

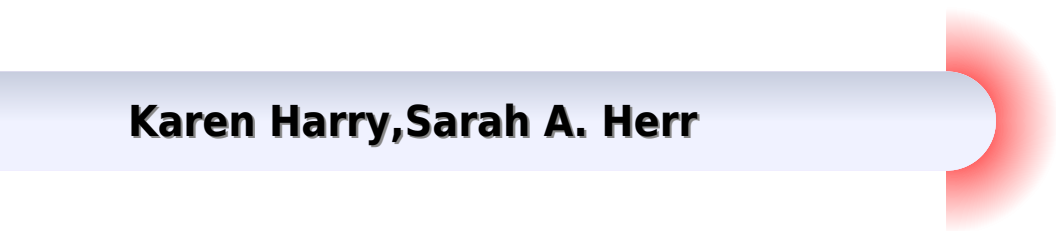
REASSESSING REVITALIZATION MOVEMENTS

Perspectives from
North America and
the Pacific Islands

*Edited by
Michael E. Harkin*

Reassessing Revitalization Movements Perspectives From North America And The Pacific Islands

Karen Harry, Sarah A. Herr



Reassessing Revitalization Movements Perspectives From North America And The Pacific Islands:

Reassessing Revitalization Movements Michael Eugene Harkin, 2004-01-01 The escalating political economic and cultural colonization of indigenous peoples over the past few centuries has spawned a multitude of revitalization movements. These movements promise liberation from domination by outsiders and incorporate and rework elements of traditional culture. *Reassessing Revitalization Movements* is the first book to discuss and compare in detail the origins, structure, and development of religious and political revitalization movements in North America and the Pacific Islands, known as Oceania. The essays cover the twentieth-century Cargo Cults of the South Pacific, the 1870 and 1890 Ghost Dance movements in western North America, the Tuka Movement on Fiji in 1885, as well as the revitalistic aspects of contemporary social movements in North America and Oceania. *Reassessing Revitalization Movements* takes Anthony F. C. Wallace's concept of revitalization movements and examines the applicability of the model to a variety of religious and anticolonial movements in North America and the Pacific Islands. This extension of the revitalization movement model beyond its traditional territory in Native anthropology enriches our understanding of movements outside of North America and offers a holistic view of them that embraces phenomena ranging from the psychic to the ecological. This cross-cultural approach provides the most stimulating and broadly applicable treatment of the topic in decades.

Religious Revitalization Among the Kiowas

Benjamin R. Kracht, 2018-04 Framed by theories of syncretism and revitalization, *Religious Revitalization among the Kiowas* examines changes in Kiowa belief and ritual in the final decades of the nineteenth century. During the height of the horse and bison culture, Kiowa beliefs were founded in the notion of *daudau*, a force permeating the universe that was accessible through vision quests. Following the end of the Southern Plains wars in 1875, the Kiowas were confined within the boundaries of the Kiowa-Comanche-Apache Plains Apache Reservation. As wards of the government, they witnessed the extinction of the bison herds, which led to the collapse of the Sun Dance by 1890. Though prophet movements in the 1880s had failed to restore the bison, other religions emerged to fill the void left by the loss of the Sun Dance. Kiowas now sought *daudau* through the Ghost Dance, Christianity, and the Peyote religion. *Religious Revitalization among the Kiowas* examines the historical and sociocultural conditions that spawned the new religions that arrived in Kiowa country at the end of the nineteenth century, as well as Native and non-Native reactions to them. A thorough examination of these sources reveals how resilient and adaptable the Kiowas were in the face of cultural genocide between 1883 and 1933. Although the prophet movements and the Ghost Dance were short-lived, Christianity and the Native American Church have persevered into the twenty-first century. Benjamin R. Kracht shows how Kiowa traditions and spirituality were amalgamated into the new religions, creating a distinctive Kiowa identity.

Anthropologica, 2005

The Routledge History of Religion and Politics in the United States Since

1775 Cara Lea Burnidge, Lauren Frances Turek, 2024-12-30 Drawing together history and recent historiography, this volume offers a reference work for understanding how religion influenced politics and how politics shaped religion in the United

States from the American Revolution through to the present day The book brings together some of the most well regarded scholars in history religious studies American studies political science and other disciplines working in this field providing a groundbreaking transdisciplinary history of this topic It explores the major themes and historiographical trends that animate current scholarship ensuring that readers come away with a thorough picture of the field how it has evolved and where future scholars might take us This unique approach is well suited to students and scholars of both U S history and religious studies and encourages interdisciplinary analysis for the fields of religion and politics

