

RECHARGING THE *Principled Pluralism for Genuine Civic Community* AMERICAN EXPERIMENT

JAMES W.
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Recharging The American Experiment Principled Pluralism For Genuine Civic Community

Bob Fu



Recharging The American Experiment Principled Pluralism For Genuine Civic Community:

Recharging the American Experiment James W. Skillen, 1994 **Of Little Faith** Amy E. Black, 2004-04-21 George W. Bush had planned to swear his oath of office with his hand on the Masonic Bible used by both his father and George Washington however due to the inclement weather a family Bible was substituted Almost immediately on taking office President Bush made passage of faith based initiatives the government funding of religious charitable groups a legislative priority However inclement weather storm tossed his hopes for faith based initiatives as well What happened Why did these initiatives which began with such vigor and support from a popular president fail And what does this say about the future role of religious faith in American public life Amy Black Douglas Koopman and David Ryden all prominent political scientists utilize a framework that takes the issue through all three branches of government and analyzes it through three very specific lenses a public policy lens a political party lens and a lens of religion in the public square Drawing on dozens of interviews with key figures in Washington the authors tell a compelling story revealing the evolution of the Bush faith based strategy from his campaign for the presidency through congressional votes to the present They show how political rhetoric infighting and poor communication shipwrecked Bush's efforts to fundamentally alter the way government might conduct social services The authors demonstrate the lessons learned and propose a more fruitful effective way to go about such initiatives in the future

Interfaith Advocacy Katherine E. Knutson, 2014-02-05 Using the historic Minnesota state government shutdown of 2011 as a backdrop Interfaith Advocacy describes the work of the Joint Religious Legislative Coalition an interfaith advocacy group that brings together leaders from Catholic Protestant Jewish and Muslim traditions to advocate on behalf of a range of policies As the nation's first statewide interfaith lobbying group the story of the JRLC facilitates an examination of the role of political advocacy groups in state level American politics what they are how and why they form how they mobilize citizens to participate in the political process how they work to influence government and what their impact is on American democracy With research based on two years of in depth interviews participant observation and analysis of archival records this volume offers proof that it is possible to build successful long term political coalitions among improbable allies The book investigates both the strengths and weaknesses of this model of advocacy and concludes that the presence of religious advocacy groups in the political process offers substantial benefits of representation concern for underrepresented issues and groups and the development of networks of social capital Interfaith Advocacy is grounded in the theoretical literature of political science but also accessible to all readers who have an interest in political advocacy state politics or religion and politics

Shari'a in the West Rex J. Ahdar, Nicholas Aroney, 2010 Leading scholars from a range of countries and academic disciplines and representing different political viewpoints and faith traditions explore the complex issues surrounding the legal recognition of religious faith in a multicultural society

Rethinking Rights Bruce P. Frohnen, Kenneth L. Grasso, 2008-12-24 As reports of genocide terrorism and political violence fill today's newscasts more

attention has been given to issues of human rights but all too often the sound bites seem overly simplistic Many Westerners presume that non Western peoples yearn for democratic rights while liberal values of toleration give way to xenophobia This book shows that the identification of rights with contemporary liberal democracy is inaccurate and questions the assumptions of many politicians and scholars that rights are self evident in all circumstances and will overcome any conflicts of thought or interest Rethinking Rights offers a radical reconsideration of the origins nature and role of rights in public life interweaving perspectives of leading scholars in history political science philosophy and law to emphasize rights as a natural outgrowth of a social understanding of human nature and dignity The authors argue that every person comes to consciousness in a historical and cultural milieu that must be taken into account in understanding human rights and they describe the omnipresence of concrete practical rights in their historical political and philosophical contexts By rooting our understanding of rights in both history and the order of existence they show that it is possible to understand rights as essential to our lives as social beings but also open to refinement within communities An initial group of essays retraces the origins and historical development of rights in the West assessing the influence of such thinkers as Locke Burke and the authors of the Declaration of Independence to clarify the experience of rights within the Western tradition A second group addresses the need to rethink our understanding of the nature of existence if we are to understand rights and their place in any decent life examining the ontological basis of rights the influence of custom on rights the social nature of the human person and the importance of institutional rights Steering a middle course between radical individualist and extreme egalitarian views Rethinking Rights proposes a new philosophy of rights appropriate to today s world showing that rights need to be rethought in a manner that brings them back into accord with human nature and experience so that they may again truly serve the human good By engaging both the history of rights in the West and the multicultural challenge of rights in an international context Rethinking Rights offers a provocative and coherent new argument to advance the field of rights studies

