

Tito Mandeleau



Signare Anna

Janell Hobson



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Métissages littéraires Société française de littérature générale et comparée. Congrès, Yves Clavaron, Bernard Dieterle, 2005-01-01 Dans les m dias le m tissage rev t volontiers la figure s puisante des plages exotiques des Cara bes ou du Br sil spectacle color d une f te des corps offerts la jouissance solaire expression bigarr e d une synth se euphorisante de tous les particularismes et de toutes les diff rences Mais le ph nom ne du m tissage ne se r duit pas ce nouveau produit de consommation des soci t s post industrielles entra n es dans d annuelles migrations des hautes vers les basses latitudes Dans le processus de rapprochement g n ralis que conna t l exotisme aujourd hui les couleurs de l alt rit m tisse ne sont elles pas banalis es et compromises Non si l on comprend le m tissage en tant que contraire de l autisme exhibition des enjeux de la rencontre avec l alt rit mani re de d jouer l assignation des identit s comme la radicalisation ethnique La texture m tisse s labore sur l hybridation et la m tamorphose des identit s en contact Ph nom ne interculturel et interlinguistique double acculturation le m tissage est une mani re de subvertir le dualisme identit alt rit au profit de l universalisme et du relativisme Consensuel et universel le m tissage s duit per u comme le cheval de Troie de la mondialisation il effraie L intervalorisation des l ments singuliers et h t rog nes au sein du m tissage ne doit d boucher ni sur l abdication de l identit ni sur l amn sie culturelle C est ce concept nomade que l ouvrage se propose d explorer dans le champ litt raire **Anna Madgigine Jai Kingsley** Daniel L. Schafer, 2018-03-01 Anna Kingsley s life story adds a dramatic chapter to histories of the South the state of Florida and the African Diaspora Both an American slave and a slaveowner and possibly an African princess Anna was captured as a teenager in Senegal in 1806 and sold into slavery Zephaniah Kingsley Jr a planter and slave trader from Spanish East Florida bought her in Havana and took her to his St Johns River plantation where she soon became his household manager his wife and eventually the mother of four of his children **To be Free and French** Lorelle Semley, 2017-07-20 An ambitious new vision of French citizenship from the perspective of Africans and Antilleans living in the colonies and mainland France Lorelle Semley explores the ways in which these colonial subjects used French democratic ideals to demand rights and redefine the meanings of freedom and Frenchness Fathers, Daughters, and Slaves Doris Y. Kadish, 2012 This new study brings to life the unique contribution of French women during the early nineteenth century a key period in the history of colonialism and slavery It offers in depth readings of works by five antislavery writers Germaine de Sta l Claire Duras Marceline Desbordes Valmore Charlotte Dard and Sophie Doin *The Business of Emotions in Modern History* Mandy L. Cooper, Andrew Popp, 2023-01-12 The Business of Emotions in Modern History shows how businesses from individual entrepreneurs to family firms and massive corporations have relied on leveraged generated and been shaped by emotions for centuries With a broad temporal and global coverage ranging from the early modern era to the present day in Africa Asia Europe and North America the essays in this volume highlight the rich potential for studying emotions and business in tandem In exploring how emotions and emotional situations affect business and in turn how businesses affect the

emotional lives of individuals and communities this book allows us to recognise the emotional structures behind business decisions and relationships and how to question them From emotional labour in family firms to affective corporate paternalism and the role of specific emotions such as trust fear anxiety love and nostalgia in creating economic connections this book opens a rich new avenue of research for both the history of emotions and business history

When God Lost Her Tongue Janell Hobson, 2021-09-30 When God Lost Her Tongue explores historical consciousness as captured through the Black feminist imagination that re centers the perspectives of Black women in the African Diaspora and revisits how Black women s transatlantic histories are re imagined and politicized in our contemporary moment Connecting select historical case studies from the Caribbean the African continent North America and Europe while also examining the retelling of these histories in the work of present day writers and artists Janell Hobson utilizes a Black feminist lens to rescue the narratives of African descended women which have been marginalized erased forgotten and or mis remembered African goddesses crossing the Atlantic with captive Africans Women leaders igniting the Haitian Revolution Unnamed Black women in European paintings African women on different sides of the door of no return during the era of the transatlantic slave trade Even ubiquitous Black queens heralded and signified in a Beyonc music video or a Janelle Mon e lyric And then there are those whose names we will never forget like the iconic Harriet Tubman This critical interdisciplinary intervention will be key reading for students and researchers studying African American women Black feminisms feminist methodologies Africana studies and women and gender studies

