

IN EIGHTEENTH-CENTURY ENGLISH LITERATURE

RECONCILABLE DIFFERENCES



RECONCILABLE DIFFERENCES IN EIGHTEENTH-CENTURY ENGLISH LITERATURE

William Bowman Piper



Reconcilable Differences In Eighteenth Century English Literature

Yijin Wang



Reconcilable Differences In Eighteenth Century English Literature:

Reconcilable Differences in Eighteenth-century English Literature William Bowman Piper, 1999 In this book Piper thus examines major works by Swift Gay Pope Radcliffe and Austen with the awareness of perceptualism that they must have possessed and describes the connections between their works and this philosophy **BOOK JACKET**

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Pope and Berkeley T. Jones, 2005-09-15 The first study dedicated to the relationship between Alexander Pope and George Berkeley this book undertakes a comparative reading of their work on the visual environment economics and providence challenging current ideas of the relationship between poetry and philosophy in early eighteenth century Britain It shows how Berkeley's idea that the phenomenal world is the language of God learnt through custom and experience can help to explain some of Pope's conservative sceptical arguments and also his virtuoso poetic techniques

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The Invention of Northern Aesthetics in 18th-Century English Literature Yvonne Bezrucka, 2018-06-11 Free romantic and individualistic Britain's self image in the eighteenth century constructs itself in opposition to the dominant power of a southern European aesthetics Offering a fresh understanding of how the British intelligentsia created a Northern aesthetics to challenge the European yoke this book explores the roots of British Romanticism and a newly created past Literature the arts architecture and gardening all contributed to the creation of this national enlightened Northern cultural environment with its emphasis on a home grown legal tradition on a heroic Celtic past and on the imagined democracy of King Arthur and his Roundtable of Knights as a prophetic precursor of Constitutional Monarchy Set against the European Grand Tour the British turned to the Domestic Picturesque Anti Grand Tour and alongside a classical literary heritage championed British authors and British empiricism against continental religion that sanctioned an authoritarian politics that

the Gothic Novel mocks However if empiricism and common law were vital to this emerging tradition so too was the other driving force of Britain s medieval inheritance the fantasy world of mythic heroes and a celebration of what would come to be known as the fairy way of writing *Swift Studies* ,2001 *The Scriblerian and the Kit-Cats* ,2003 *English Novel Explication* Peter L. Abernethy,1976

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