

Red on Red

Native American Literary Separatism

Craig S. Womack

Red On Red Native American Literary Separatism

Sean Kicummah Teuton



Red On Red Native American Literary Separatism:

Red on Red Craig S. Womack, 1999 How can a square peg fit into a round hole It can't How can a door be unlocked with a pencil It can't How can Native literature be read applying conventional postmodern literary criticism It can't That is Craig Womack's argument in *Red on Red* Indian communities have their own intellectual and cultural traditions that are well equipped to analyze Native literary production These traditions should be the eyes through which the texts are viewed To analyze a Native text with the methods currently dominant in the academy according to the author is like studying the stars with a magnifying glass In an unconventional and piercingly humorous appeal Womack creates a dialogue between essays on Native literature and fictional letters from Creek characters who comment on the essays Through this conceit Womack demonstrates an alternative approach to American Indian literature with the letters serving as a Creek chorus that offers answers to the questions raised in his more traditional essays Topics range from a comparison of contemporary oral versions of Creek stories and the translations of those stories dating back to the early twentieth century to a queer reading of Cherokee author Lynn Riggs's play *The Cherokee Night* Womack argues that the meaning of works by native peoples inevitably changes through evaluation by the dominant culture *Red on Red* is a call for self-determination on the part of Native writers and a demonstration of an important new approach to studying Native works one that engages not only the literature but also the community from which the work grew **Red on Red**, 1999 **American Indian Literary**

Nationalism Jace Weaver, Craig S. Womack, Robert Allen Warrior, 2006 A study of Native literature from the perspective of national sovereignty and self-determination *The Routledge Companion to Native American Literature* Deborah L. Madsen, 2015-10-05 The *Routledge Companion to Native American Literature* engages the multiple scenes of tension historical political cultural and aesthetic that constitutes a problematic legacy in terms of community identity ethnicity gender and sexuality language and sovereignty in the study of Native American literature This important and timely addition to the field provides context for issues that enter into Native American literary texts through allusions references and language use The volume presents over forty essays by leading and emerging international scholars and analyses regional cultural racial and sexual identities in Native American literature key historical moments from the earliest period of colonial contact to the present worldviews in relation to issues such as health spirituality animals and physical environments traditions of cultural creation that are key to understanding the styles allusions and language of Native American Literature the impact of differing literary forms of Native American literature This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field It supports academic study and also assists general readers who require a comprehensive yet manageable introduction to the contexts essential to approaching Native American Literature It is essential reading for anyone interested in the past present and future of this literary culture Contributors Joseph Bauerkemper Susan Bernardin Susan Berry Brill de Ram rez Kirby

