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Andrew Gerstle and Anthony Milner

Recovering the Orient

Artists, Scholars, Appropriations



Recovering The Orient Artists Scholars Appropriations

C. Andrew Gerstle, Anthony Milner



Recovering The Orient Artists Scholars Appropriations:

Recovering the Orient C. Andrew Gerstle, Anthony Milner, 1995-03 This volume traces the modern critical and performance history of this play one of Shakespeare's most loved and most performed comedies The essay focus on such modern concerns as feminism deconstruction textual theory and queer theory The Cambridge World History: Volume 7, Production, Destruction and Connection, 1750-Present, Part 2, Shared Transformations? J. R. McNeill, Kenneth

Pomeranz, 2015-04-16 Since 1750 the world has become ever more connected with processes of production and destruction no longer limited by land or water based modes of transport and communication Volume 7 of the Cambridge World History series divided into two books offers a variety of angles of vision on the increasingly interconnected history of humankind The second book questions the extent to which the transformations of the modern world have been shared focusing on social developments such as urbanization migration and changes in family and sexuality cultural connections through religion science music and sport ligaments of globalization including rubber drugs and the automobile and moments of particular importance from the Atlantic Revolutions to 1989

Debussy in Context Simon Trezise, 2024-05-23 Exploring the many dimensions of Debussy's historical significance this volume provides new perspectives on the life and work of a much loved composer and considers how social and political contexts shape the way we approach and perform his works today In short focused chapters building on recent research contributors chart the influences relationships and performances that shaped Debussy's creativity and the ways he negotiated the complex social and professional networks of music literature art and performance on and off the stage in Belle poque Paris It probes Debussy's relationship with some of the most influential isms of his time including his fascination with early music and with the exotic and assesses his status as a pioneer of musical modernism and his continuing popularity with performers and listeners alike *Certain Victory: Images of World War II in the Japanese Media* David C. Earhart, 2015-06-01 This unique window on history employs hundreds of images and written records from Japanese periodicals during World War II to trace the nation's transformation from a colorful cosmopolitan empire in 1937 to a bleak total war society facing imminent destruction in 1945 The author draws upon his extensive collection of Japanese wartime publications to reconstruct the government controlled media's narrative of the war's goals and progress thus providing a close up look at how the war was shown to Japanese on the home front Many of these visual and written sources are rare in Japan and were previously unavailable in the West Strikingly the narrative remains consistent and convincing from victory to retreat and even as defeat looms large Earhart's nuanced reading of Japan's wartime media depicts a nation waging war against the world and a government terrorizing its own people At once informed scholarly and readily accessible this lavishly illustrated volume offers an accurate representation of the official Japanese narrative of the war in contemporary terms The images are fresh and compelling revealing a forgotten world by turns familiar and alien beautiful and stark poignant and terrifying

Domestication Gone Wild Heather Anne Swanson, Marianne Elisabeth

Lien, Gro B. Ween, 2018-09-27 The domestication of plants and animals is central to the familiar and now outdated story of civilization's emergence. Intertwined with colonialism and imperial expansion, the domestication narrative has informed and justified dominant and often destructive practices. Contending that domestication retains considerable value as an analytical tool, the contributors to *Domestication Gone Wild* reengage the concept by highlighting sites and forms of domestication occurring in unexpected and marginal sites, from Norwegian fjords and Philippine villages to British falconry cages and South African colonial townships. Challenging idioms of animal husbandry as human mastery and progress, the contributors push beyond the boundaries of farms, fences, and cages to explore how situated relations with animals and plants are linked to the politics of human difference and conversely how politics are intertwined with plant and animal life. Ultimately, this volume promotes a novel decolonizing concept of domestication that radically revises its Euro and anthropocentric narrative. Contributors: Inger Anneberg, Natasha Fijn, Rune Flikke, Frida Hastrup, Marianne Elisabeth Lien, Knut G. Nustad, Sara Asu Schroer, Heather Anne Swanson, Anna Lowenhaupt Tsing, Mette Vaarst, Gro B. Ween, Jon Henrik Ziegler, Remme.