The Outrageous Idea of Christian Scholarship George M. Marsden, 2024 First published in 1997 *The Outrageous Idea of Christian Scholarship* is a landmark work that offered a bold call to re-establish Christian perspectives in academia While other defining elements of a scholar s identity such as race or gender are routinely welcomed as providing valued points of view the perspectives of believing Christians are sometimes dismissed as irrelevant or worse antithetical to the scholarly enterprise George M Marsden argues forcefully that academia is enriched by encouraging religious diversity For this second edition Marsden has added a new preface as well as an entirely new chapter reflecting on the changing landscape of academia in the quarter century since the book first appeared In principle the arguments for recognizing religious outlooks as legitimate expressions of diversity have been more widely accepted In practice the diverse academy is often a dangerously contentious place where constructive intellectual exchange is difficult Marsden shows how Christians can contribute constructively to a variety of academic settings and exemplify the virtues that should be integral to a Christian s intellectual

inquiry and exchange **The Politics of Inclusive Pluralism** Bob Fu, 2020-12-16 Long live the red terror This and other political slogans were used by China's communist rulers as leverage for conflict and conflict management during 1949 China's Cultural Revolution movement understandably fueled anger fear and terror among Chinese citizens Currently contrary to the positive facade that China under the control of the Communist Chinese Party CCP tries to project regarding human rights a dark reality reveals a brutal authoritarian state with no concern for religious freedom What guiding philosophy could best help procure provide and protect religious freedom for all in a post communist Christianized democratic China Bob Fu argues that while various Christianity oriented theories may appear promising they fail to provide an adequate pluralistic foundation for protecting the religious freedoms of people of all faiths and none The predominant theory of political liberalism in the West likewise fails to prove sufficiently inclusive for all faiths and worldviews As an alternative the author defends Baorong Duoyuan inclusive pluralism his own contextualized theory modeled after principled pluralism This model he believes has the potential to help ensure that religious freedom for all becomes a reality *Political Visions & Illusions* David T. Koyzis, 2019-05-07 In this freshly updated comprehensive study political scientist David Koyzis surveys the key political ideologies of our era unpacking the worldview issues inherent to each and pointing out essential strengths and weaknesses Writing with broad international perspective Koyzis is a sensible guide for Christians working in the public square culture watchers and all students of modern political thought **The Crisis of Evangelical Christianity** Keith C. Sewell, 2016-04-26 In the broad context of Christianity as it developed over two millennia and with special reference to the last three centuries this discussion finds that Evangelicalism has repeatedly offered a reduced and distorted understanding of the faith The evangelical outlook is much less scriptural than evangelicals generally assume When it comes to appreciating the order of creation our calling to develop integral Christian thinking and living the religious significance of culture and the coming of the kingdom reductionist Evangelicalism struggles with its only rarely acknowledged deficiencies As a result we have all too often ended up with a Christianity shorn of its cosmic scope and wide cultural implications and restricted to institutional church life and the cultivation of private spiritual experience The consequences are frequently enervating and corrosive Without disregarding what is important in the past evangelicals are here challenged to take the Bible much more seriously and thereby transcend the limitations of their habitual reductionism Evangelicals are encouraged to embrace an integral and full orb'd understanding of Christian discipleship that will equip the faithful to address the deep and complex challenges of the twenty first century Just Politics Ronald J. Sider, 2012-09-01 Evangelicals today probably have more political influence in the United States than at any time in the last century but they might not be certain what to do with it It has been difficult to develop a unified voice on pressing issues such as social justice and moral renewal Bestselling author and theologian Ron Sider offers a biblically grounded factually rooted Christian approach to politics that cuts across ideological divides Shaped by a careful study of society this book will guide readers into more thoughtful and effective

political activity It addresses perennially tough questions that often divide the church and includes a case study of the federal deficit debate Practical balanced and nonpartisan this book will be a welcome resource during the 2012 presidential race

