

Reappraisals Of Rousseau

Rachel Sandford

Reappraisals Of Rousseau:

Reappraisals of Rousseau Simon Harvey,1980 Reappraisals of Jean Jacques Rousseau R. A. Leigh, Simon Harvey,1980 Simon Harvey [u.a.] eds. Reappraisals of Rousseau ,1980 Rousseau's Critique of Science Jeff J. S. Black,2009-01-01 Rousseau s Critique of Science is the first book length treatment of Rousseau s first philosophic work It argues that the Discourse is indispensable both for those interested in the genesis and meaning of Rousseau s philosophic system and for those interested in the moral consequences of our liberal democratic commitment to scientific progress

Rousseau's Counter-Enlightenment Graeme Garrard, 2012-02-01 Arguing that the guestion of Jean Jacques Rousseau s relationship to the Enlightenment has been eclipsed and seriously distorted by his association with the French Revolution Graeme Garrard presents the first book length case that shows Rousseau as the pivotal figure in the emergence of Counter Enlightenment thought Viewed in the context in which he actually lived and wrote from the middle of the eighteenth century to his death in 1778 it is apparent that Rousseau categorically rejected the Enlightenment republic of letters in favor of his own republic of virtue The philosophes placing faith in reason and natural human sociability and subjecting religion to systematic criticism and doubt naively minimized the deep tensions and complexities of collective life and the power disintegrative forces posed to social order Rousseau believed that the ever precarious social order could only be achieved artificially by manufacturing sentiments of sociability reshaping individuals to identify with common interests instead of their Rousseau's Hand Angelica Goodden, 2013-10-31 For all the fame he won as a writer during a brief own selfish interests but astonishingly fertile period in the 1750s and early 1760s Rousseau thought the making of books essentially foreign to his nature what mattered most to him was making things Descended as he was from a long line of watchmakers and raised in the artisanal heart of Geneva he helped the promotion of craft associated with his one time friend Diderot whose Encyclop die proclaimed the varied virtues of manual activity Taking as its point of departure the moral and monetary economy of craftsmanship in eighteenth century Switzerland this elegant and original study shows how family tradition and his own unfinished apprenticeship to an engraver led Rousseau to a radical questioning of central issues of the day particularly in light of the moral utilitarianism of his age Rousseau s Hand highlights the vital place of handwork in the artistic and social writings of his middle years from novels and plays to treatises and other forms of discourse illuminating many matters traditionally seen as inconsistencies in his uvre as a whole Abandoning creative writing for music copying in middle life Rousseau celebrated homo faber s integrity along with the practicality and usefulness of handwork in the face of depersonalizing technological advance yet the writings in which he extolled these virtues won him persecution as well as European celebrity The paradox of craft's material essence in what he thought a world of abhorrent materialism and the problematic mechanization of ordinary existence exercised him throughout his life Rousseau s Hand explores these preoccuptions Fénelon in the Enlightenment: Traditions, Adaptations, and Variations Christoph Schmitt-Maaß, Stefanie

Stockhorst, Doohwan Ahn, 2014-10-25 Fran ois Salignac de la Mothe F nelon Archbishop of Cambrai 1651 1715 exerted a considerable influence on the development and spread of the Enlightenment His most famous work the Homeric novel Les Aventures de T l maque Fils d Ulysse 1699 composed for the education of his pupil Duc de Bourgogne was after the Bible the most widely read literary work in France throughout the eighteenth century It was also translated and adapted into many other European languages And yet oddly enough the question as to why F nelon's ideas resonated over such a wide span of space and time has as yet found no coherent and comprehensive answer By taking F nelon's intellectual influence as a matter of cultural translation this anthology traces the reception of F nelon and his multifaceted writings outside of France and in doing so aims to enrich not only our understanding of the Enlightenment but also of the thinker himself Dialogues James Fleming Jones, 1991 The Political Philosophy of Fénelon Ryan Patrick Hanley, 2020 A companion volume to Ryan Patrick Hanley's comprehensive English translation of F nelon's moral and political writings this is the first book length study in English of F nelon's political philosophy Hanley focuses specifically on F nelon's political thought as a method of understanding his impact on areas ranging from economics to religion and literature and draws connections to its relevance to our political world today **Engaging with Rousseau** Avi Lifschitz, 2016-07-28 An examination of responses to Jean Jacques Rousseau s works and self fashioned image from the Enlightenment onwards across Europe and the Americas

