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time of dramatic events It reveals how the beautiful gifts their dedications and their narratives were perceived by gift givers and recipients as instruments capable of acting upon various social cultural and political processes Lily Arad describes in a captivating manner the historical narratives of the creation and presentation of these gifts She analyzes the iconography of these gifts as having transformative effect on the self identification of the Jewish communities and examines their reception by the Kaisers and in the Austrian and the Palestinian Jewish press This groundbreaking book unveils Jewish cultural and political strategies aimed to create local Eretz Israel identities demonstrating distinct positive communal identification which at times expressed national sentiments and at the same time preserved European identification Jacob & Esau Malachi Haim Hacohen, 2019-01-10 Jacob and Esau is a profound new account of two millennia of Jewish European history that for the first time integrates the cosmopolitan narrative of the Jewish diaspora with that of traditional Jews and Jewish culture Malachi Haim Hacohen uses the biblical story of the rival twins Jacob and Esau and its subsequent retelling by Christians and Jews throughout the ages as a lens through which to illuminate changing Jewish Christian relations and the opening and closing of opportunities for Jewish life in Europe Jacob and Esau tells a new history of a people accustomed for over two and a half millennia to forming relationships real and imagined with successive empires but eagerly adapting in modernity to the nation state and experimenting with both assimilation and Jewish nationalism In rewriting this history via Jacob and Esau the book charts two divergent but intersecting Jewish histories that together represent the plurality of Jewish European cultures

**Statelessness** Mira L. Siegelberg, 2020-10-06 The story of how a much contested legal category statelessness transformed the international legal order and redefined the relationship between states and their citizens Two world wars left millions stranded in Europe The collapse of empires and the rise of independent states in the twentieth century produced an unprecedented number of people without national belonging and with nowhere to go Mira Siegelberg's innovative history weaves together ideas about law and politics rights and citizenship with the intimate plight of stateless persons to explore how and why the problem of statelessness compelled a new understanding of the international order in the twentieth century and beyond In the years following the First World War the legal category of statelessness generated novel visions of cosmopolitan political and legal organization and challenged efforts to limit the boundaries of national membership and international authority Yet as Siegelberg shows the emergence of mass statelessness ultimately gave rise to the rights regime created after World War II which empowered the territorial state as the fundamental source of protection and rights against alternative political configurations Today we live with the results more than twelve million people are stateless and millions more belong to categories of recent invention including refugees and asylum seekers By uncovering the ideological origins of the international agreements that define categories of citizenship and non citizenship Statelessness better equips us to confront current dilemmas of political organization and authority at the global level **Radical Assimilation in the Face** of the Holocaust Tom Navon, 2024-01-01 This book explores the confrontation of radically assimilated Jews with the violent

collapse of their envisioned integration into a cosmopolitan European society which culminated during the Holocaust This confrontation is examined through the biography of the German speaking intellectual and prominent communist theoretician of the Jewish question Otto Heller 1897 1945 focusing on the tension between his Jewish origins and his universalistic political convictions Radical Assimilation in the Face of the Holocaust traces the development of Heller's position on the Jewish question in three phases how he grew up to become a typical Central European non Jewish Jew 1897 1931 how he became exceptional in that category by focusing his intellectual work on the Jewish question 1931 1939 and how he reacted to the persecution and murder of European Jewry as a member of the Resistance in occupied France and in Auschwitz 1939 1945 Breaking with the common portrayal of Heller as a self hating Jew Tom Navon argues instead that Heller came to lay the foundations for the groundbreaking recognition by communists of worldwide Jewish national solidarity

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