The M tis of Senegal Hilary Jones, 2013 Examines the politics and society of an influential group of mixed race people who settled in coastal Africa under French colonialism becoming middleman traders for European merchants and ultimately power brokers against French rule

New Orleans, Louisiana, and Saint-Louis, Senegal Emily Clark, Cecile Vidal, Ibrahima Thioub, 2019-12-11 This book explores the intertwined histories of Saint Louis Senegal and New Orleans Louisiana Although separated by an ocean both cities were founded during the early French imperial expansion of the Atlantic world Both became important port cities of their own continents the Atlantic world as a whole and the African diaspora The slave trade not only played a crucial role in the demographic and economic growth of Saint Louis and New Orleans but also directly connected the two cities The Company of the Indies ran the Senegambia slave trading posts and the Mississippi colony simultaneously from 1719 to 1731 By examining the linked histories of these cities over the longue dur e this edited collection shows the crucial role they played in integrating the peoples of the Atlantic world The essays also illustrate how the interplay of imperialism colonialism and slaving that defined the early Atlantic world operated and evolved differently on both sides of the ocean The chapters in part one Negotiating Slavery and Freedom highlight the centrality of the institution of slavery in the urban societies of Saint Louis and New Orleans from their foundation to the second half of the nineteenth century Part two Elusive Citizenship explores how the notions of nationality citizenship and subjecthood as well as the rights or lack of rights associated with them were mobilized manipulated or

negotiated at key moments in the history of each city Part three Mythic Persistence examines the construction reproduction and transformation of myths and popular imagination in the colonial and postcolonial cities It is here in the imagined past that New Orleans and Saint Louis most clearly mirror one another The essays in this section offer two examples of how historical realities are simplified distorted or obliterated to minimize the violence of the cities common slave and colonial past in order to promote a romanticized present With editors from three continents and contributors from around the world this work is truly an international collaboration

Portrait of an Island Mark Hinchman,2015-01-01 The once famous trading center of Gor e S n gal today lies in the busy harbor of the modern city of Dakar From its beginnings as a modest outpost Gor e became one of the intersections which linked African trading routes to the European Atlantic trade Then as now people of all nationalities poured into the island Dutch English French and Portuguese came to trade with the Mande Moor Tukor and Wolf tribes Trading parties brought gold horses firewood mirrors books and more They built houses of various forms using American lumber French roof tiles freshly cut straw and pulverized seashells and furnished them in as cosmopolitan a fashion as the city itself Mark Hinchman s Portrait of an Island The Architecture and Material Culture of Gor e S n gal 1758 1837 considers the houses portraits and furnishings of the island s early modern inhabitants Multiple features of eighteenth century Gor e its demographic diversity the prominence of women leaders the phenomenon of identities in flux and the importance of commerce fashion and international trade argue for its place in the construction of an early global modernity In an examination of the built and natural landscape Portrait of an Island deciphers the material culture involved in the ever changing relationships amongst male female rich poor and slave

Mothering Across Cultures Angelita Dianne Reyes,2002 **African Art Reframed** Bennetta Jules-Rosette,J.R. Osborn,2020-06-22 Once seen as a collection of artifacts and ritual objects African art now commands respect from museums and collectors Bennetta Jules Rosette and J R Osborn explore the reframing of African art through case studies of museums and galleries in the United States Europe and Africa The authors take a three pronged approach Part One ranges from curiosity cabinets to virtual websites to offer a history of ethnographic and art museums and look at their organization and methods of reaching out to the public In the second part the authors examine museums as ecosystems and communities within communities and they use semiotic methods to analyze images signs and symbols drawn from the experiences of curators and artists The third part introduces innovative strategies for displaying disseminating and reclaiming African art The authors also propose how to reinterpret the art inside and outside the museum and show ways of remixing the results Drawing on extensive conversations with curators collectors and artists African Art Reframed is an essential guide to building new exchanges and connections in the dynamic worlds of African and global art

Writing Across Cultures Omar Sougou,2021-10-25 This is a timely and comprehensive study combining various critical approaches to the fiction of Buchi Emecheta one of Africa s most illustrious and contentious women writers Feminist Showalter Cixous Kristeva and postcolonial approaches writing back are taken to Emecheta s texts

to illuminate the personal political and aesthetic ramifications of the production of this born writer Poststructural programmes of analysis are shown to be less relevant to this writer s fiction than Marxist and Bakhtinian perspectives Emecheta is shown to be a bridge builder between two cultures and two worlds in narratives both challenging and popular characterized by ambiguity ambivalence and double voiced discourse all of which evince the writer s determination to expose imaginatively the colonial heritage of centre periphery conflicts cultural corruption ethnic discrimination gender oppression and the migrant experience in multiracial communities