This is a revised version of what was previously published as **The Scandal of Evangelical Politics** **Faith and the Presidency From George Washington to George W. Bush** Gary Scott Smith, 2006-10-12 In the wake of the 2004 election pundits were shocked at exit polling that showed that 22% of voters thought moral values was the most important issue at stake People on both sides of the political divide believed this was the key to victory for George W Bush who professes a deep and abiding faith in God While some fervent Bush supporters see him as a man chosen by God for the White House opponents see his overt commitment to Christianity as a dangerous and unprecedented bridging of the gap between church and state In fact Gary Scott Smith shows none of this is new Religion has been a major part of the presidency since George Washington's first inaugural address Despite the mounting interest in the role of religion in American public life we actually know remarkably little about the faith of our presidents Was Thomas Jefferson an atheist as his political opponents charged What role did Lincoln's religious views play in his handling of slavery and the Civil War How did born again Southern Baptist Jimmy Carter lose the support of many evangelicals Was George W Bush as his critics often claimed a captive of the religious right In this fascinating book Smith answers these questions and many more He takes a sweeping look at the role religion has played in presidential politics and policies Drawing on extensive archival research Smith paints compelling portraits of the religious lives and presidencies of eleven chief executives for whom religion was particularly important **Faith and the Presidency** meticulously examines what each of its subjects believed and how those beliefs shaped their presidencies and in turn the course of our history **The Complete Book of Everyday Christianity** R. Paul Stevens, Robert Banks, 2018-12-01

I am thrilled to know that **The Complete Book of Everyday Christianity** is being relaunched A well worn first edition of this book sits next to my office desk and I consult it often There is no better collection of everyday issues examined from a Christian perspective A wide variety of topics are addressed with a cleverly balanced combination of academic and practical perspectives informed by thoughtful biblical and theological reflection This is a wonderfully useful tool I am pleased that it will be available to resource a new generation of Christians who are eager to understand more about what it means to follow Christ in every aspect of life Alistair Mackenzie Senior Lecturer School of Theology Mission and Ministry Laidlaw College Christchurch New Zealand Also Director of Faith at Work NZ **Sin and Politics** Jeong Kii Min, 2009 **Sin and Politics** Issues in Reformed Theology is an overview of the relationship between sin and politics from the reformational point of view This short theological history is comprised of three parts politics without sin creational politics politics with sin fallen politics and politics beyond sin redeemed politics As a creation of human culture politics have been tainted with sinful distortion in this world but will be recovered in the future Kingdom by the eternal kingship of the Lord of Lords **Sin and Politics** includes a summary and commentary on political discussions by various Reformed theologians It uncovers the Reformed tradition's

positive regard for politics and the profound theological root of politics *A Royal Priesthood?: The Use of the Bible Ethically and Politically* Zondervan, 2022-03-01 Since September 11 2001 we are intensely aware of the need for political wisdom Can Scripture help us in this respect Yes but not simplistically In an exhilarating dialogue with Oliver O Donovan a team of international scholars look in detail in this book at biblical interpretation as we make the journey from what God said to Abraham as it were to how to respond to the political challenges of today Such exploration is essential if the church is to become a royal priesthood today Craig Bartholomew Contributors include Oliver O Donovan respondent to 14 chapters Gilbert Meilaender Christopher Rowland Bernd Wannenwetsch N T Wright A Royal Priesthood is the third volume from the Scripture and Hermeneutics Seminar This annual gathering of Christian scholars from various disciplines was established in 1998 and aims to reassess the discipline of biblical studies from the foundations up and forge creative new ways for reopening the Bible in our cultures Any attempt to open the Book in new and fresh ways for our cultures at the start of the third millennium must explore how to read the Bible ethically and politically This volume looks at the obstacles to such a process and in dialogue with Oliver O Donovan s creative work in this regard looks in detail at how to read different parts of the Bible for ethics and politics A unique element of the book is Oliver O Donovan s 14 responses to individual chapters Volume 1 *Renewing Biblical Interpretation* and Volume 2 *After Pentecost* are also published by Paternoster Press and Zondervan **The Re-enchantment of Political Science** Thomas W. Heilke, Ashley Woodiwiss, 2001-01-01 Religion and politics appear together in newspaper headlines more today than ever before Questions about the relationship between religion and politics on theoretical historical and behavioral levels are likewise heavily debated behind the front pages by scholars in political science who demonstrate the new Christian thinking The Re Enchantment of Political Science engages these scholars in an interdisciplinary conversation concerning the identity and ends of Christian political science It considers whether and to what extent the community of Christian scholarship within its own narrative religious traditions can add a distinctive and significant dimension to the discipline of political science Contributors also explore how the new Christian thinking informs political theory and its subfields including liberalism communitarianism and critical theory Finally the book describes how policy studies are possible within a Christian framework using standard scholarly tools of analysis The Re Enchantment of Political Science in revealing the growing theoretical and methodological sophistication of faith informed political science charts the terrain of political science today *The Theory, Practice and Interpretation of Customary International Law* Panos Merkouris, Jörg Kammerhofer, Noora Arajärvi, Nina Mileva, 2022-05-26 Provides an in depth study of the theory history practice and interpretation of customary international law **The Religious Problem with Religious Freedom** Robert Joustra, 2017-08-17 Rival understandings of the meaning and practice of the religious and the secular lead to rival public perspectives about religion and religious freedom in North America This book explores how debates over the American Office of Religious Freedom and its International Religious Freedom Act IRFA 1998 and very recent debates over

