

# RECKONING WITH AGGRESSION



Theology, Violence, and Vitality

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KATHLEEN J. GREIDER

# Reckoning With Aggression Theology Violence And Vitality

**Pamela Cooper-White**



## **Reckoning With Aggression Theology Violence And Vitality:**

**Reckoning with Aggression** Kathleen J. Greider, 1997-01-01 Aggression is ambiguous in our society according to Kathleen Greider While giving us strength to fight the world's social ills or to create vital and powerful lives aggression can also lead to rage and violence Thus society has often viewed aggression as evil or sinful Greider wants Christians to repair their view of aggression and realize that aggression is what can spur them to make the world better In exploring aggression from feminist pastoral and theological perspectives Greider examines the relationships between violence and vitality passion and aggression and finds that Christians can be strong without being destructive **Christian Faith and Violence 2**

, 2019-12-30 Volumes 10 and 11 of Studies in Reformed Theology consist of the texts written for the fifth international conference of the International Reformed Theological Institute IRTI which was dedicated to the theme Christian Faith and Violence Specific theological questions were at the core of the discussions e.g. what does violence imply for the doctrine of God How to deal with biblical stories and commands that often contain an overwhelmingly violent character What about applying Christian ethics in situations of violence that we are exposed to What is our calling in situations of oppression and a longing for liberation and justice **Caring for Joy: Narrative, Theology, and Practice** Mary Clark Moschella, 2016-09-07

In *Caring for Joy: Narrative Theology and Practice* Mary Clark Moschella offers a new account of the value of joy in caregiving vocations demonstrating how the work of caring for persons communities and the world need not be a dreary endeavor overwhelmed by crises or undermined by despair Moschella presents glimpses of joy in action in the narratives of five notable figures Heidi Neumark Henri Nouwen Gregory Boyle Pauli Murray and Paul Farmer gleaned their wisdom for the construction of a theology of joy that embodies compassion connection justice and freedom Care must be deep enough to hold human suffering and spacious enough to take in the divine goodness beauty and love This book expands the pastoral theological imagination and narrates joy full approaches to transformational care This work is a scholarly engaging and compassionate call to reconsider the significance of joyful living and joyful lives in radical pastoral theology Heather Walton University of Glasgow President of the International Academy of Practical Theology July 2016 Based on biographies interviews and life stories Mary Clark Moschella presents joy as a counter cultural emotion as a spiritual path and as a fruit of the Spirit In her research joy and reason are not ultimately opposed Jeanne Stevenson Moessner Professor of Pastoral Care Perkins School of Theology Southern Methodist University July 2016 This highly readable and compelling theology of joy will inspire you to explore how joy might energize your vocation especially caregiving vocations that use narrative approaches to spiritual care and pastoral counseling I plan on using this book as a textbook in my theodicy grief death and dying and vocational courses Carrie Doehring Professor of Pastoral Care and Counseling Iliff School of Theology Denver August 2016 Mary Moschella has given us a rare text one that is theologically rich intellectually sophisticated drenched in pastoral wisdom and beautifully written She gives us a pastoral theology attuned to the realities of diversity and sensitive to

the complex challenges facing those who lives constantly interface with suffering There is simply nothing else like this book in pastoral care Willie James Jennings Professor of Systematic Theology and Africana Studies Yale University August 2016

**Beyond Apathy** Elisabeth T. Vasko, 2015-01-01 Theological conversations about violence have typically framed the discussion in terms of victim and perpetrator Such work while important only addresses part of the problem Comprehensive theological and pastoral responses to violence must also address the role of collective passivity in the face of human denigration Given the pervasiveness of inaction whether in the form of denial willful ignorance or silent complicity a theological reflection on violence that holds bystanders accountable especially those who occupy social sites of privilege is long overdue In *Beyond Apathy* Elisabeth T Vasko utilizes resources within the Christian tradition to examine the theological significance of bystander participation in patterns of violence and violation within contemporary Western culture giving particular attention to the social issues of bullying white racism and sexual violence In doing so she constructs a theology of redeeming grace for bystanders to violence that foregrounds the significance of social action in bringing about God's basileia

