

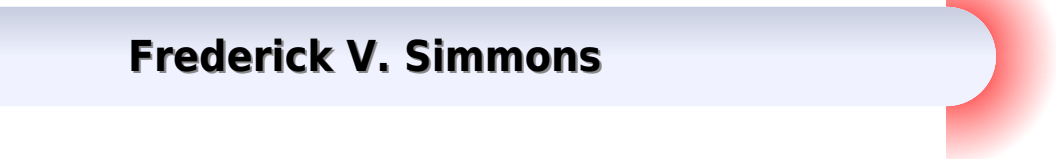
C A N D A C E V O G L E R

Reasonably
Vicious



Reasonably Vicious

Frederick V. Simmons



Reasonably Vicious:

Reasonably Vicious Candace Vogler, 2002-12-30 In an effort to answer whether unethical conduct is necessarily irrational Vogler takes as her guides scholars who contemplated why some people perform evil deeds In doing so she sets out to at once engage and redirect contemporary debates about ethics practical reason and normativity **Kent Montana and the Reasonably Invisible Man** Charles L. Grant, 2017-08-04 He s out of sight and out of his mind Don t look now but a mad scientist has discovered the secret of temporary invisibility He s not planning to sneak into the movies either He s mad remember He wants revenge It doesn t take a genius to see right through the faded fiend s transparent scheme a festival of murder destruction and cheap practical jokes But only one man can clean those unsightly stains on the fabric of society Kent Montana He s the descendant of Scottish nobility or so he claims He s an out of work actor He never gets a good script but his life is more exciting and outrageous than any science fiction movie In fact his life is a science fiction movie Morality Vasil Gluchman, 2013-09-01 This book of essays focuses on the new approaches to moral issues from two perspectives The first part Various Concepts of Morality analyses certain central approaches to moral study and creates the methodological starting point for the more specific enquiries of the second part New Trends in Understanding Morality contains five articles focusing on these new approaches especially as they are related to their conceptions of scientific knowledge This section deals with selected special issues of morality in biology natural sciences but also in humanities Philosophical Chaucer Mark Miller, 2005-01-13 Mark Miller s innovative study argues that Chaucer s Canterbury Tales represent an extended mediation on agency autonomy and practical reason This philosophical aspect of Chaucer s interests can help us understand what is both sophisticated and disturbing about his explorations of love sex and gender Partly through fresh readings of the Consolation of Philosophy and the Romance of the Rose Miller charts Chaucer s position in relation to the association in the Christian West between problems of autonomy and problems of sexuality and reconstructs how medieval philosophers and literary writers approached psychological phenomena often thought of as distinctively modern The literary experiments of the Canterbury Tales represent a distinctive philosophical achievement that remains vital to our own attempts to understand agency desire and their histories **The Roots of Evil** John Kekes, 2014-02-15 Evil is the most serious of our moral problems All over the world cruelty greed prejudice and fanaticism ruin the lives of countless victims Outrage provokes outrage Millions nurture seething hatred of real or imagined enemies revealing savage and destructive tendencies in human nature Understanding this challenges our optimistic illusions about the effectiveness of reason and morality in bettering human lives But abandoning these illusions is vitally important because they are obstacles to countering the threat of evil The aim of this book is to explain why people act in these ways and what can be done about it John Kekes The first part of this book is a detailed discussion of six horrible cases of evil the Albigensian Crusade of about 1210 Robespierre s Terror of 1793 94 Franz Stangl who commanded a Nazi death camp in 1943 44 the 1969 murders committed by Charles Manson and his

family the dirty war conducted by the Argentinean military dictatorship of the late 1970s and the activities of a psychopath named John Allen who recorded reminiscences in 1975 John Kekes includes these examples not out of sensationalism but rather to underline the need to hold vividly in our minds just what evil is The second part shows why in Kekes's view explanations of evil inspired by Christianity and the Enlightenment fail to account for these cases and then provides an original explanation of evil in general and of these instances of it in particular *Schleiermacher's Theology of Sin and Nature* Daniel J. Pedersen, 2020-04-19 Friedrich Schleiermacher 1768-1834 is often considered the Father of Modern Theology known for his attempt to reconcile traditional Christian doctrines with philosophical criticisms and scientific discoveries Despite the influence of his work on significant figures like Karl Barth he has been largely ignored by contemporary theologians Focussing on Schleiermacher's doctrine of sin this book demonstrates how Schleiermacher has not only been misinterpreted but also underestimated and deserves a critical re-examination The book approaches Schleiermacher on sin with respect to three themes one its power to transcend an intractable metaethical dilemma at the heart of modern debates over sin two its intended compatibility with natural science and three to re-evaluating its place and so Schleiermacher's place in the history of theology It solves and dissolves problems arising simultaneously from natural science confessional theology ethics and metaphysics in a single integrated account using Schleiermacher's understudied thought from his dogmatics The Christian Faith In contrast to the account sometimes given of modern theology as marked by a break with Greek metaphysics Schleiermacher's account is shown to stand in stark contrast by retrieving not excising ancient thought in service of an account of sin adequate to natural science This is a vital rediscovery of a foundational voice in theology As such it will greatly appeal to scholars of Modern Theology theological ethics and the history of Modern Christianity