the Canadian Office of Religious Freedom 2013 have pitted at least six basic but very different meanings of the religious and the secular against each other in often undisclosed and usually unproductive ways Properly naming this religious problem is a critical first step to acknowledging and conciliating their practically polar political prescriptions It must be considered how we are to think about religion in political offices both the Canadian and the American experience as an essentially contested term and one which demands better than postmodern paralysis what the author terms political theology This is especially critical since both of these cases are not just about how to deal with religion at home but how to engage with religion abroad where real peril and real practical policy must be undertaken to protect increasingly besieged religious minorities Finally a principled pluralist approach to the religious and the secular suggests a way to think outside the religious problem and productively enlist and engage the forces of religion resurging around the globe The book will be of great use to scholars and students in religion and foreign affairs secularization political theology and political theory as well as professionals and policy makers working in issues relating to religion religious freedom and foreign affairs Christian Philosophy Craig G. Bartholomew, Michael W. Goheen, 2013-10-15 This third book in a series of successful introductory textbooks by Craig Bartholomew and Michael Goheen builds on their previous projects *The Drama of Scripture* and *Living at the Crossroads* to offer a comprehensive narrative of philosophical thought from a distinctly Christian perspective After exploring the interaction among Scripture worldview theology and philosophy the authors tell the story of philosophy from ancient Greece through postmodern times positioning the philosophers in their historical contexts and providing Christian critique along the way The authors emphasize the Reformed philosophical tradition without neglecting other historical trajectories and show how philosophical thought relates to contemporary life *The Principle of Subsidiarity in Catholic Social Thought* Simeon Tsetim Iber, 2010-11 *The Principle of Subsidiarity in Catholic Social Thought* Implications for Social Justice and Civil Society in Nigeria provides a theoretical and practical framework for a just vision of society It focuses on how support for individuals and social groups in Nigeria can foster the building of their communities through the practice of social justice Social justice will ensure the building of trust across ethnic lines challenge corruption encourage accountability and servant leadership protect minority tribes from larger ones and promote grassroots self help tribal communal religious and non governmental associations as agents of positive social change and development These dynamics interact within a healthy federal structure that respects its constituent parts for the common good This volume is recommended as a graduate text for courses in theology religious education and social philosophy and for all interested in promoting the common good **Exploring Religious Diversity and Covenantal Pluralism in Asia** Dennis R. Hoover, 2022-12-26 This book examines the growing diversity of religions and worldviews across East Southeast Asia and the factors affecting prospects for covenantal pluralism in these regions According to the Pew Religious Diversity Index half of the world's most religiously diverse countries are in Asia The presence of deep religious worldview difference is often seen as a potential threat to socio political cohesion or even

as a source of violent conflict Yet in Asia as elsewhere the degree of this diversity is not consistently associated with socio political problems Indeed while religious difference is implicated in some social challenges there are also many instances of respectful multi faith engagement practical collaboration and peaceful debate Whether or not religious worldview difference is part of a positive pluralism depends on a complex array of legal and cultural conditions This book explores these dynamics and contingencies in Asia structuring the inquiry according to the theory of covenantal pluralism Covenantal pluralist theory calls for a a constitutional order characterized by freedom of religion conscience and equality of rights and responsibilities combined with b a culture of practical religious literacy and virtues of mutual respect and protection Volume I offers a pioneering exploration of the prospects for this robust and non relativistic type of pluralism in East Southeast Asia Volume II examines South Central Asia The chapters in these volumes originally appeared as research articles in a series on covenantal pluralism published by The Review of Faith International Affairs

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