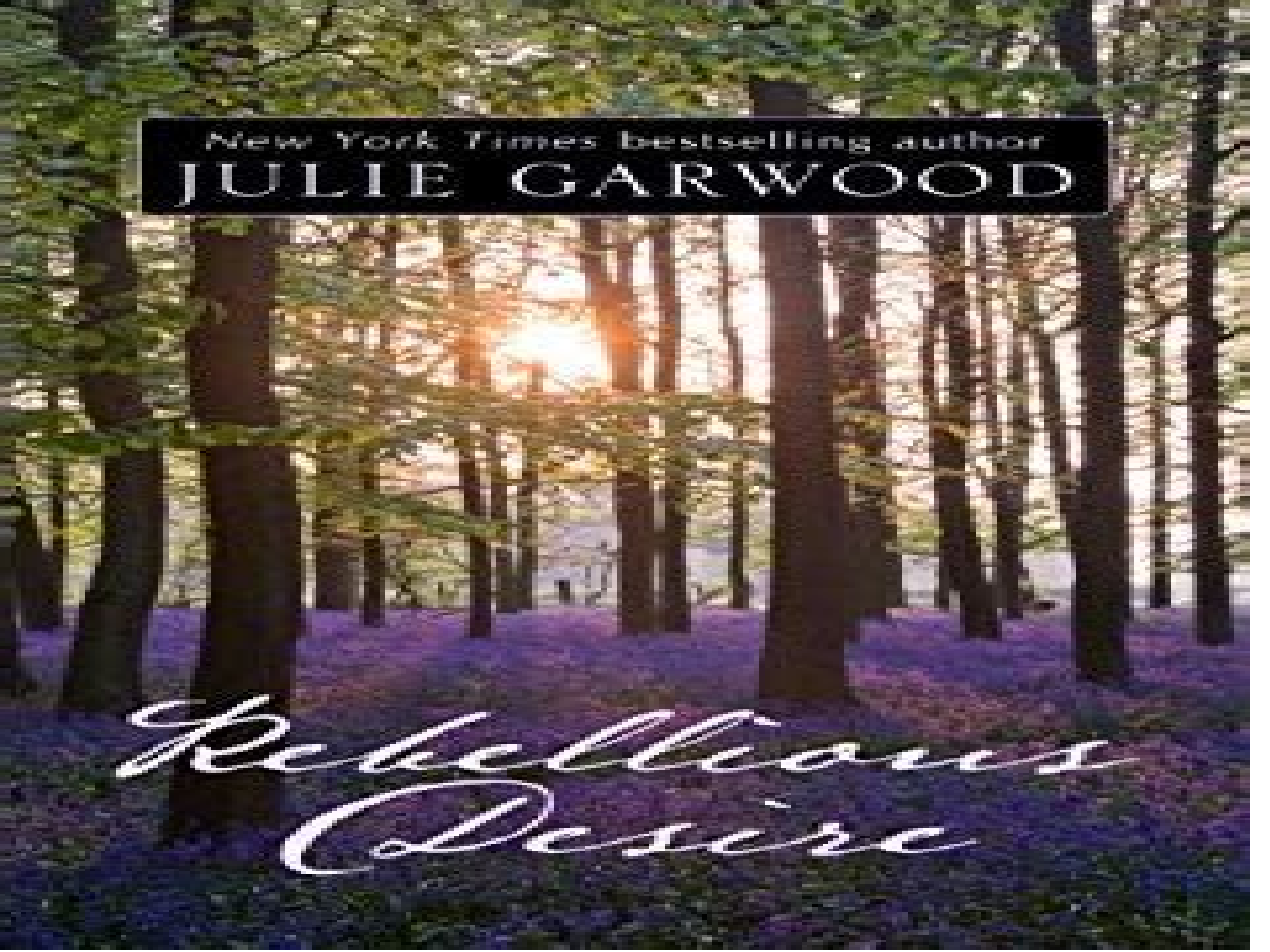


The background of the entire image is a photograph of a forest. Tall, slender trees with dark trunks are scattered throughout the scene. In the center background, a bright sunburst or light flare is visible, casting a warm glow. The ground is covered with a layer of fallen leaves or pine needles, appearing in shades of brown and gold. The overall atmosphere is serene and natural.

