

*PAUL
AND THE
IRONY OF AFFLICTION*

Karl A. Plank

Paul And The Irony Of Affliction

Ben Witherington



Paul And The Irony Of Affliction:

Paul and the Irony of Affliction Karl Andrews Plank, 1987 *The First Epistle to the Corinthians* Anthony C. Thiselton, 2000-11-22 This superb volume in the New International Greek Testament Commentary series provides the most detailed definitive and distinctive commentary on 1 Corinthians available in English to date One of the world's most respected Christian theologians Anthony Thiselton here provides in depth discussion of the language of 1 Corinthians presents his own careful translation of the Greek traces the main issues of interpretation from the church fathers to the present and highlights topics of theological ethical and sociohistorical interest today including ethics and rights marriage divorce and remarriage headship gender prophecy and many others No other commentary on 1 Corinthians embodies the wealth and depth of detail presented in Thiselton's work which takes account of nearly all scholarly research on 1 Corinthians and incorporates substantial bibliographies throughout In his commentary Thiselton indeed addresses virtually every question that thoughtful serious readers scholars students pastors teachers may wish to ask of or about the text of 1 Corinthians His work truly offers a fresh comprehensive and original contribution to our understanding of this major epistle and its contemporary relevance *Sarcasm in Paul's Letters* Matthew Pawlak, 2022-12-22 Provides an extensive analysis of sarcasm in Paul's letters illuminated by case studies on Septuagint Job the prophets and Lucian of Samosata **The Rhetorical Analysis of Scripture** Stanley E. Porter, Thomas H. Olbricht, 1997-09-01 This is the third in a series of conference papers on rhetorical criticism Held in July 1995 in London the conference included participants from the United Kingdom the United States Canada Germany Italy Switzerland and the Republic of South Africa Part I is concerned with the past present and future of rhetorical analysis Parts II III and IV are concerned with rhetorical analysis of scriptural texts and Part V provides a conclusion reflecting on a number of questions raised in Part I Most of the participants would characterize themselves as advocates of rhetorical criticism but there were others less convinced that rhetorical criticism is developing as it ought **Paul and the irony of affliction** Karl A. Plank, 1983 **Paul and Rhetoric** J. Paul Sampley, Peter Lampe, 2010-03-08 A study of the current rhetorical traditions and future directions affecting Pauline scholarship **Thanking God Emphatically** David C. Dickenson, 2024-07-11 Is Paul being ironic when he thanks God for the Corinthians in 1 Cor 1 4 9 On one hand the apostle seems sincere as he gives thanks for God's gifting of the church On the other hand it can be hard to trust Paul's sincerity when the very things mentioned e.g. speech and knowledge will later be associated with Paul's rebuke of the church This book clarifies the apostle's intent A look at rhetorical ornamentation from Paul's world reveals that he is using one of the most popular rhetorical figures of his day called emphasis The figure allows Paul to give thanks genuinely while implicitly chiding his audience through various hints These hints prepare for every major section of the letter and the rebukes contained within them Intriguingly the only two comparable thanksgivings in the letter 1 14 16 14 18 19 also employ emphasis These passages all reveal a subtlety that is at once sincere critical and even humorous

They reveal that Paul is thanking God emphatically

The Cross in Corinth Raymond Pickett, 1997-06-01 Pickett explores how Paul appealed to the death of Jesus in the Corinthian correspondence in order to promote a community ethos and ethic consistent with the ideals and values it symbolized In so doing Paul was responding to interpersonal conflicts within the community and criticisms of his ministry criticisms he saw as founded on Graeco Roman cultural values of the cultivated elite His consistent emphasis on the weakness of the cross served to critique social expressions of power in Corinth More constructively Paul attempted to secure conduct befitting the gospel by invoking the death of Jesus as a symbol of other regarding behaviour

The Fact of the Cage Karl A. Plank, 2021-02-18 David Foster Wallace s *Infinite Jest* raised expectations of what a novel might do As he understood fiction to aim at what it means to be human so he hoped his work might relieve the loneliness of human suffering In that light *The Fact of the Cage* shows how Wallace s masterpiece dramatizes the condition of encagement and how it comes to be met by Abiding and through inter relational acts of speaking and hearing touching and facing Revealing Wallace s theology of a boneless Christ *The Fact of the Cage* wagers that reading such a novel as *Infinite Jest* makes available to readers the redemption glimpsed in its pages that reading fiction has ethical and religious significance in short that reading *Infinite Jest* makes one better As such Plank s work takes steps to defend the ethics of fiction the vital relation between religion and literature and why one just might read at all

The Making of Paul Richard I. Pervo, The influence of the apostle Paul in early Christianity goes far beyond the reach of the seven genuine letters he wrote to early assemblies Paul was revered and fiercely opposed in an even larger number of letters penned in his name and in narratives told about him and against him that were included in our New Testament and far more often treasured and circulated outside it Richard Pervo provides an illuminating and comprehensive survey of the legacy of Paul and the various ways he was remembered honored and vilified in the early churches