The Bloomsbury Handbook of Apocalypticism and Millennialism Tristan Sturm, Andrew Crome, 2025-10-16 In an age shadowed by pandemics climate catastrophe authoritarian resurgence and existential technological threats The Bloomsbury Handbook of Apocalypticism and Millennialism offers a timely and indispensable exploration of how societies make sense of their Ends and their hoped for new beginnings This ground breaking volume gathers leading scholars to trace the evolution meanings and enduring potency of apocalyptic and millennial ideas across religious secular and cultural landscapes From ancient revelatory texts to contemporary political movements and popular culture the book dissects how these concepts function not just as prophecies of doom but as frameworks for resistance renewal and transformation Through meticulous historical analysis and bold theoretical interventions the contributors interrogate core debates from the distinctions between apocalypticism and millennialism to their radical entanglements with justice space temporality and morality This volume dismantles simplistic portrayals of End Times thinking revealing instead its nuanced world shaping logic Whether manifest in religious movements or global politics apocalypse is no longer a marginal concern it is the defining hermeneutic of our times Scholarly provocative and urgent this Handbook is essential reading for researchers students and anyone seeking to understand how humanity envisions and enacts its endings and potentially new beginnings

Life beyond the Boundaries Karen Harry, Sarah A. Herr, 2018-04-02 Life beyond the Boundaries explores identity formation on the edges of the ancient Southwest Focusing on some of the more poorly understood regions including the Jornada Mogollon the Gallina and the Pimer a Alta the authors use methods drawn from material culture science anthropology and history to investigate themes related to the construction of social identity along the perimeters of the American Southwest Through an archaeological lens the volume examines the social experiences of people who lived in edge regions Through mobility and the development of extensive social networks people living in these areas were introduced to the ideas and practices of other cultural groups As their spatial distances from core areas increased the degree to which they participated in the economic social political and ritual practices of ancestral core areas increasingly varied As a result the social identities of people living in edge zones were often though not always fluid and situational Drawing on an increase of available information and bringing new attention to understudied areas the book will be of interest to scholars of Southwestern archaeology and other researchers interested in the archaeology of low populated and decentralized regions and identity formation Life beyond the Boundaries considers the

various roles that edge regions played in local and regional trajectories of the prehistoric and protohistoric Southwest and how place influenced the development of social identity Contributors Lewis Borck Dale S Brenneman Jeffery J Clark Severin Fowles Patricia A Gilman Lauren E Jelinek Myles R Miller Barbara J Mills Matthew A Peeples Kellam Throgmorton James T Watson

Dangerous Spirits Shawn Smallman, 2015 An examination of the role of windigo narratives among the Algonquian peoples of North America and how those narratives were influenced through colonialism

Apocalypse: Imagining the End Alannah Ari Hernandez, 2019-01-04 Preliminary Material The End of the World as We Know It End of Time Prophecies in Shirley Jackson's *The Sundial* Revaluation of Values Thoughts on Bion and The Rapture Nancy Billias Thinking Apocalypse Joseph P Lawrence Apocalyptic Fantasy in American Film Charles W Nuckolls Falling Men Images of the Falling Human in Art and Photography Winfried Gerling Let Sleeping Dogs Lie Visual Expressions of Burial As Loss Of Teleology Elfriede Dreyer The Post Apocalyptic Chronotope Petter Skult Drowning Towers An Antipodean Apocalypse Andrew Milner Gendering Apocalypse Selling In Security and Performing Consumption Securing in *I Am Legend* Glen Donnar Doontown Australia Nuclear Apocalypse and the Urban Imagination Robin Gerster Apocalypse When Time and Symbolism as Components of Apocalyptic Situations Sheila C Bibb The Sibylline Oracles and Queen Zenobia of Palmyra A Case Study for Apocalypse as a Venue for Political Power and Resistance in the Late Roman Empire Cynthia Finlayson From King Phillip's War to the Mayan Apocalypse Native American and Western Visions of End Times Michael E Harkin Regarding the Signs of the Times Dispensationalist Spirituality and Prophecy Interpretation in Gilded Age America David Anthony Schmidt England's Race Suicide and the Eugenic Apocalypse of Teilhard de Chardin Timothy J Sutton Viral Apocalypses Preparing for the Worst Case Scenario Meike Wolf

Anthropology and Religion Robert L. Winzeler, 2012-04-12 Drawing from ethnographic examples found throughout the world this revised and updated text offers an introduction to what anthropologists know or think about religion how they have studied it and how they have interpreted or explained it since the late nineteenth century Robert Winzeler's balanced consideration of classic topics basic concepts and new developments in the anthropological study of religion moves beyond cultural anthropology and ethnography to gather information from physical anthropology prehistory and archaeology Written as a sophisticated but accessible treatment of the issues Anthropology and Religion is a key text for upper division courses

To Come to a Better Understanding Sandra L. Garner, 2016-06-01 To Come to a Better Understanding examines the intercultural misunderstandings between medicine men and Jesuit priests during a five year dialogue on the Rosebud Indian Reservation from 1973-1978 Provided by publisher

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