New York Times bestselling author
JULIE GARWOOD

*Reckless
Desire*

Rebellious Desire

Jaspal Kaur Singh, Rajendra Chetty



Rebellious Desire:

Rebellious Desire Julie Garwood, 2010-08-31 Before there was Downton Abbey there was Rebellious Desire in this classic Regency romance from bestselling author Julie Garwood an American heiress must land a titled lord Of all the dukes in England Jered Marcus Benton the Duke of Bradford was the wealthiest most handsome and most arrogant And of all London s ladies he wanted the tender obedience of only one Caroline Richmond She was a ravishing beauty from Boston with a mysterious past and a fiery spirit Drawn to the powerful duke undeterred by his presumptuous airs Caroline was determined to win his lasting love But Bradford would bend to no woman until a deadly intrigue drew them enticingly close Now united against a common enemy they would discover the power of the magnificent attraction that brought them together a desire born in danger but destined to flame into love Rebellious Desire ,2009 *The Revival of Beauty* Catherine

Wesselinoff, 2023-08-18 This book provides original descriptive accounts of two schools of thought in the philosophy of beauty the 20th century Anti Aesthetic movement and the 21st century Beauty Revival movement It also includes a positive defence of beauty as a lived experience extrapolated from Beauty Revival position Beauty was traditionally understood in the broadest sense as a notion that engages our sense perception and embraces everything evoked by that perception including mental products and affective states This book constructs and places in parallel with one another the Anti Aesthetic and Beauty Revival movements In the author s view Anti Aestheticism is devoted to a decisive negation of beauty denying its importance as a philosophical notion and its significance as a lived experience It suggests that beauty is a merely sensual experience which can be used at best as a distraction from justice and at worst as an instrument of evil Alternatively the Beauty Revival movement advances arguments for beauty as an experience that extends primarily to sensual experience but which also calls forth mental products and cognitive and affective states evoked by that experience After reconstructing these two positions the author elaborates on the notion of beauty as a lived experience through three key moments which occur in the process of our experiencing beautiful objects These moments are a the conditions that constitute an experience of beauty b the attitudinal features most likely to lead to the experience of beauty and c the results of the experience of beauty The Revival of Beauty will be of interest to scholars and advanced students working in aesthetics history of philosophy and art history

Labyrinth of Desire William Craft, 1994 Modern readings of Sidney generally either endorse Greville s judgment defining a poet who transcends through art the conflicts of public virtue and private desire or they reverse it presenting a Sidney trapped by cultural demands and expectations he could neither abandon nor reform Gloriana's Face S. P. Cerasano, Marion Wynne-Davies, 1992 Ten feminist materialist explorations of the oppression of women in England from the early Renaissance to the 1650s draw on women s place in courtesy books royal office drama and other social political and literary arenas Annotation copyrighted by Book News Inc Portland OR *Hysteria Complicated by Ecstasy* Jan Goldstein, 2011-11-20 A unique account of a peasant girl s mental illness in nineteenth century France *Hysteria Complicated*