Anna of Saxony Ingrun Mann,2016-08-02 A scandalous woman of the Renaissance who made history In the early 1570s a scandal worthy of the court of Henry VIII set Europe s noble courts ablaze with one of century s most shocking marital debacles Anna of Saxony 1544 1577 wife of the Dutch prince and rebel leader William of Orange had embarked on a torrid love affair with the father of one of the age s greatest painters and was pregnant with her lover s child The princess pregnancy and subsequent descent into madness signaled the end of a troubled royal marriage that had begun full of promise and with one of the most spectacular wedding celebrations of the age Since her early youth at the glittering court of Dresden Anna had been known as a difficult child and troublemaker Servants complained about her violent outbursts while courtiers bemoaned her general disregard for aristocratic female etiquette Upon reaching her teenage years the princess guardians decided that Saxony s enfant terrible should leave home as quickly as possible by marrying a foreign suitor in a preferably far away land Enter William of Orange handsome charming and heir to one of the Netherlands largest estates The fact that he was also a profligate partier and lover of women was conveniently overlooked Anna immediately fell for the Dutch bon vivant despite warnings from a few well meaning relatives For one William was a Catholic while Anna adhered to the Protestant teachings of Martin Luther critical voices cautioned correctly predicting future trouble for the princess in the Catholic Netherlands Furthermore the prince s liege lord the fanatical Philip II of Spain very much disapproved of a match between his premier vassal and a Lutheran heretic There was also the issue of plain Anna s growing obsession with the roguish William an obsession that was not reciprocated In the end the impetuous princess threw caution to the wind No other than William would do for a husband she insisted while publicly announcing that every vein in my body heartily loves him In addition to a great story there are over forty illustrations and appendices

Early Modern Architecture and Whiteness Dijana Omeragić Apostolski,Aaron White,2025-02-28 Framing whiteness as a sensorial quality connate with ethical aesthetic epistemological and ontological hierarchies this edited volume examines how the category of whiteness shaped architectural theories and practices across the early modern period What was architecture s role in race making constructions of whiteness and processes of othering more generally How was whiteness architecturally questioned reinforced conceptualized practiced and materialized And how did whiteness intersect with categories such as class nation gender beauty hygiene and health In examining these questions this volume explores the ways in which premodern critical race studies allow us to reimagine the boundaries and possibilities of architectural research

design and practice The book will be of interest to scholars working in architectural history art history early modern studies and the history of race *Accessions List of the Library of Congress Office, Nairobi, Kenya* Library of Congress. Library of Congress Office, Nairobi, Kenya,1999 *Senegal & Aurora* José Emilio Burucúa,2024-01-13 En este libro se reñen las cartas que le envi Jos Emilio Buruc a a su esposa Aurora Schreiber en marzo de 2017 cuando fue invitado a dar una serie de clases en Senegal La alegr a de los estudiantes senegaleses su pericia en el manejo de varias lenguas y la emoci n con la que cantan sobre tradiciones y maestros del islam llevan al autor a preguntarse por las humanidades en nuestro pa s La noble ingenuidad del viajero se combina con la mirada del historiador y del artista e incluso se acerca al ni o que a los cuatro a os ya so aba con conocer a las jirafas **Joint Acquisitions List of Africana** ,1994 *Shadows of the Slave Past* Ana Lucia Araujo,2014-08-07 This book is a transnational and comparative study examining the processes that led to the memorialization of slavery and the Atlantic slave trade in the second half of the twentieth century Araujo explores numerous kinds of initiatives such as monuments memorials and museums as well as heritage sites By connecting different projects developed in various countries and urban centers in Europe Africa and the Americas during the last two decades the author retraces the various stages of the Atlantic slave trade and slavery including the enslavement in Africa the process of confinement in slave depots the Middle Passage the arrival in the Americas the daily life of forced labor until the fight for emancipation and the abolition of slavery Relying on a multitude of examples from the United States Brazil and the Caribbean the book discusses how different groups and social actors have competed to occupy the public arena by associating the slave past with other human atrocities especially the Holocaust Araujo explores how the populations of African descent white elites and national governments very often carrying particular political agendas appropriated the slave past by fighting to make it visible or conceal it in the public space of former slave societies International African Bibliography ,1996 **African Studies at Bayreuth University, 1980-1995: Bibliographies** ,1995

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