A Commonwealth of Hope Michael Lamb, 2022-11-01 A bold new interpretation of Augustine's virtue of hope and its place in political life When it comes to politics Augustine of Hippo is renowned as one of history's great pessimists with his sights set firmly on the heavenly city rather than the public square Many have enlisted him to chasten political hopes highlighting the realities of evil and encouraging citizens instead to cast their hopes on heaven A Commonwealth of Hope challenges prevailing interpretations of Augustinian pessimism offering a new vision of his political thought that can also help today's citizens sustain hope in the face of despair Amid rising inequality injustice and political division many citizens wonder what to hope for in politics and whether it is possible to forge common hopes in a deeply polarized society Michael Lamb takes up this challenge offering the first in-depth analysis of Augustine's virtue of hope and its profound implications for political life He draws on a wide range of Augustine's writings including neglected sermons letters and treatises and integrates insights from political theory religious studies theology and philosophy Lamb shows how diverse citizens both religious and secular can unite around common hopes for the commonwealth Recovering this understudied virtue and situating Augustine within his political rhetorical and religious contexts A Commonwealth of Hope

reveals how Augustine's virtue of hope can help us resist the politics of presumption and despair and confront the challenges of our time

Love and Christian Ethics Frederick V. Simmons, 2016-12-15 At the heart of Christian ethics is the biblical commandment to love God and to love one's neighbor as oneself But what is the meaning of love Scholars have wrestled with this question since the recording of the Christian gospels and in recent decades teachers and students of Christian ethics have engaged in vigorous debates about appropriate interpretations and implications of this critical norm In *Love and Christian Ethics* nearly two dozen leading experts analyze and assess the meaning of love from a wide range of perspectives Chapters are organized into three areas influential sources and exponents of Western Christian thought about the ethical significance of love perennial theoretical questions attending that consideration and the implications of Christian love for important social realities Contributors bring a richness of thought and experience to deliver unprecedentedly broad and rigorous analysis of this central tenet of Christian ethics and faith William Werpehowski provides an afterword on future trajectories for this research *Love and Christian Ethics* is sure to become a benchmark resource in the field

The Oxford Handbook of Elizabeth Anscombe Roger Teichmann, 2022 Elizabeth Anscombe was one of the most important philosophers of the twentieth century as well as a friend pupil and the main translator of Ludwig Wittgenstein She wrote on a wide range of philosophical topics publishing a handful of books and a large corpus of articles in her lifetime This collection of twenty-two essays on the philosophy of Elizabeth Anscombe by an international array of experts in the field covers intention ethical theory human life the first person and Anscombe on other philosophers

The World We Want Robert B. Loudon, 2010-03-16 *The World We Want* compares the future world that Enlightenment intellectuals had hoped for with our own world at present In what respects do the two worlds differ and why are they so different To what extent is and isn't our world the world they wanted and to what extent do we today still want their world Unlike previous philosophical critiques and defenses of the Enlightenment the present study focuses extensively on the relevant historical and empirical record first by examining carefully what kind of future Enlightenment intellectuals actually hoped for second by tracking the different legacies of their central ideals over the past two centuries But in addition to documenting the significant gap that still exists between Enlightenment ideals and current realities the author also attempts to show why the ideals of the Enlightenment still elude us What does our own experience tell us about the appropriateness of these ideals Which Enlightenment ideals do not fit with human nature Why is meaningful support for these ideals particularly within the US so weak at present Which of the means that Enlightenment intellectuals advocated for realizing their ideals are inefficacious Which of their ideals have devolved into distorted versions of themselves when attempts have been made to realize them How and why after more than two centuries have we still failed to realize the most significant Enlightenment ideals In short what is dead and what is living in these ideals

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