Rebels & Democrats the Struggle for Equa

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Douglass, Elisha P

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Rebels Democrats The Struggle For Equa

Richard Maxwell Brown, Don E. Fehrenbacher

Rebels Democrats The Struggle For Equa:

The Unknown American Revolution Gary B. Nash, 2006-05-30 In this audacious recasting of the American Revolution distinguished historian Gary Nash offers a profound new way of thinking about the struggle to create this country introducing readers to a coalition of patriots from all classes and races of American society From millennialist preachers to enslaved Africans disgruntled women to aggrieved Indians the people so vividly portrayed in this book did not all agree or succeed but during the exhilarating and messy years of this country's birth they laid down ideas that have become part of our inheritance and ideals toward which we still strive today Rebels and Democrats Elisha P. Douglass, 1967 American Revolution was It? Alfred F. Young, Gregory Nobles, 2011-09 The meaning of the American Revolution has always been a much contested guestion and asking it is particularly important today the standard easily digested narrative puts the Founding Fathers at the head of a unified movement failing to acknowledge the deep divisions in Revolutionary era society and the many different historical interpretations that have followed Whose American Revolution Was It speaks both to the ways diverse groups of Americans who lived through the Revolution might have answered that question and to the different ways historians through the decades have interpreted the Revolution for our own time As the only volume to offer an accessible and sweeping discussion of the period's historiography and its historians Whose American Revolution Was It is an essential reference for anyone studying early American history The first section by Alfred F Young begins in 1925 with historian J Franklin Jameson and takes the reader through the successive schools of interpretation up to the 1990s The second section by Gregory H Nobles focuses primarily on the ways present day historians have expanded our understanding of the broader social history of the Revolution bringing onto the stage farmers and artisans who made up the majority of white men as well as African Americans Native Americans and women of all social classes The South in the **Revolution, 1763-1789** John Richard Alden, 1957-10-01 In 1763 the oppressive program of Grenville set up a tempo of resentment Virginia and Maryland soon struck against the abuse of liberty with Patrick Henry as their spokesman Rioting followed the Carolinas and Georgia With the Townshend Acts of 1767 the crisis worsened In nine more years the Tea and Trumpets period to use Mr Alden's phrase would explode into the Revolution These events form but a single bright strand in the intricate story of the South during the Revolution This volume the first complete account yet written of an exciting period ranges from the demography of the South including White Negro and Indian groups through the War of Independence into the critical early years of the Union The emphasis throughout is upon political and social change The network of historic conditions and human motives is treated with consummate skill and the heroic story of the war with its gallery of personalities on both sides is vigorously narrated The book also gives a valuable account both of the origins and evolution of Southern sectionalism and of the role of the South in creating the Union Besides the full scale record of the colony states on the Atlantic seaboard the development of the Old Southwest is brilliantly detailed including Indian warfare the settlement of