by Ecstasy offers a rare window into the inner life of a person ordinarily inaccessible to historians a semiliterate peasant girl who lived almost two centuries ago in the aftermath of the French Revolution Eighteen year old Nanette Leroux fell ill in 1822 with a variety of incapacitating nervous symptoms Living near the spa at Aix les Bains she became the charity patient of its medical director Antoine Despine who treated her with hydrotherapy and animal magnetism as hypnosis was then called Jan Goldstein translates and provides a substantial introduction to the previously unpublished manuscript recounting Nanette s strange illness a manuscript coauthored by Despine and Alexandre Bertrand the Paris physician who memorably diagnosed Nanette as suffering from hysteria complicated by ecstasy While hysteria would become a fashionable disease among urban women by the end of the nineteenth century the case of Nanette Leroux differs sharply from this pattern in its early date and rural setting Filled with intimate details about Nanette s behavior and extensive quotations of her utterances the case is noteworthy for the sexual references that contemporaries did not recognize as such for its focus on the difference between biological and social time and for Nanette s fascination with the commodities available in the region s nascent marketplace Goldstein s introduction brilliantly situates the text in its multiple contexts examines it from the standpoint of early nineteenth century medicine and uses the insights of Foucault and Freud to craft a twenty first century interpretation A compelling multilayered account of one young woman s mental afflictions *Hysteria Complicated by Ecstasy* is an extraordinary addition to the cultural and social history of psychiatry and medicine

Paul, The Apostle of Obedience

Jason A. Myers, 2022-08-25 Jason A Myers reconsiders the meaning and context of the phrase the obedience of faith in Rom 1 5 and how it contributes to the theme of obedience in Romans In contrast to previous studies that have nearly exclusively focused on the obedience language in light of the Hebrew Bible and Second Temple literature Myers instead investigates how this language functioned within the Greco Roman world particularly in the discourse of the Roman Empire By studying both the Greco Roman contexts and the use of obedience language during the Empire Myers sheds fresh light on the meaning of the obedience of faith and concludes that such examination helps contemporary readers understand how Gentiles in Paul s audience would have heard and received the terms and images relating to obedience In addition he argues that Paul s use of obedience language both at the beginning and end of Romans 1 5 15 18 serves as rhetorical bookends and signals a theme that is central to Paul s purpose in Romans and integral to his calling as an apostle to the Gentiles

Justice Oliver

Wendell Holmes G. Edward White, 1995-11-16 By any measure Oliver Wendell Holmes Jr led a full and remarkable life He was tall and exceptionally attractive especially as he aged with piercing eyes a shock of white hair and prominent moustache He was the son of a famous father Oliver Wendell Holmes Sr renowned for *The Autocrat of the Breakfast Table* a thrice wounded veteran of the Civil War a Harvard educated member of Brahmin Boston the acquaintance of Longfellow Lowell and Emerson and for a time a close friend of William James He wrote one of the classic works of American legal scholarship *The Common Law* and he served with distinction on the Supreme Court of the United States He was actively involved in the Court

s work into his nineties In Justice Oliver Wendell Holmes G Edward White the acclaimed biographer of Earl Warren and one of America s most esteemed legal scholars provides a rounded portrait of this remarkable jurist We see Holmes s early life in Boston and at Harvard his ambivalent relationship with his father and his harrowing service during the Civil War he was wounded three times twice nearly fatally shot in the chest in his first action and later shot through the neck at Antietam White examines Holmes s curious childless marriage his diary for 1872 noted on June 17th that he had married Fanny Bowditch Dixwell and the next sentence indicated that he had become the sole editor of the American Law Review and he includes new information on Holmes s relationship with Clare Castletown White not only provides a vivid portrait of Holmes s life but examines in depth the inner life and thought of this preeminent legal figure There is a full chapter devoted to The Common Law for instance and throughout the book there is astute commentary on Holmes s legal writings Indeed White reveals that some of the themes that have dominated 20th century American jurisprudence including protection for free speech and the belief that judges make the law originated in Holmes s work Perhaps most important White suggests that understanding Holmes s life is crucial to understanding his work and he continually stresses the connections between Holmes s legal career and his personal life For instance his desire to distinguish himself from his father and from the soft literary culture of his father s generation drove him to legal scholarship of a particularly demanding kind White s biography of Earl Warren was hailed by Anthony Lewis on the cover of The New York Times Book Review as serious and fascinating and The Los Angeles Times noted that White has gone beyond the labels and given us the man In Justice Oliver Wendell Holmes White has produced an equally serious and fascinating biography one that again goes beyond the labels and gives us the man himself **Trials of Desire** Margaret W. Ferguson,1983-01-01 *Victorian Settler Narratives* Tamara S