Keys to Galatians Jerome Murphy-O'Connor, 2012-11-01 Over the course of five decades of scholarly work on the New Testament Jerome Murphy O Connor has never been afraid to explore and question ideas that other scholars have simply presumed In *Keys to Galatians* he offers fresh perspectives on a rather neglected New Testament letter This book includes new thinking on the origins of the letter and new insights into its purpose The author explains why he dates the letter much earlier than most scholars and why Paul s rhetorical technique should be considered nothing short of remarkable He also explores illuminating hints about Paul s personality Murphy O Connor recognizes in Paul a notable openness to new ideas and what he calls a daring strategy that would have been unthinkable for one less confident in his rhetorical skills

[Puzzling Passages in Paul](#) Anthony C. Thiselton, 2018-10-22 Few Christian writings have had the world changing impact of St Paul s epistles to the churches and yet from the very beginning these works proved themselves to be tricky texts The Second Letter of Peter commenting about them says There are some things in them that are hard to understand 2 Pet 3 16 Indeed To this day many issues of their interpretation remain highly contested In this book Anthony Thiselton grasps the nettle and examines forty puzzling passages

from Paul's epistles. He considers the various scholarly proposals about their meaning and offers his own reflections in the hope of dispersing fog and shedding light and of expounding a coherent and self-consistent Paul. **Second Corinthians** David E. Garland, 1999. One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text. *The Promise of Hermeneutics* Roger Lundin, Anthony C. Thiselton, Clarence Walhout, 1999. This work presents an engaging interdisciplinary study of the nature and scope of interpretation, one of the most important areas of inquiry in today's postmodern world. The three authors, all acknowledged experts in the field, bring the resources of the Bible, Christian tradition, and intellectual history to bear upon contemporary hermeneutical disputes. Representing a complete revision of *The Responsibility of Hermeneutics* 1985, this substantially expanded volume has been brought up to date with recent work in hermeneutics and sets forth an important new perspective that shifts the interpretive focus from the past to the promise of the future. Making use of the best insights from current theories about language interpretation and the nature of the self, *The Promise of Hermeneutics* demonstrates how an encounter with contemporary interpretive theory can deepen the church's own hermeneutical practices. The authors also show how the Christian faith can help move us beyond the many impasses created by postmodern thought. **Paul's Message of the Cross as Body Language** Wenhua Shi, 2008. Revised version of the author's doctoral thesis. *The Paul-Apollos Relationship and Paul's Stance toward Greco-Roman Rhetoric* Corin Mihaila, 2009-06-25. Research into the social and rhetorical background of the Corinthian church shows that the Corinthians were evaluating their leaders based on their rhetorical prowess, seeking to associate with those who would enhance their status and honour. The coherence of Paul's argument in 1 Corinthians 1:4 is evaluated particularly by showing how Paul's discourse of the cross and Sophia relate to the issue of the dissensions in the Corinthian *ekklesia*. Once demonstrated that there is a misunderstanding of wisdom amongst church leaders at the basis of the dissensions, a redefinition of the wisdom offered in Corinthians is required. In what could be considered the locus of Paul's theology of proclamation, i.e. 1 Corinthians 2:1-5, he rejects any employment of worldly wisdom in his proclamation of the cross for theological reasons and will not allow himself or other leaders to be drawn into this game of personality cult and honour enhancement. Such conclusions then raise the question of the role played by Apollos' name in Paul's argument against dissensions. After a review of several possible views, it is concluded, based primarily on exegetical grounds and refusing to engage in hermeneutical speculations, that Paul had a congenial relationship with Apollos. If any distinction is drawn between the two, it was solely the Corinthians' fault who viewed their preachers in competitive rather than complementary terms. *A Theology of the Cross* Charles B. Cousar, 1990-05-01. In Paul's epistles, the crucifixion story reveals a God who is free and in no way bound by human categories or expectations. Yet God in Christ chooses to be engaged in the very depths of the human predicament. The message of the crucifixion is that God's power is manifested in weakness, not in strength. The author believes that this weakness as strength should be the focal point of the church's identity. However, a celebration of weakness

is in complete opposition to traditional American beliefs in personal strength and a powerful church **Thiselton on Hermeneutics** Anthony C. Thiselton, 2006 Hermeneutics is an interdisciplinary study of how we interpret texts especially biblical texts in the light of theories of understanding in philosophy meaning in literary theory and of theology This volume brings together the seminal thought of a leading contemporary pioneer in this field Thiselton's *The Two Horizons* was a classic on how horizons of biblical texts engage creatively with the horizons of the modern world The author's later *New Horizons in Hermeneutics* explored still more deeply the transforming capacities of biblical texts while his massive commentary on 1 Corinthians interpreted an epistle This volume collects many of Anthony Thiselton's more notable writings from some seven books and 70 articles to which he adds his own re appraisals of earlier work It uniquely expounds the thought of a major contemporary British theologian through his own words and includes his own critical assessments

Philo and Paul Among the Sophists Bruce W. Winter, 1997-08-28 A study of Philo and Paul and the first century sophistic movement **Conflict and Community in Corinth** Ben Witherington, 1995-01-24 This commentary applies an exegetical method informed by both sociological insight and rhetorical analysis to the study of I and 2 Corinthians The study also analyzes the two letters of Paul in terms of Greco Roman rhetoric and ancient social conditions and customs to shed fresh light on the context and content of the message

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Paul And The Irony Of Affliction** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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