Rousseau's Reader John T. Scott, 2020-05-06 On his famous walk to Vincennes to visit the imprisoned Diderot Rousseau had what he called an illumination the realization that man was naturally good but becomes corrupted by the influence of society a fundamental change in Rousseau s perspective that would animate all of his subsequent works At that moment Rousseau saw something he had hitherto not seen and he made it his mission to help his readers share that vision through an array of rhetorical and literary techniques In Rousseau s Reader John T Scott looks at the different strategies Rousseau used to engage and persuade the readers of his major philosophical works including the Social Contract Discourse on Inequality and Emile Considering choice of genre textual structure frontispieces and illustrations shifting authorial and narrative voice addresses to readers that alternately invite and challenge apostrophe metaphor and other literary devices and of course paradox Scott explores how the form of Rousseau s writing relates to the content of his thought and vice versa Through this skillful interplay of form and content Rousseau engages in a profoundly transformative dialogue with his readers While most political philosophers have focused understandably on Rousseau's ideas Scott shows convincingly that the way he conveyed them is also of vital importance especially given Rousseau s enduring interest in education Giving readers the key to Rousseau's style Scott offers fresh and original insights into the relationship between the substance of his thought and his literary and rhetorical techniques which enhance our understanding of Rousseau's project and the audiences he intended to reach Heinrich Von Kleist and Jean-Jacques Rousseau: Violence, Identity, Nation (Studies in German Literature, Linguistics, and Culture) Steven Howe, 2012 By reconsidering Kleist's reception of Rousseau and placing it in historical

context this book sheds new light on a range of political and ethical issues at play in Kleist's work Heinrich von Kleist is renowned as an author who posed a radical challenge to the orthodoxies of his age Today his works are frequently seen to relentlessly deconstruct the paradigms of Idealism and to reflect a Romantic even postmodern perspective on the ambiguities of the world Such a view fails however to do full justice to the more complex manner in which Kleist articulates the tensions between the securities of Enlightenment thought and the anxieties of the revolutionary age Steven Howe offers a new angle on Kleist's dialogue with the Enlightenment by reconsidering his investment in the philosophy of Jean Jacques Rousseau Where previous critics have trivialized this as intense but fleeting and born of personal identification Howe here establishes Rousseau s importance as a lasting source of inspiration for the violent constellations of Kleist's fiction Taking account of both Rousseau scritique of modernity and his later propositions for working toward the Enlightenment promise of emancipation the book locates a mode of discourse which placed in the historical context of the French Revolution and Napoleonic Wars sheds new light on the political and ethical issues at play in Kleist's work Steven Howe is Associate Research Fellow at the University of Exeter UK He is co editor with Ricarda Schmidt and Se n Allan of Heinrich von Kleist Konstruktive und Destruktive Funktionen von Gewalt forthcoming 2012 A New History of French Literature Denis Hollier, 1998-08-19 This splendid introduction to French literature from 842 A D to the present decade is the most imaginative single volume quide to the French literary tradition available in English Sympathy and the State in the Romantic Era Robert Mitchell, 2013-10-31 Sympathy and the State in the Romantic Era explores a fascinating connection between two seemingly unrelated Romantic era discourses outlining the extent to which eighteenth and early nineteenth century theories of sympathy were generated by crises of state finance Through readings of authors such as David Hume Adam Smith William Wordsworth and P B Shelley this volume establishes the ways in which crises of state finance encouraged the development of theories of sympathy capable of accounting for both the fact of social systems as well as the modes of emotional communication by means of which such systems bound citizens to one another Employing a methodology that draws on the systems theory of Niklas Luhmann Michel Serres and Giovanni Arrighi as well as Gilles Deleuze s theories of time and affect this book argues that eighteenth and early nineteenth century philosophies of sympathy emerged as responses to financial crises Individual chapters focus on specific texts by David Hume Adam Smith Jean Jacques Rousseau Ann Yearsley William Wordsworth and P B Shelley but Mitchell also draws on periodicals pamphlets and parliamentary hearings to make the argument that Romantic era theories of sympathy developed new discourses about social systems intended both to explain as well as contain the often disruptive effects of state finance and speculation M. Leichman, 2015-12-03 Acting concentrated both the aspirations and anxieties of seventeenth and eighteenth century France where theater was a defining element of urban sociability In Acting Up Staging the Subject in Enlightenment France Jeffrey M Leichman argues for a new understanding of the relationship between performance and self Innovative