Kentucky and Tennessee and many other related topics North Carolina's Revolutionary Founders Jeff Broadwater, Troy L. Kickler, 2019-03-27 This collection of essays profiles a diverse array of North Carolinians all of whom had a hand in the founding of the state and the United States of America It includes stories of how men who stood together to fight the British soon chose opposing sides in political debates over the ratification of the supreme law of the land the Constitution It also includes accounts of women freedmen and Native Americans whose narratives shed light on the important roles of marginalized peoples in the Revolutionary South Together the essays reveal the philosophical views and ideology of North Carolina's revolutionaries Contributors Jeff Broadwater Jennifer Davis Doyle Lloyd Johnson Benjamin R Justesen Troy L Kickler Scott King Owen James MacDonald Maggie Hartley Mitchell Karl Rodabaugh Kyle Scott Jason Stroud Michael Toomev and Willis P Whichard Revolution, Confederation, and Constitution, Tradition, Conflict, and Modernization Richard Maxwell Brown, Don E. Fehrenbacher, 2013-10-22 Tradition Conflict and Modernization Perspectives on the American Revolution aims to expand knowledge on the intellectual character of the Revolution its relation to the trend of modernization and its standing as a manifestation of social conflict The book discusses the American revolution in national tradition the collective action in England and America in 1765 1775 and back country rebellions and the homestead ethic in America in 1740 1799 The text also describes the perspective of modernization related to the American revolution modernization and human Historians will find the book invaluable The Organization of American Culture, 1700-1900 Peter D. Hall, 1984-02 Nationality argues Peter Hall did not follow directly from the colonists declatation of independence from England nor from the political union of the states under the Constitution of 1789 It was rather the product of organizations which socialized individuals to a national outlook These institutions were the private corportions which Americans used after 1790 to carry on their central activities of production The book is in three parts In the first part the social and economic development of the American colonies is considered In New England population growth led to the breakdown of community and the migration of people to both the cities and the frontier New England's merchants and professional tried to maintain community leadership in the context of capitalism and democracy and developed a remarkable dependence on pricate corporations and the eleemosynary trust devices that enabled them to exert influence disproportionate to their numbers Part two looks at the problem of order and authority after 1790 Tracing the role of such New England influenced corporate institutions as colleges religious bodies professional societeis and businesses Hall shows how their promoters sought to civilize the increasingly diverse and dispersed American people With Jefferson's triumph in 1800 these institutions turned to new means of engineering consent evangelical religion moral fegorm and education The third part of this volume examines the fruition a of these corporatist efforts The author looks at the Civil War as a problem in large scale organization and the pre and post war emergence of a national administrative elite and national institutions of business and culture Hall concludes with an evaluation of the organizational components of nationality and a consideration of the precedent that the past sets for the

creation of internationality The Struggle for Equality Orville Vernon Burton, Jerald E. Podair, Jennifer L. Weber, 2011 This collection of essays organized around the theme of the struggle for equality in the United States during the nineteenth and twentieth centuries also serves to honor the renowned Civil War historian James McPherson Complete with a brief interview with the celebrated scholar this volume reflects the best aspects of McPherson s work while casting new light on the struggle that has served as the animating force of his lifetime of scholarship With a chronological span from the 1830s to the 1960s the contributions bear witness to the continuing vigor of the argument over equality Contributors Presidential Leadership Richard Ellis, Aaron B. Wildavsky, 1989-01-01 Dilemmas of Presidential Leadership challenges the widely accepted distinction between traditional and modern presidencies a dichotomy by which political science has justified excluding from its domain of inquiry all presidents preceding Franklin Roosevelt Rather than divide history into two mutually exclusive eras Richard Ellis and Aaron Wildavsky divide the world into three sorts of people egalitarians individualists and hierarchs All presidents the authors contend must manage the competition between these rival political cultures It is this commonality which lays the basis for comparing presidents across time To summarize and simplify the book addresses two general categories of presidencies. The first is the president with a blend of egalitarian and individualist cultural propensities Spawned by the American revolution this anti authoritarian cultural alliance dominated American politics until it was torn asunder by what Charles Beard has called the second American revolution the Civil War The Jeffersonian and Jacksonian presidents labored with varying degrees of success to square the exercise of authority with their own and their followers ami authoritarian principles They also were faced with intraparly conflicts that periodically flared up between egalitarian and individualist followers The president with hierarchical cultural propensities faced different problems While the precise contours of the dilemma varied all straggled in one way or another to reconcile their own and their party s preferences with the anti hierarchical ethos that inhered in the society and the polity Hierarchical presidents like Washington and Adams were hamstrung by this dilemma as were Whig leaders like Henry Clay and Daniel Webster who aspired to the presidency but never achieved it Abraham Lincoln's greatness resided in part in his ability to resolve the hierarch's dilemma He operated in wartime when he could invoke the commander in chief clause and he created a new cultural combination in which hierarchy was subordinated to individualism This suggest the authors was a key to his greatness The unique dimension of this volume is its use of cultural theory to explain presidential behavior It also differs from other books in that it deals with pre modern presidents who are too often treated as only of antiquarian interest in mainstream political science literature on the presidency The analysis lays the groundwork for a new basis for comparison of early presidents with modern presidents

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