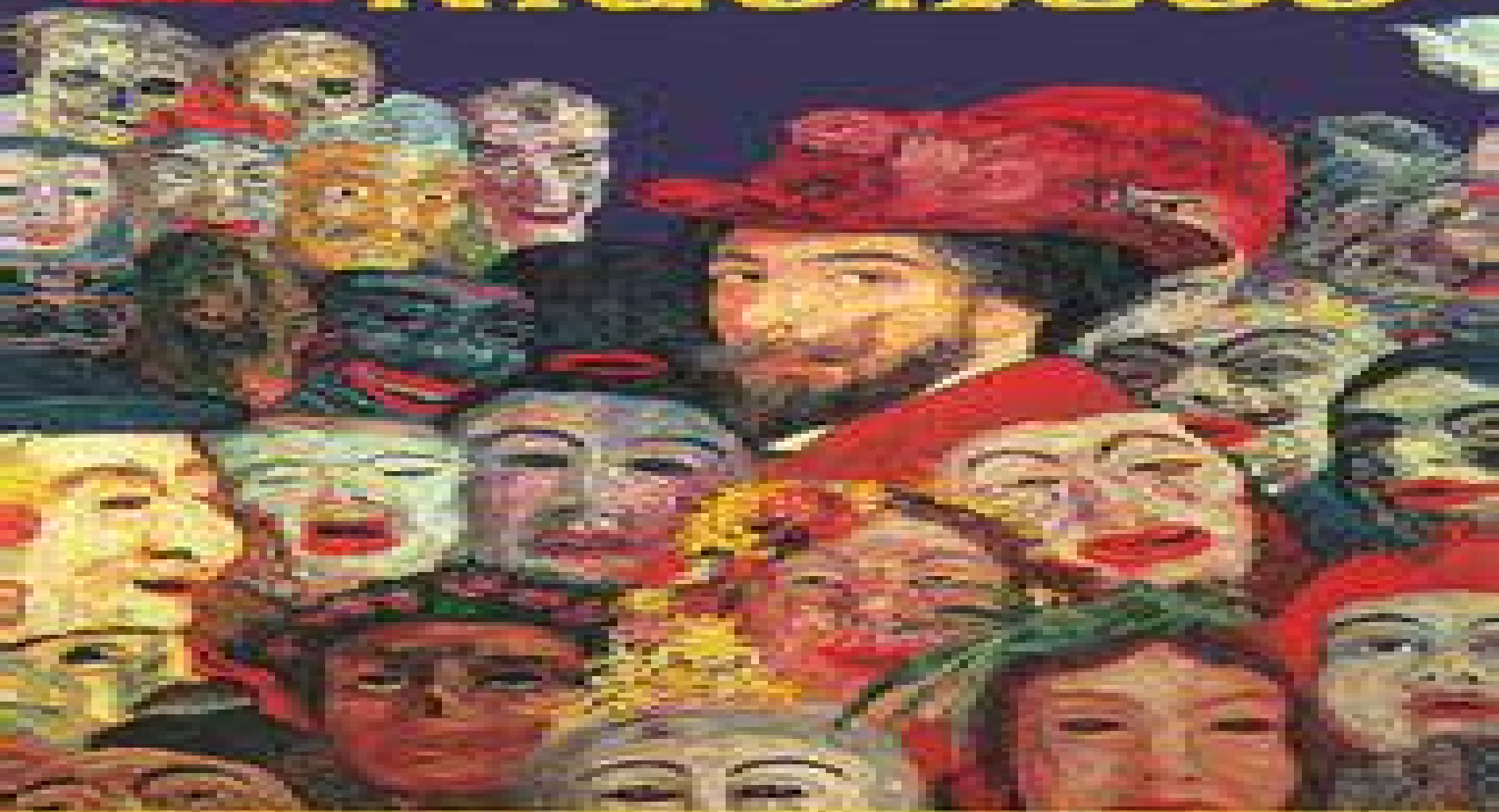


Reasoning about Madness



J.K. WING

With a new introduction by David Mechanica

Reasoning About Madness

Marcel Gauchet, Gladys Swain



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Inheriting Madness Ian Dowbiggin, 1991-05-14 Historically one of the recurring arguments in psychiatry has been that heredity is the root cause of mental illness In *Inheriting Madness* Ian Dowbiggin traces the rise in popularity of hereditarianism in France during the second half of the nineteenth century to illuminate the nature and evolution of psychiatry during this period In Dowbiggin's mind this fondness for hereditarianism stemmed from the need to reconcile two counteracting factors On the one hand psychiatrists were attempting to expand their power and privileges by excluding other

