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RECHERCHES AUGUSTINIENNES

Charles de Nola

VOLUME XX

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Recherches Augustiniennes 2001 3

Erika Hermanowicz



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The Christian Doctrine of Apokatastasis Ilaria Ramelli, 2013-08-05 The theory of apokatastasis restoration most famously defended by the Alexandrian exegete philosopher and theologian Origen has its roots in both Greek philosophy and Jewish Christian Scriptures and literature and became a major theologico soteriological doctrine in patristics This monograph the first comprehensive systematic scholarly study of the history of the Christian apokatastasis doctrine argues its presence and Christological and Biblical foundation in numerous Christian thinkers including Syriac and analyses its origins meaning and development over eight centuries from the New Testament to Eriugena the last patristic philosopher Surprises await readers of this book which results from fifteen years of research For instance they will discover that even Augustine in his anti Manichaean phase supported the theory of universal restoration *Religious Identifications in Late Antique Papyri* Mattias Brand, Eline Scheerlinck, 2022-10-17 This volume provides novel social scientific and historical approaches to religious identifications in late antique 3rd 12th century Egyptian papyri bridging the gap between two academic fields that have been infrequently in full conversation papyrology and the study of religion Through eleven in depth case studies of Christian Islamic pagan Jewish Manichaean and Hermetic texts and objects this book offers new interpretations on markers of religious identity in papyrus documents written in Coptic Greek Hebrew Aramaic and Arabic Using papyri as a window into the lives of ordinary believers it explores their religious behavior and choices in everyday life Three valuable perspectives are outlined and explored in these documents a critical reflection on the concept of identity and the role of religious groups a situational reading of religious repertoire and symbols and a focus on speech acts as performative and efficacious utterances *Religious Identifications in Late Antique Papyri* offers a wide scope and comparative approach to this topic suitable for students and scholars of late antiquity and Egypt as well as those interested in late antique religion A PDF version of this book is available for free in Open Access at www.taylorfrancis.com It has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license **Augustine's Early Thought on the Redemptive Function of Divine Judgement** Bart van Egmond, 2018-12-06 Augustine's Early Thought on the Redemptive Function of Divine Judgement considers the relationship between Augustine's account of God's judgment and his theology of grace in his early works How does God use his law and the penal consequences of its transgression in the service of his grace both personally and through his agents on earth Augustine reflected on this question from different perspectives As a teacher and bishop he thought about the nature of discipline and punishment in the education of his pupils brothers and congregants As a polemicist against the Manichaeans and as a biblical expositor he had to grapple with issues regarding God's relationship to evil in the world the violence God displays in the Old Testament and in the death of his own Son Furthermore Augustine meditated on the way God's judgment and grace related in his own life both before and after his conversion Bart van Egmond follows the development of Augustine's early thought on judgment and grace from the Cassiciacum writings to the

Confessions The argument is contextualized both against the background of the earlier Christian tradition of reflection on the providential function of divine chastisement and the tradition of psychagogy that Augustine inherited from a variety of rhetorical and philosophical sources This study expertly contributes to the ongoing scholarly discussion on the development of Augustine's doctrine of grace and to the conversation on the theological roots of his justification of coercion against the Donatists

Basil of Caesarea, Gregory of Nyssa, and the Transformation of Divine Simplicity Andrew Radde-Gallwitz, 2009-10-01 Divine simplicity is the idea that as the ultimate principle of the universe God must be a non composite unity not made up of parts or diverse attributes The idea was appropriated by early Christian theologians from non Christian philosophy and played a pivotal role in the development of Christian thought Andrew Radde Gallwitz charts the progress of the idea of divine simplicity from the second through the fourth centuries with particular attention to Basil of Caesarea and Gregory of Nyssa two of the most subtle writers on this topic both instrumental in the construction of the Trinitarian doctrine proclaimed as orthodox at the Council of Constantinople in 381 He demonstrates that divine simplicity was not a philosophical appendage awkwardly attached to the early Christian doctrine of God but a notion that enabled Christians to articulate the consistency of God as portrayed in their scriptures Basil and Gregory offered a unique construal of simplicity in responding to their principal doctrinal opponent Eunomius of Cyzicus Challenging accepted interpretations of the Cappadocian brothers and the standard account of divine simplicity in recent philosophical literature Radde Gallwitz argues that Basil and Gregory's achievement in transforming ideas inherited from the non Christian philosophy of their time has an ongoing relevance for Christian theological epistemology today