Transnational Migration and Work in Asia Kevin Hewison, Ken Young, 2006 Providing important sociological insight into the dynamics of migration, the essays in this collection focus on issues associated with migration for work both in and from the Asian region. With contributions from an international team of well-known scholars, the text sets labor migration firmly within the context of globalization, providing a focused contemporary discussion of what is undoubtedly a major twenty-first century concern. The first of its kind to look at the non-professionals who make up the vast majority of migrant workers in the region, the book analyses workers' motivations and rationalities, highlighting the similarities of migration experiences throughout Asia. Presenting in-depth case studies of the real-life experiences and problems faced by migrant workers, the book discusses migrants' relations with the state and their vulnerability to exploitation, as well as the major policy issues now facing governments, employers, NGOs, and international agencies. **Empires of Love** Carmen Nocentelli, 2013-01-09

Through literary and historical documents from the early sixteenth to late seventeenth centuries, epic poetry, private correspondence, secular dramas, and colonial legislation, Carmen Nocentelli charts the Western fascination with the eros of India. As the vast coastal stretch from the Gulf of Aden to the South China Sea was often called *If Asia*, was thought of as a place of sexual deviance and perversion, she demonstrates it was also a space where colonial authorities actively encouraged the formation of interracial households, even through the forcible conscription of native brides. In her comparative analysis of Dutch, English, French, Italian, Portuguese, and Spanish texts, Nocentelli shows how sexual behaviors and erotic desires quickly came to define the limits within which Europeans represented not only Asia but also themselves. Drawing on a wide range of European sources on polygamy, practices of male genital modification, and the allegedly excessive libido of native women, *Empires of Love* emphasizes the overlapping and mutually transformative construction of race and sexuality during Europe's early overseas expansion, arguing that the encounter with Asia contributed to the development of Western racial discourse.

while also shaping European ideals of marriage erotic reciprocity and monogamous affection **The Encoded Cirebon Mask** Laurie Margot Ross, 2016-08-29 In *The Encoded Cirebon Mask Materiality Flow and Meaning along Java's Islamic Northwest Coast* Laurie Margot Ross situates masks and masked dancing in the Cirebon region of Java Indonesia as an original expression of Islam This is a different view from that of many scholars who argue that canonical prohibitions on fashioning idols and imagery prove that masks are mere relics of indigenous beliefs that Muslim travelers could not eradicate Making use of archives oral histories and the performing objects themselves Ross traces the mask's trajectory from a popular entertainment in Cirebon once a portal of global exchange to a stimulus for establishing a deeper connection to God in late colonial Java and eventual links to nationalism in post independence Indonesia Verging on Extra-Vagance James A. Boon, 2021-06-08 In this book James Boon ranges through history and around the globe in a series of provocative reflections on the limitations attractions and ambiguities of cultural interpretation The book reflects the unusual keyword of its title extra vagance a term Thoreau used to refer to thought that skirts traditional boundaries Boon follows Thoreau's lead by broaching subjects as diverse as Balinese ritual Montaigne Chaucer Tarzan Perry Mason opera and the ideas of Jacques Derrida Ruth Benedict Kenneth Burke and Mary Douglas He makes creative and often playful leaps among eclectic texts and rituals that do not hold single fixed meanings but numerous changing and exceedingly specific ones Boon opens by exploring links between ritual and reading focusing on commentaries about the seclusion of menstruating women in Native American culture trance dances in Bali and circumcision or lack of it in contrasting religions He considers the ironies of first person ethnography by telling stories from his own fieldwork reflecting on ethnological museums and making seriocomic connections between Mark Twain and Marcel Mauss In expansive discussions that touch on Manhattan and Sri Lanka the Louvre and the World of Coca Cola museum willfully obscure academic theory and shamelessly commercial show business Boon underlines the inadequacies of simple ideologies and pat generalizations The book is a profound and eloquent exploration of cultural comparison by one of America's most original and innovative anthropologists *Japan and Japonisme in Late Nineteenth Century Literature* Naomi Charlotte Fukuzawa, 2024-10-07 This book examines the transnational phenomenon of Japonisme in the exoticist and autoexoticist literature of the late nineteenth century Focusing on the way in which reciprocal processes of transcultural acquisition by Japan and from Japan were portrayed in the medium of literature the book illustrates how literary Japonisme and the wider processes whereby Japan with its alien exotic culture and unique refined aestheticism was absorbing Western civilization in its own way in the late nineteenth century at the same time as the phenomenon of Japonisme was occurring in Western fine arts which were inspired by traditional Japanese artistic practices Specifically the book focuses on the literary works of Lafcadio Hearn and Pierre Loti who travelled from France and America respectively to Japan and Mori gai and Natsume S seki who in turn went respectively to Germany and England from Japan Exploring the eclectic hybridity of Japan's modernization during the late nineteenth century this book will appeal to students

and scholars of Japanese Studies Postcolonial Studies and Comparative Literature

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