

Chapters from the SHIH CHI of Ssu-ma Ch'ien

translated by BURTON WATSON



Qian Sima

Records of the Historian; Chapters from the Shih Chi Qian Sima,1969 To 18 chapters and a brief excerpt dealing with the Han dynasty and published earlier in Records of the Grand Historian of China 2 vols 1961 are here added five chapters pertaining to the preceding Chou and Ch in dynasties The purpose of the selection is to suggest to the reader something of the form and content of the first great Chinese historical work to indicate the type of material Ssu ma Ch ien presents and his methods of presentation and to allow the reader to enjoy some of the more famous and highly praised passages in a book dear to many generations of Chinese readers Publisher's description Records of the Historian Qian Sima,1969

Records of the Historian Ssŭ-ma Ch'ien.1969 Chapters from the Shih chi Qian Sima, 1969 The Grand Scribe's Records Oian Sima, 1994 The Complete Works of Zhuangzi, 2013-11-26 Only by inhabiting Dao the Way of Nature and dwelling in its unity can humankind achieve true happiness and freedom in both life and death This is Daoist philosophy s central tenet espoused by the person or group of people known as Zhuangzi 369 286 B C E in a text by the same name To be free individuals must discard rigid distinctions between good and bad right and wrong and follow a course of action not motivated by gain or striving When one ceases to judge events as good or bad man made suffering disappears and natural suffering is embraced as part of life Zhuangzi elucidates this mystical philosophy through humor parable and anecdote deploying non seguitur and even nonsense to illuminate a truth beyond the boundaries of ordinary logic Boldly imaginative and inventively worded the Zhuangzi floats free of its historical period and society addressing the spiritual nourishment of all people across time One of the most justly celebrated texts of the Chinese tradition the Zhuangzi is read by thousands of English language scholars each year yet only in the Wade Giles romanization Burton Watson's pinyin romanization brings the text in line with how Chinese scholars and an increasing number of other scholars read it **A Guide to Oriental Classics** Wm. Theodore De Bary, Ainslie Embree, Amy Vladeck Heinrich, 1989-05-03 A Guide to Oriental Classics Reading Sima Qian from Han to Song Esther S. Klein, 2019-03-27 In Father of Chinese History Esther Klein explores the life and work of the great Han dynasty historian Sima Qian as seen by readers from the Han to the Song dynasties Today Sima Qian is viewed as both a tragic hero and a literary genius Premodern responses to him were more equivocal the complex personal emotions he expressed prompted readers to worry about whether his work as a historian was morally or politically acceptable Klein demonstrates how controversies over the value and meaning of Sima Qian's work are intimately bound up with larger questions How should history be written What role does individual experience and self expression play within that process By what standards can the historian s choices be judged **The Grand Scribe's Records, Volume IX** Ssu-ma Ch'ien, 2019-08-01 A remarkable document of ancient Chinese history An indispensable addition to modern sinology China Review International This volume of The Grand Scribe's Records includes the second segment of Han dynasty memoirs and deals primarily with men who lived and served under Emperor Wu r 141 87 B C The lead chapter presents a parallel

biography of two ancient physicians Pien Ch eh and Ts ang Kung providing a transition between the founding of the Han dynasty and its heyday under Wu The account of Liu P i is framed by the great rebellion he led in 154 B C and the remaining chapters trace the careers of court favorites depict the tribulations of an ill fated general discuss the Han's greatest enemy the Hsiung nu and provide accounts of two great generals who fought them The final memoir is structured around memorials by two strategists who attempted to lead Emperor Wu into negotiations with the Hsiung nu a policy that Ssu ma Ch ien himself supported These Bones Shall Rise Again David N. Keightley, 2014-08-13 David N Keightley's seminal essays on the origins of Chinese society are brought together in one volume These Bones Shall Rise Again brings together in one volume many of David N Keightley's seminal essays on the origins of early Chinese civilization Written over a period of three decades and accessible to the non specialist these essays provide a wealth of information and insights on the Shang dynasty traditionally dated 1766 1122 or 1056 BCE Of all the eras of Chinese history the Shang has been a particularly elusive one long considered more myth than reality A historian with a keen appreciation for anthropology and archaeology Keightley has given us many descriptions of Shang life Best known for his analysis of oracle bones he has looked beyond the bones themselves and expanded his historical vision to ponder the lives of those who used them What did the Shang diviner think he was doing The temerity to ask such questions and the insights they have provided have been provocative and at times controversial Equally intriguing have been Keightley's assertions that many of the distinctive features of Chinese civilization were already in evidence during the Shang 3000 years ago In this collection readers will find not only an essential reference but also the best kind of thought provoking scholarship

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