspective on the inner workings of the early church It is a book to be reckoned with and sure to stir up scholarly controversy

**Redating Matthew, Mark and Luke** John William Wenham, 1991 Rethinking the Synoptic Problem David Alan Black, David R. Beck, 2001-10-01 The problematic literary relationship among the Synoptic Gospels has given rise to numerous theories of authorship and priority The primary objective of *Rethinking the Synoptic Problem* is to familiarize students with the main positions held by New Testament scholars in this much debated area of research The contributors to this volume all leading biblical scholars highlight current academic trends within New Testament scholarship and updates evangelical understandings of the Synoptic Problem

*Christology and the Synoptic Problem* Peter M. Head, 1997-07-03 This book makes a major contribution to the ongoing debate about the synoptic problem especially concerning the question of which gospel was written first The scholarly consensus developed over two hundred years of discussion has favoured Markan priority and the dependence of both Matthew and Luke upon Mark In an ongoing contemporary revival of the Griesbach hypothesis some scholars have advocated the view that Mark used conflated and abbreviated Matthew and Luke The author explores the role played by arguments connected with christological development in support of both these views Deploying a comparative redaction critical approach to the problem Dr Head argues that the critical basis of the standard christological argument for Markan priority is insecure and based on anachronistic scholarly concerns Nevertheless in a thorough going comparative reappraisal of the christological outlooks of Matthew and Mark the author finds decisive support for the hypothesis of Markan priority arguing that Matthew was a developer rather than a corrector of Mark

*Rhetoric and the Synoptic Problem* Mike Duncan, 2022-05-16 Mike Duncan argues that the Farrer Hypothesis is the best working solution to the Synoptic Problem in New Testament studies by way of rhetorical theory as he sees the Synoptic Problem as less about source and textual criticism

and more as a writing problem that concerns how and why they were composed The book's six chapters feature case studies of different aspects of gospel rhetoric such as how the different post resurrection accounts interact with each other and how the apostles are portrayed from gospel to gospel These chapters form a collective argument that the synoptic gospels are competing rhetorical narratives about Jesus with the authors of Luke and Matthew reacting to previous gospels with the goal of superseding the previously composed versions of Jesus's life However Duncan acknowledges that the Farrer Hypothesis has special difficulties and cannot be pushed beyond an educated guess that the Synoptic Problem remains an unsolvable problem due to a lack of evidence and lost original context and that it is only a philosophical acceptance of the inaccessibility of a solution that paradoxically allows a frank and unsentimental view of the alternatives

**The Synoptic Problem and Statistics** Andris Abakuks, 2014-10-20 See How to Use Statistics for New Testament Interpretation The Synoptic Problem and Statistics lays the foundations for a new area of interdisciplinary research that uses statistical techniques to investigate the synoptic problem in New Testament studies which concerns the relationships between the Gospels of Matthew Mark and Luke There are potential applications of the techniques to study other sets of similar documents Explore Hidden Markov Models for Textual Data The book provides an introductory account of the synoptic problem and relevant theories literature and research at a level suitable for academic and professional statisticians For those with no special interest in biblical studies or textual analysis the book presents core statistical material on the use of hidden Markov models to analyze binary time series Biblical scholars interested in the synoptic problem or in the use of statistical methods for textual analysis can omit the more technical mathematical aspects of the book The binary time series data sets and R code used are available on the author's website

**Interpreting the Gospels and Acts** David L. Turner, 2019-05-28 A comprehensive handbook for understanding and communicating the Gospels and Acts In this final volume of the Handbooks for New Testament Exegesis series David Turner provides a comprehensive guide for interpreting and conveying the lives of Jesus and his early followers Key background information such as literary genres historical setting and theological themes lay the groundwork for properly reading these five books This is followed by practical guidance on textual issues and original language exegesis passages from the Gospels and Acts The final chapter offers an extensive bibliography of books and digital resources useful for instructors students and church leaders alike Interpreting the Gospels and Acts is an essential resource for anyone teaching and preaching these foundational books

**The Risen Lord** Denish Sebastian, 2025-03-09 The resurrection of Jesus Christ stands as the cornerstone of Christian faith not merely as a theological concept but as a historical event with profound implications Drawing from extensive scholarly examination of this topic by pioneer researchers while remaining accessible to readers of all backgrounds this concise yet substantive analysis guides you through Rigorous assessment of New Testament historical reliability Systematic analysis of crucifixion accounts burial evidence empty tomb discoveries and documented post resurrection appearances Thoughtful exploration of the theological implications flowing from these historical realities

Whether you're a skeptic seeking honest investigation, a believer desiring firmer historical grounding, or a student of history curious about this world-changing claim, this ebook offers a balanced, evidence-based approach to the most significant historical question of the Christian faith: Transform your understanding of history and faith as you encounter the powerful case for the risen Christ that has withstood critical examination.