groups from the treatment of the mentally ill On the other hand medicine's failure to effectively diagnose cure and understand the causes of madness made it extremely difficult for psychiatrists to justify such an expansion These two factors Dowbiggin argues shaped the way psychiatrists thought about insanity encouraging them to adopt hereditarian ideas such as the degeneracy theory to explain why psychiatry had failed to meet expectations Hereditarian theories in turn provided evidence of the need for psychiatrists to assume more authority resources and cultural influence Inheriting Madness is a forceful reminder that psychiatric notions are deeply rooted in the social political and cultural history of the profession itself At a time when genetic interpretations of mental disease are again in vogue Dowbiggin demonstrates that these views are far from unprecedented and that in fact they share remarkable similarities with earlier theories A familiarity with the history of the psychiatric profession compels the author to ask whether or not public faith in it is warranted

Madness and Enterprise Nima Bassiri, 2024-01-18 Uncovers a powerful relationship between pathology and money beginning in the nineteenth century the severity of mental illness was measured against a patient's economic productivity Madness and Enterprise reveals the economic norms embedded within psychiatric thinking about mental illness in the North Atlantic world Over the course of the nineteenth century various forms of madness were subjected to a style of psychiatric reasoning that was preoccupied with money Psychiatrists across Western Europe and the United States attributed financial and even moral value to an array of pathological conditions such that some mental disorders were seen as financial assets and others as economic liabilities By turning to economic conduct and asking whether potential patients appeared capable of managing their financial affairs or even generating wealth psychiatrists could often bypass diagnostic uncertainties about a person's mental state Through an exploration of the intertwined histories of psychiatry and economic thought Nima Bassiri shows how this relationship transformed the very idea of value in the modern North Atlantic as the most common forms of social valuation moral value medical value and economic value were rendered equivalent and interchangeable If what was good and what was healthy were increasingly conflated with what was remunerative and vice versa then a conceptual space opened through which madness itself could be converted into an economic form and subsequently redeemed and even revered

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History of Madness Michel Foucault, 2013-02 This translation of *The History of Madness in the Classical Age* is the first English edition of the original complete French text and includes

important material that until now was unavailable **Madness and Democracy** Marcel Gauchet, Gladys Swain, 2012-05-05
How the insane asylum became a laboratory of democracy is revealed in this provocative look at the treatment of the mentally ill in nineteenth century France Political thinkers reasoned that if government was to rest in the hands of individuals then measures should be taken to understand the deepest reaches of the self including the state of madness Marcel Gauchet and Gladys Swain maintain that the asylum originally embodied the revolutionary hope of curing all the insane by saving the glimmer of sanity left in them Their analysis of why this utopian vision failed ultimately constitutes both a powerful argument for liberalism and a direct challenge to Michel Foucault's indictment of liberal institutions The creation of an artificial environment was meant to encourage the mentally ill to live as social beings in conditions that resembled as much as possible those prevailing in real life The asylum was therefore the first instance of a modern utopian community in which a scientifically designed environment was supposed to achieve complete control over the minds of a whole category of human beings Gauchet and Swain argue that the social domination of the inner self far from being the hidden truth of emancipation represented the failure of its overly optimistic beginnings *Madness and Democracy* combines rich details of nineteenth century asylum life with reflections on the crucial role of subjectivity and difference within modernism Its final achievement is to show that the lessons learned from the failure of the asylum led to the rise of psychoanalysis an endeavor focused on individual care and on the cooperation between psychiatrist and patient By linking the rise of liberalism to a chapter in the history of psychiatry Gauchet and Swain offer a fascinating reassessment of political modernity , **A Manual of psychological medicine and allied nervous diseases ...** Edward Cox Mann, 1883 *A Manual of Psychological Medicine and Allied Nervous Diseases* Edward C. Mann, 2025-07-24 Reprint of the original first published in 1883 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

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