Augustine and Academic Skepticism Blake D. Dutton, 2016-03-01 Among the most important but frequently neglected figures in the history of debates over skepticism is Augustine of Hippo 354-430 CE His early dialogue *Against the Academics* together with substantial material from his other writings constitutes a sustained attempt to respond to the tradition of skepticism with which he was familiar This was the tradition of Academic skepticism which had its home in Plato's Academy and was transmitted to the Roman world through the writings of Cicero 106-43 BCE *Augustine and Academic Skepticism* is the first comprehensive treatment of Augustine's critique of Academic skepticism In clear and accessible prose Blake D Dutton presents that critique as a serious work of philosophy and engages with it precisely as such While Dutton provides an extensive review of Academic skepticism and Augustine's encounter with it his primary concern is to articulate and evaluate Augustine's strategy to discredit Academic skepticism as a philosophical practice and vindicate the possibility of knowledge against the Academic denial of that possibility In doing so he sheds considerable light on Augustine's views on philosophical inquiry and the acquisition of knowledge

Augustine and the Cure of Souls Paul R. Kolbet, 2009-11-15 *Augustine and the Cure of Souls* situates Augustine within the ancient philosophical tradition of using words to order emotions Paul Kolbet uncovers a profound continuity in Augustine's thought from his earliest pre baptismal writings to his final acts as bishop revealing a man deeply

indebted to the Roman past and yet distinctly Christian Rather than supplanting his classical learning Augustine's Christianity reinvigorated precisely those elements of Roman wisdom that he believed were slipping into decadence In particular Kolbet addresses the manner in which Augustine not only used classical rhetorical theory to express his theological vision but also infused it with theological content This book offers a fresh reading of Augustine's writings particularly his numerous though often neglected sermons and provides an accessible point of entry into the great North African bishop's life and thought

Augustine and Politics John Doody, Kevin L. Hughes, Kim Paffenroth, 2005-04-19 The study of Augustine's political teachings has suffered from a history of misreadings both ancient and modern It is only in recent years that the traditional lines of Augustinian pessimism have been opened to question Scholars have begun to explore the broader lines of Augustine's political thought in his letters and sermons and thus have been able to place his classic text *The City of God* in its proper context The essays in this volume take stock of these recent developments and revisit old assumptions about the significance of Augustine of Hippo for political thought They do so from many different perspectives examining the anthropological and theological underpinnings of Augustine's thought his critique of politics his development of his own political thought and some of the later manifestations or uses of his thought in the Middle Ages the Renaissance and today This new vision is at once more bracing more hopeful and more diverse than earlier readings could have allowed

Possidius of Calama Erika Hermanowicz, 2008-03-06 Possidius the bishop of Calama was a life long friend of St Augustine's and best known for writing a biography of the bishop of Hippo the *Vita Augustini* Hermanowicz analyzes both the biography and the legally oriented career of Possidius to illustrate how active Augustine's colleagues were in soliciting imperial support against their religious competitors and to show just how often Augustine's close friends disagreed with him on important matters of law coercion and diplomacy It is still widely asserted by scholars that St Augustine dominated the theological landscape of North Africa but this engaging study demonstrates how often he was in fact singular and isolated in his beliefs

Panthée: Religious Transformations in the Graeco-Roman Empire, 2013-09-12 Panthée presents a collective reflection relating to the changes that affected the Graeco-Roman Empire and over the long term altered its religious landscapes Fifty years after the foundation of the series EPRO the volume aims to avoid the division between the supposedly Roman or Graeco-Roman and the Oriental by linking the available information relating the different major areas such as the relation between local and global the place of emotions in relation to soteriological and initiatory aspects strategies of integration and negotiation of identities For the first time the leading specialists in every field bring their approaches into contact with one another and jointly construct a picture of practices and conceptual frames which in their diversity and inter action model a religious universe whose complexity will help to understand our modern globalising world Panthée propose une réflexion collective sur les mutations qui ont affecté l'Empire gréco-romain et ont progressivement remodelé ses paysages religieux Cinquante ans après la création de la collection des EPRO ce livre ambitionne de dépasser le

clivage entre ce qui serait romain ou gréco-romain et ce qui serait oriental en articulant les données disponibles autour de quelques thèmes majeurs comme les jeux d'échelle entre local et universel la place du registre des motions en relation avec les dimensions sociologiques et mystiques les stratégies d'intégration et de négociation des identités Pour la première fois les meilleurs spécialistes venus de tous les horizons croisent leurs approches et construisent ensemble un tableau des pratiques et des cadres de pensée qui dans leur diversité et dans leur interaction dessinent les contours d'un univers religieux dont la complexité aide penser le monde moderne de la globalisation *Disciplining Christians* Jennifer V. Ebbeler, 2012-08-31

Disciplining Christians reconsiders several of Augustine's most well known letter exchanges It reads these correspondences with close attention to conventional epistolary norms and practices in an effort to identify and analyze Augustine's adaptation of the traditionally friendly letter exchange to the correction of perceived error in the Christian community

Decoding **Recherches Augustiniennes 2001 3**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Recherches Augustiniennes 2001 3**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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