**The Relationship Between John the Baptist and Jesus of Nazareth** Daniel S. Dapaah, 2005-02-17 What was Jesus' relationship with John the Baptist? Did Jesus baptize people like John? Where did Christian baptism come from? In this book, Dr. Dapaah looks at these and other important questions, coming up with some intriguing answers. His well-written work offers thought-provoking insights into the questions of the historical Jesus, and I very warmly commend it. David Wenham, Dean and Lecturer, Wycliffe Hall, Oxford University.

**Cynic Sage or Son of God?** Gregory A. Boyd, 2010-10-01 Not since David Strauss' *Life of Jesus* shook European Christianity to its foundations in the nineteenth century has any scholarly discussion of the historical Jesus made the impact on a popular level that the Jesus Seminar is presently making in America. Popular magazines have provided a remarkable amount of space for the Jesus Seminar, including *Time* and *Newsweek*, which made their work cover stories. At the forefront of the movement lies the work of John Dominic Crossan and Burton L. Mack, who have popularized the Jesus as Cynic Sage view. The growing popularity of this new paradigm should be of significant concern for all who hold to the historic Christian faith. To date, however, no thorough evangelical response has been provided to these revisionist views of the historical Jesus. This book is written to fill this void. It provides a serious critique of the Cynic thesis, accessible to laypeople and of interest to thoughtful observers. With interest in the quest for the historical Jesus continuing anew, Boyd's *Cynic Sage or Son of God* provides an orthodox defense of the biblical Jesus.

**The Date of Mark's Gospel** James G. Crossley, 2004-06-15 This book argues that Mark's gospel was not written as late as c. 65-75 CE, but dates from sometime between the late 30s and early 40s CE. It challenges the use of external evidence such as Irenaeus and Clement of Alexandria, often used for dating Mark, relying instead on internal evidence from the gospel itself. James Crossley also questions the view that Mark 13 reflects the Jewish War, arguing that there are other plausible historical settings. Crossley argues that Mark's gospel takes for granted that Jesus fully observed biblical law, and that Mark could only make such an assumption at a time when Christianity was largely law-observant, and this could not have been later than the mid-40s, from which point on certain Jewish and Gentile Christians were no longer observing some biblical laws, e.g., food Sabbath.

**Luke's Pauline Narrative** Graham Jackman, 2019-07-09 This study of the Third Gospel is based on two main ideas: first, that it is Pauline and bears the imprint of the association between Paul and its writer, assumed to be Luke; and secondly, that it is a narrative, a written account that takes the form of a story. As a narrative, it is quite different from the argumentative, conceptual style of Paul's letters. This study illustrates how Pauline themes are translated into the deceptive simplicity of narrative, giving particular attention to the parables.

**A Trustworthy Gospel** Daniel B. Moore, 2024-03-29 The trustworthiness of the Gospels rests not only on claims of inspiration but also on

eyewitness testimony And our confidence in that testimony is directly related Daniel Moore contends to when the first Gospel was published Therefore it is incumbent upon Christians to consider whether an effective case can be made for asserting that the first Gospel was published within several years or perhaps a decade of the resurrection To this end this book offers a series of arguments demonstrating that an early publication of Matthew is reasonable defensible and preferable over the popular view that several decades passed before Gospels were published These arguments include a reasonableness argument that the early church had the means motive and opportunity to produce a Gospel an argument from the church fathers which also resolves supposed conflicts exegetical arguments from Galatians apologetic motivational arguments from Christian scholars over the last several centuries arguments based on ancient perspectives on aging memory and on the obligation of orators to write concerns which would have motivated the apostles to publish early and an explanatory power argument Ultimately the author will encourage the reader to view Matthew as the Messiah's royal chronicler **The**