interpretations of La Chauss e Rousseau Diderot R tif Beaumarchais and others demonstrate how the figure of the actor threatened ancien r gime moral hierarchies by decoupling affect from emotion As acting came to be understood as an embodied practice of individual freedom attempts to alternately perfect and repress it proliferated Across religious diatribes and sentimental comedies technical manuals and epistolary novels Leichman traces the development of early modern acting theories that define the aesthetics philosophy and politics of the performed subject Acting Up weaves together cultural studies literary analysis theater history and performance studies to establish acting as a key conceptual model for the subject for the Enlightenment and for our own time **Lives, Liberties and the Public Good** George Feaver, Frederick Rosen, 1987-06-18 Gender, Authenticity, and the Missive Letter in Eighteenth-century France Mary McAlpin, 2006 This study will particularly appeal to scholars of gender studies but will also interest eighteenth century specialists reader response critics and any critic interested in the epistolary genre Dr McAlpin compares the evidence of de La Tour s authorial consciousness with that of far better known letter writers both women Sevigne Graffigny Lespinasse Roland Suzanne Necker and men Boswell in particular The book also introduces the exchange of letters to the English speaking community of eighteenth century scholars While the de La Tour Rousseau exchange was republished in French in 1998 it is not yet available in English This book provides translations of the first most significant letters in its appendix BOOK JACKET

Reading Genesis in the Long Eighteenth Century Ana M. Acosta, 2016-12-05 In a reassessment of the long accepted division between religion and enlightenment Ana Acosta here traces a tissue of readings and adaptations of Genesis and Scriptural language from Milton through Rousseau to Wollstonecraft and Mary Shelley Acosta's interdisciplinary approach places these writers in the broader context of eighteenth century political theory biblical criticism religious studies and utopianism Acosta's argument is twofold she establishes the importance of Genesis within utopian thinking in particular the influential models of Milton and Rousseau and she demonstrates that the power of these models can be explained neither by traditional religious paradigms nor by those of religion or philosophy In establishing the relationship between biblical criticism and republican utopias Acosta makes a solid case that important utopian visions are better understood against the background of Genesis interpretation This study opens a new perspective on theories of secularization and as such will interest scholars of religious studies intellectual history and philosophy as well as of literary studies Romantic Theory Leon Chai, 2006-07-31 Winner of the Jean Pierre Barricelli Prize given by the International Conference on Romanticism This original study explores the new idea of theory that emerged in the wake of the French Revolution Leon Chai sees in the Romantic age a significant movement across several broad fields of intellectual endeavor from theoretical concepts to an attempt to understand how they arise He contends that this movement led to a spatial treatment of concepts the primacy of development over concepts and the creation of metatheory or the formal analysis of theory Chai begins with P B Shelley on the need for conceptual framework or theory He then considers how Friedrich Wolf and Friedrich Schlegel shift from a

preoccupation with antiquity to a heightened self awareness of Romantic nostalgia for that lost past He finds a similar reflexivity in Napoleon's battle plan at Jena and subsequently in Hegel's move from substance to subject Chai then turns to the sciences Xavier Bichat's rejection of the idea of a unitary vital principle for life as process the chemical theory of matter developed by Humphry Davy and the work of variste Galois whose proof of the solvability of equations using radicals ushered in the age of metatheory Chai concludes with reactions to theory Coleridge's proposal of the conflict between reason and understanding as a model of theory Mary Shelley's effort to replace theory with a different kind of relationship to external others and H Iderlin's reflection on the limits of representation and the possibility of fulfillment beyond it Made the European Enlightenment Gary Kates, 2022-08-11 In contrast to traditional Enlightenment studies that focus solely on authors and ideas Gary Kates employs a literary lens to offer a wholly original history of the period in Europe from 1699 to 1780 Each chapter is a biography of a book which tells the story of the text from its inception through to the revolutionary era with wider aspects of the Enlightenment era being revealed through the narrative of the book s publication and reception Here Kates joins new approaches to book history with more traditional intellectual history by treating authors publishers and readers in a balanced fashion throughout Using a unique database of 18th century editions representing 5 000 titles the book looks at the multifaceted significance of bestsellers from the time It analyses key works by Voltaire Adam Smith Madame de Graffigny Jean Jacques Rousseau and David Hume and champions the importance of a crucial innovation of the age the rise of the erudite blockbuster which for the first time in European history helped to popularize political theory among a large portion of the middling classes Kates also highlights how when and why some of these books were read in the European colonies as well as incorporating the responses of both ordinary men and women as part of the reception histories that are so integral to the volume

The Enigmatic Realm of Reappraisals Of Rousseau: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Reappraisals Of Rousseau** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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