Wagner,2015-10-06 This edited collection from a distinguished group of contributors explores a range of topics including literature as imperialist propaganda the representation of the colonies in British literature the emergence of literary culture in the colonies and the creation of new gender roles such as girl Crusoes in works of fiction The Japanese Novel of the Meiji Period and the Ideal of Individualism Janet A. Walker,2019-01-29 The Western ideal of individualism had a pervasive influence on the culture of the Meiji period in Japan 1868 1912 Janet Walker argues that this ideal also had an important influence on the development of the modern Japanese novel Focusing on the work of four late Meiji writers she analyzes their contribution to the development of a type of novel whose aim was the depiction of the modern Japanese individual Professor Walker suggests that Meiji novels of the individual provided their readers with mirrors in which to confront their new found sense of individuality Her treatment of these novels as confessions allows her to discuss the development of modern Japanese literature and the modern literary self both in themselves and as they compare their prototypes and analogues in European literature The author begins by examining the evolution of a literary concept of the inner self in Futabatei Shimei s novel Ukigumo The Floating Clouds Kitamura Tokoku s essays on the inner life and Tayama Katai s I novel Futon The Quilt She

devotes the second half of her book to Shimazaki Toson the Meiji novelist who was most influenced by the ideal of individualism Here she traces Toson s development of a personal ideal of selfhood and analyzes in detail two examples of the lengthy confessional novel form that he created as a vehicle for its expression Janet A Walker is Associate Professor of Comparative Literature at Livingston College Rutgers University Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Indian Writers Jaspal Kaur Singh,Rajendra Chetty,2010 Indian Writers attempt to locate diasporic voices in the interstitial spaces of countless ideologies The anthology provides a critical examination of dislocated diasporic subjects those who have adjusted to the dislocation well those who have chosen the hybrid spaces for empowerment those who are dragged forcefully to various territories and yet those who gleefully inhabit trans local spaces A wide range of voices raise these critical questions How do we read these voices How are the voices received in various locations Are these voices considered Indian Do they represent Indianness or some hybridized version of it What is an authentic cultural identity What ultimately is Indianness or for that matter any hard won national or ethnic identity Additionally as more female writers are being read both in the global south and in the north the reception of these texts particularly in an era of globalization and in the aftermath of the 9 11 attack in the United States raises questions on how the other the subaltern is represented and read Some writers use an assimilationist approach to the cultures of the West to such a degree that they find Indian culture monolithically oppressive while others continue to romanticize Indianness yet others eroticize and ethnicize the east for western consumption The authors of the essays in this anthology examine contemporary debates in postcolonial and transnational literary criticism in an attempt to understand the often complex and hybrid narratives of the diasporic Indian subject

Reimagining Resistance in Gisèle Pineau's Works Lisa Connell,Delphine Gras,2022-10-20 As one of the most prominent voices from and about the French Caribbean Gis le Pineau has garnered significant scholarly attention however this interest has culminated in precious few volumes devoted entirely to the author and her work In response to this lack of in depth critical attention *Reimagining Resistance in Gis le Pineau s Works* brings together a range of perspectives from both sides of the Atlantic and across the Pacific to explore the unique ways in which Gis le Pineau s works redefine the concept of resistance particularly as it relates to gender race history and Antillean identity As this volume ultimately demonstrates resistance holds up a mirror to the political economic and cultural forces that have shaped the past construct the present and build the future It argues that Pineau s characters open the narrative frame for reading them and move us beyond the categories of the wholly defiant or the inherently complicit Above all as they invite us to reimagine resistance they expose our

expectations and hopefully shift our understanding about what it means to rise and to fall in a world we seek to call our own

If You Have Confusion and Emptiness in Your Heart, Seek the Light of the Truth (I) Rev. Paul C. Jong,