**Character and Purpose of Luke's Christology** Douglas Buckwalter, 1996-08-28 Luke's christology is carefully designed Luke portrays the exalted Jesus as God's co-equal by the kinds of things he does and says from heaven Through the Holy Spirit the divine name and personal manifestations Jesus behaves toward people in Luke Acts as does Yahweh in the Old Testament His power and knowledge are supreme Jesus sovereignly reigns over Israel the church the powers of darkness and the world Luke deepens this portrait by depicting Jesus as deity who by nature behaves as servant the earthly Jesus acted among his people as one who serves the exalted Jesus continues serving his people by strengthening and encouraging them in their witness of him to the world That the believers in Acts resemble the way Jesus behaved in the Gospel means that they too are now imaging some of his servant-like character in their witness of him *Does It Matter Who Wrote the Bible?* David B. Capes, 2025-05-20 Students in seminary or graduate theology programs learn that some books in the Bible are anonymous Their professors will make the point that many Pauline letters have disputed authorship and may in fact not be written by Paul Students will also learn about the practice of pseudonymity in the world of the Bible and how some Gospels or letters are written under a false name Now for those who become pastors or church leaders what are they to do with what they learn Do they teach their congregants about these authorship questions Do they ignore that part of their training as irrelevant to the task Do they avoid teaching or reading publicly from disputed books Do these questions not matter in the end because the church settled on the canon This book aims to address these pastoral challenges An international group of scholars from universities seminaries and graduate theology programs convened to discuss these matters at the Lanier Theological Library in May 2022 These essays represent how many faculty are wrestling with the pastoral implications of anonymity and pseudonymity in the New Testament **Jesus in Jerusalem** Eckhard Schnabel, 2018-09-18 This is the first book to describe and analyze sequentially and in detail all the persons places times and events mentioned in the Gospel accounts of Jesus's last week in Jerusalem Part reference guide part theological exploration Eckhard Schnabel's Jesus in

Jerusalem uses the biblical text and recent archaeological evidence to find meaning in Jesus's final days on earth Schnabel profiles the seventy-two people and groups and the seventeen geographic locations named in the four passion narratives Placing the events of Jesus's last days in chronological order he unpacks their theological significance finding that Jesus's passion death and resurrection can be understood historically as well as from a faith perspective [The Routledge Encyclopedia of the Historical Jesus](#) Craig Evans, 2014-01-14 This Encyclopedia brings together the vast array of historical research into the reality of the man the teachings the acts and the events ascribed to him that have served as the foundational story of one of the world's central religions This kind of historiography is not biography The historical study of the Jesus stories and the transmission of these stories through time have been of seminal importance to historians of religion Critical historical examination has provided a way for scholars of Christianity for centuries to analyze the roots of legend and religion in a way that allows scholars an escape from the confines of dogma belief and theological interpretation In recent years historical Jesus studies have opened up important discussions concerning anti-Semitism and early Christianity and the political and ideological filtering of the Jesus story of early Christianity through the Roman empire and beyond Entries will cover the classical studies that initiated the new historiography the theoretical discussions about authenticating the historical record the examination of sources that have led to the western understanding of Jesus teachings and disseminated myth of the events concerning Jesus birth and death Subject areas include the history of the historical study of the New Testament major contributors and their works theoretical issues and concepts methodologies and criteria historical genres and rhetorical styles in the story of Jesus historical and rhetorical context of martyrdom and messianism historical teachings of Jesus teachings within historical context of ethics titles of Jesus historical events in the life of Jesus historical figures in the life of Jesus historical use of Biblical figures referenced in the Gospels places and regions institutions the history of the New Testament within the culture politics and law of the Roman Empire **The Gospel of the Son of God** David R. Bauer, 2019-11-19 From beginning to end the Gospel of Matthew emphasizes that Jesus is the Son of God In this comprehensive introduction to Matthew David Bauer presents a holistic inductive approach with a literary theological and canonical focus Exploring issues of genre interpretive methods authorship audience and literary structure he also guides readers through interpretation and emerging theological themes [Three Views on the Origins of the Synoptic Gospels](#) Robert L. Thomas, Noted evangelical scholars present the best contemporary insights into the three dominant views on the origins of the Synoptic Gospels [Jesus, Matthew's Gospel and Early Christianity](#) Daniel M. Gurtner, Joel Willits, Richard A. Burrige, 2011-10-27 The passing of Professor Graham Stanton former Lady Margaret chair of divinity at Cambridge University in 2009 marked the passing of an era in Matthean scholarship and studies of early Christianity Stanton's 15 books and dozens of articles span thirty-four years and centre largely on questions pertaining to the gospel of Matthew and early Christianity The present volume pays tribute to Stanton by engaging with the principal areas of his research and

contributions the Gospel of Matthew and Early Christianity Contributors to the volume each engage a research question which intersects the contribution of Stanton in his various spheres of scholarly influence and enquiry The distinguished contributors include Richard Burridge David Catchpole James D G Dunn Craig A Evans Don Hagner Peter Head Anders Runesson and Christopher Tuckett



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