Brown David J Carlson Cari M Carpenter Eric Cheyfitz Tova Cooper Alicia Cox Birgit D wes Janet Fiskio Earl E Fitz John
 Gamber Kathryn N Gray Sarah Henzi Susannah Hopson Hsinya Huang Brian K Hudson Bruce E Johansen Judit gnes K d r
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 Theodore C Van Alst Jr Tammy Wahpeconiah The Columbia Guide to American Indian Literatures of the United States
Since 1945 Eric Cheyfitz, 2006 The Columbia Guide to American Indian Literatures of the United States Since 1945 is the
 first major volume of its kind to focus on Native literatures in a postcolonial context Written by a team of noted Native and
 non Native scholars these essays consider the complex social and political influences that have shaped American Indian
 literatures in the second half of the twentieth century with particular emphasis on core themes of identity sovereignty and
 land In his essay comprising part I of the volume Eric Cheyfitz argues persuasively for the necessary conjunction of Indian
 literatures and federal Indian law from Apess to Alexie Part II is a comprehensive survey of five genres of literature fiction
 Arnold Krupat and Michael Elliott poetry Kimberly Blaeser drama Shari Huhndorf nonfiction David Murray and
 autobiography Kendall Johnson and discusses the work of Vine Deloria Jr N Scott Momaday Joy Harjo Simon Ortiz Louise
 Erdrich Leslie Marmon Silko Gerald Vizenor Jimmy Santiago Baca and Sherman Alexie among many others Drawing on
 historical and theoretical frameworks the contributors examine how American Indian writers and critics have responded to
 major developments in American Indian life and how recent trends in Native writing build upon and integrate traditional
 modes of storytelling Sure to be considered a groundbreaking contribution to the field The Columbia Guide to American
 Indian Literatures of the United States Since 1945 offers both a rich critique of history and a wealth of new information and
 insight Tribal Theory in Native American Literature Penelope Myrtle Kelsey, 2008-01-01 Scholars and readers continue to
 wrestle with how best to understand and appreciate the wealth of oral and written literatures created by the Native
 communities of North America Are critical frameworks developed by non Natives applicable across cultures or do they
 reinforce colonialist power and perspectives Is it appropriate and useful to downplay tribal differences and instead generalize
 about Native writing and storytelling as a whole Focusing on Dakota writers and storytellers Seneca critic Penelope Myrtle
 Kelsey offers a penetrating assessment of theory and interpretation in indigenous literary criticism in the twenty first century
 Tribal Theory in Native American Literature delineates a method for formulating a Native centered theory or more
 specifically a use of tribal languages and their concomitant knowledges to derive a worldview or an equivalent to Western
 theory that is emic to indigenous worldviews These theoretical frameworks can then be deployed to create insightful
 readings of Native American texts Kelsey demonstrates this approach with a fresh look at early Dakota writers including
 Marie McLaughlin Charles Eastman and Zitkala a and later storytellers such as Elizabeth Cook Lynn Ella Deloria and Philip

Red Eagle This book raises the provocative issue of how Native languages and knowledges were historically excluded from the study of Native American literature and how their encoding in early Native American texts destabilized colonial processes

Cogently argued and well researched Tribal Theory in Native American Literature sets an agenda for indigenous literary criticism and invites scholars to confront the worlds behind the literatures that they analyze American Indian Literature

Kimberly Wieser-Weryackwe,2025-07-10 Discover the essential people works movements and themes in American Indian literature American Indian literature is a varied and vibrant collection of Indigenous artistic expression American Indian novelists poets essayists and critics have over the last four centuries asserted powerful forms of intellectual and artistic sovereignty writing in English while building on discrete tribal oral traditions and forms of storytelling This encyclopedia introduces readers to the key historical and contemporary figures in American Indian literature and their defining works From the fiery sermons of Methodist minister William Apress to the Pulitzer Prize winning novel House Made of Dawn by N Scott Momaday to the critically acclaimed and commercially successful novels of Louise Erdrich this book illustrates the indelible and influential imprint American Indians have on the landscape of American letters Readers are also introduced to the key themes and context of American Indian literature exploring how it is inextricable from American literary history the American literary canon and the narrative of American history not on the fringes of the American experience but central to it

The Cambridge Companion to Native American Literature Joy Porter,Kenneth M. Roemer,2005-07-21 An informative and wide ranging overview of Native American literature from the 1770s to present day

A Companion to American Literature and Culture Paul Lauter,2020-09-21 This expansive Companion offers a set of fresh perspectives on the wealth of texts produced in and around what is now the United States Highlights the diverse voices that constitute American literature embracing oral traditions slave narratives regional writing literature of the environment and more Demonstrates that American literature was multicultural before Europeans arrived on the continent and even more so thereafter Offers three distinct paradigms for thinking about American literature focusing on genealogies of American literary study writers and issues and contemporary theories and practices Enables students and researchers to generate richer more varied and more comprehensive readings of American literature

Native American Literature Sean Kicummah Teuton,2018 North American indigenous literature reaches back thousands of years to when the continent s original inhabitants first circled fires and shared tales In this Very Short Introduction Sean Teuton tells the story of indigenous literature from its ancient and largely oral beginnings to its contemporary stature in North America

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