**Gender, Violence, and Justice** Pamela Cooper-White, 2019-03-20 *Gender Violence and Justice* is a volume of collected essays by an expert in the field of violence against women and pastoral theology It represents over three decades of research advocacy and pastoral theological reflection on the subject of sexual and domestic violence Topics include intimate partner violence sexual abuse and trauma and clergy sexual misconduct controversial theological issues such as forgiveness and as well positive frameworks for fostering well being in families church and society Framed by a foreword and an introduction that place this work in the context of new and contemporary challenges in theory and practice these essays show an evolution of issues and frameworks for theology care and activism arising over time from the movement to end violence against women both within and beyond religious communities while at the same time demonstrating an unchanging core commitment to gender justice

**The Cry of Tamar** Pamela Cooper-White, 2013-06-24 In this comprehensive practical and gripping assessment of various forms of violence against women Pamela Cooper White challenges the Christian churches to examine their own responses to the cry of Tamar in our time She describes specific forms of such violence and outlines appropriate pastoral responses The second edition of this groundbreaking work is thoroughly updated and examines not only where the church has made progress since 1995 but also where women remain at unchanged or even greater risk of violence

**Christian Theology in Practice** Bonnie J. Miller-McLemore, 2012-02-02 For the past fifty years scholars in both pastoral and practical theology have attempted to recapture human religious experience and practice as essential sites for theological engagement redefining in the process what theology is how it is done and who does it In this book Bonnie J Miller McLemore shows how this trend in scholarship has led to an expanded subject matter alternative ways of knowing and richer terms for analysis in doing Christian theology Tracing more than two decades of her own search for a more inclusive discipline one that truly grapples with theology in the midst of life *Christian Theology in Practice* shows not only where Miller McLemore herself

has traveled in the field but also how pastoral and practical theology has developed during this time Looking forward Miller McLemore calls on the academy and Christian congregations to disrupt conventional theological boundaries and to acknowledge the multiplicity of shapes and places in which the wisdom of God appears **The Angry Christian** Andrew D. Lester, 2003-04-30 In this work respected scholar Andrew Lester discusses and incorporates the newest behavioral research models contemporary biblical and theological scholarship constructivist philosophy and narrative theory into a comprehensive pastoral theology of anger In revisiting through the lens of theological anthropology the very subject that brought him to the forefront of scholarship in pastoral care Lester presents engaging new material and innovative new methods of interventions for dealing with this often confusing human emotion Building the Resilient Community M. Jan Holton, 2011-01-01 How do some communities around the world that suffer outrageous violence and trauma manage with few outside resources not only to survive but to thrive September 11 the devastation of hurricane Katrina school shootings and other events of community violence and trauma have taught us as a nation and a church about the fundamental importance of building a caring community that fosters resilience and hope Building the Resilient Community takes a refreshing turn of perspective by giving priority not only to the formally educated voices of the West but to those among the most marginalized and invisible in the world refugees Based on ethnographic research in Kakuma Refugee Camp and remote villages of southern Sudan Holton presents a communal case study of a group of devoutly Christian refugees known as the Lost Boys of Sudan and asks the question Might they have something to teach us about being a resilient community As Holton investigates their deeply embedded cultural and religious beliefs that nurture a profound sense of responsibility toward others we find a communal relationship that reflects a unique sense of care and obligation This deep frame for communal care breaks through as the root of a remarkable faith narrative that serves to help mitigate symptoms of trauma and to undergird resilience and may do the same for us Render Unto God James Newton Poling, 2012-03-01 What marks principles and values from our study of Jesus can guide our reflections about the church and its witness in a world of economic injustice What kinds of principles ought to be part of an ecclesiology in a world where family violence is epidemic So asks author James Poling in his exploration of the role of faith and religious practice as a resource for those who are economically vulnerable to domestic violence In this groundbreaking work Poling focuses his research on women and children in working class and poor communities of three cultures analyzing the forces that define and sustain economic vulnerability and detailing how such vulnerability affects the daily lives of people within these communities He looks at how the church can function as a source of healing and empowerment for persons who are trapped by domestic violence and economic vulnerability and develops models for prevention of violence and of practical ministry for pastoral care of the victims and perpetrators

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