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Brinkman's cumulatieve catalogus van boeken ,2000 Voorts een alphabetische lijst van Nederlandsche boeken in Belgi The gospel of Matthew and the savings source Q ed NEIRYNCK,1998 uitgegeven The gospel of Matthew and the sayings source O F. Neirvnck, J. Verheyden, R. Corstjens, 1998 The Gospel of Matthew and the savings source O Frans The Gospel of Matthew and the savings source Q Frans Neirynck, Jozef Neirynck, Jozef Verheyden, R. Corstjens, 1998 Verheyden, R. Corstiens, 1998 Matthew and the Didache Hubertus Waltherus Maria van de Sandt, 2005 There are significant agreements between the Didache and the Gospel of Matthew as these writings share words phrases and motifs In modern scholarship there seems to be an increasing reluctance however to support the thesis that the Didache used Matthew And indeed such a close relationship might equally suggest that both documents were created in the same historical and geographical setting for example in the Greek speaking part of Syria If the Didache and Matthew did indeed emanate from the same geographical social and cultural setting new questions arise Who were the Christians standing behind the Didache and Matthew Can we trace the developing interests of the respective community or communities in the different textual layers of the Didache and Matthew Is it possible to frame the congregation s within the social history of Jews and Jewish believers in Jesus in first century Syria What stage of development or separation between Christians Jewish Christians and Jews is envisaged In order to invite discussion and exchange ideas on this fundamental issue an international conference was organized by the Tilburg Faculty of Theology in April 2003 Scholars of related fields New Testament Second Temple Judaism Liturgy Patristic Studies were brought together to debate about the matter in the light of their diverse specialties and previous research This volume contains the edited proceedings of the meeting of experts Huub van de Sandt is lecturer in New Testament Studies at the Tilburg Faculty of Theology Together with the late David Flusser he is the author of The Didache Its Jewish Sources and its Place in Early Judaism and Christianity 2002 This stimulating collection of essays from an international group of scholars provides extensive and insightful exploration of the possible relationships between the Gospel of Matthew and the Didache and of the location of both texts in Jewish Christian contexts Warren Carter Professor of New Testament Saint Paul School of Theology Kansas City Missouri Matthew and the Didachel Milieu1 Hypotheses on the Development of Judaism and Christianity in Syria in the Period after 70 C E Bas ter Haar Romeny2 The Milieu of Matthew the Didache and Ignatius of Antioch Agreements and Differences Clayton N JeffordII The Two Documents Their Provenance and Origin3 The History and Social Setting of the Matthean Community Wim Weren4 When Why and for Whom Was the Didache Created Insights into the Social and Historical Setting of the Didache communities Aaron MilavecIII Two Documents from the Same Jewish Christian Milieu 5 The Sermon on the Mount and the Two Ways Teaching of the Didache Kari Syreeni6 The Use of the Synoptics or Q in Did 1 3b 2 1 John S Kloppenborg7 The Halakhic Evidence of Didache 8 and Matthew 6 and the Didache Community s Relationship to Judaism Peter J Tomson8 Didache 9 10 A Litmus Test for the Research on Early Christian Liturgy Eucharist Gerard Rouwhorst Les charismatiques itin rants dans la Didach et dans l'angile de Matthieu

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