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Mission <https://www.bjnewlife.org> Agency in The Hunger Games Kayla Ann, 2020-01-17 For 21st century young adults struggling for personal autonomy in a society that often demands compliance the bestselling trilogy The Hunger Games remains palpably relevant despite its futuristic setting For Suzanne Collins characters personal agency involves not only the physical battle of controlling one's body but also one's response to such influences as morality trauma power and hope The author explores personal agency through in depth examinations of the lives of Katniss Peeta Gale Haymitch Cinna Primrose and others and through an analysis of themes like the overabundance of bodily imagery social expectations in the Capitol and problem parental figures Readers will discover their own dandelion of hope through the examples set out by Collins characters who prove over and over that human agency is always attainable Retreat in the Real World Andy

Alexander, Maureen McCann Waldron, Larry Gillick, 2008-11 Retreat in the Real World allows anyone to make an in depth self directed Ignatian retreat on his or her own time This 34 week retreat can be started at any point in the calendar year and can be done anywhere at any time by yourself or with others

The Drama of Storytelling in T.E. Brown's Manx Yarns Max Keith Sutton, 1991 This study deals with the Manx poet T E Brown and his rustic persona in perhaps the most sustained dramatization of the trails and triumphs of storytelling in British poetry **Fo c s le Yarns** **Society and Literature**

1945-1970 (Routledge Revivals) Alan Sinfield, 2013-12-17 First published in 1983 this book focuses on the twentieth century writer as both a product and an interpreter of his or her society It explores the social basis of our conceptions of literature and the ways in which writing is affected by the media institutional and technical through which it reaches readers The text looks at experiences of the period in terms of domestic and world affairs sexuality and philosophical and religious

attitudes It discusses the social and economic structures which specifically affect the act of writing and considers the dominant developments of the period in three genres novels poetry and writing for theatre **God's Devil** Erwin Lutzer, 2015-08-18 It is the best treatment of the person and work of the enemy I have ever read R C Sproul from the foreword Many Christians are oblivious to the devil and his schemes Others look for him everywhere All need to hear what God s Devil has to say that the devil roams about but on God s leash In God s Devil Erwin W Lutzer takes us to those corners of Scripture we rarely consider With surprising insights and potent quotes at every turn God s Devil will Teach you about Satan and his role in God s plan for the world Give you confidence in God s eternal victory over Satan Equip you to withstand Satan s schemes Martin Luther once said Even the devil is God s devil So while this book is about Satan it is even more about God s sovereign power over him Read it for wisdom read it for peace and read it for strength Dig deeper with the God s Devil DVD and Study Guide Autobiographical Tightropes Leah D. Hewitt, 1990-01-01 In order to write said Simone de Beauvoir the first essential condition is that reality can no longer be taken for granted She and four other French women writers of the second half of the twentieth century Nathalie Sarraute Marguerite Duras Monique Wittig and Maryse Condé illustrate that producing autobiography is like performing a tightrope act on the slippery line between fact and fiction Autobiographical Tightropes emphasizes the tension in the works of these major writers as they move in and out of experience and literature violating the neat boundaries between genres and confusing the distinctions between remembering and creating Focusing on selected works Leah D Hewitt for the first time anywhere explores the connections among the authors In doing so she shows how contemporary women s autobiography in France links with feminist issues literary tradition and trends and postmodern theories of writing In light of these theories Hewitt offers a new reading of de Beauvoir s memoirs and reveals how her attempt to represent the past faithfully is undone by irony by literary and feminine detours Other analysts of Nathalie Sarraute s writing have dwelt mainly on formal considerations of the New Novel but Hewitt exposes a repressed forbidden feminine aspect in her literary innovations Unlike Sarraute Duras cannot be connected with just one literary movement political stance style or kind of feminism because her writing largely autobiographical is marked by chameleon like transformations The chapters on Wittig and Condé show how within the bounds of feminism lesbians and women of color challenge the individualistic premises of autobiography Hewitt demonstrates that despite vast differences among these five writers all of them reveal in their autobiographical works the self s need of a fictive other

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