

A silhouette of a person standing on a rock with their arms raised in a gesture of praise or triumph. The background is a dramatic sky with streaks of orange, red, and purple, suggesting a sunset or sunrise. The overall mood is one of awe and devotion.

# **BEHOLD THE KING!**

## **GOSPEL OF MATTHEW 1-7**

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# Matthew 1 7

**Ulrich Luz**









fun glimpses into the lighter side of faith      *The Center is Jesus Christ Himself* Cardinal Timothy M. Dolan, Bishop James Massa, 2021-04-02 The polarization in the Church today can be traced back to a more fundamental crisis in theology one which has failed to connect our mundane experiences and the mysteries of the Christian faith with the person of Jesus Christ Ecclesial discourse on the so called hot button issues of the day too often take place without considering the foundation and goal of the Church And this is unfortunately due to a similar tendency in the academic theology that informs that ecclesial discourse In short much of post conciliar Catholic theology is adrift floating aimlessly away from the center of the Christian faith who is Christ The Center is Jesus Christ Himself is a collection of essays which anchor theological reflection in Jesus Christ These diverse essays share a unified focal point but engage with a variety of theological subdisciplines e g dogmatic moral Biblical etc areas e g Christology Pneumatology missiology etc and periods e g patristic medieval and modern Given the different combinations of sub disciplines areas and periods theology is susceptible to fragmentation when it is not held together by some principle of unity A theology in which the person of Jesus Christ serves as that principle of unity is a Christocentric theology Together the essays illustrate not only what Christocentric theology looks like but also what the consequences are when Christ is dislodged from the center whether by a conspicuous silence on or by a relativization of his unique salvific mission The volume is published in honor of Emeritus Professor of Systematic Theology at Boston College Rev Dr Robert P Imbelli who dedicated his teaching and writing to bringing Christ back to the center of Catholic theological discourse      **Matthew's Christian-Jewish Community** Anthony J. Saldarini, 1994-05-16 The most Jewish of gospels in its contents and yet the most anti Jewish in its polemics the Gospel of Matthew has been said to mark the emergence of Christianity from Judaism Anthony J Saldarini overturns this interpretation by showing us how Matthew far from proclaiming the replacement of Israel by the Christian church wrote from within Jewish tradition to a distinctly Jewish audience Recent research reveals that among both Jews and Christians of the first century many groups believed in Jesus while remaining close to Judaism Saldarini argues that the author of the Gospel of Matthew belonged to such a group supporting his claim with an informed reading of Matthew s text and historical context Matthew emerges as a Jewish teacher competing for the commitment of his people after the catastrophic loss of the Temple in 70 C E his polemics aimed not at all Jews but at those who oppose him Saldarini shows that Matthew s teaching about Jesus fits into first century Jewish thought with its tradition of God sent leaders and heavenly mediators In Saldarini s account Matthew s Christian Jewish community is a Jewish group albeit one that deviated from the larger Jewish community Contributing to both New Testament and Judaic studies this book advances our understanding of how religious groups are formed      [The Restoration of Messianic Hope](#) Brian Main, 2025-06-25 The New Testament portrays the apostles as placing great emphasis on Jesus resurrection in their preaching and teaching This emphasis is often lacking however in contemporary preaching and teaching If Jesus resurrection is to regain the centrality it held in the apostolic age its significance must be understood In this study Brian Main attempts to

understand the significance of Jesus resurrection in the Gospel of Matthew Since Jesus resurrection is the proper conclusion of the story in Matthew it is necessary to understand what the story is that it concludes By analyzing the characters settings plot and point of view in Matthew 1 1 4 11 as well as those in the resurrection narrative 28 1 20 Main and his readers come to grasp the expectations that Matthew s audience develops as that story unfolds As readers understand those expectations they will gain a better appreciation of what was at stake when Jesus experienced opposition and therefore of what was restored and guaranteed by his resurrection

**Was Jesus Who He Claimed to Be?** Michael A Heiser, 1990-05-06 An analysis of Jesus claims and their source

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## Matthew 1 7 Introduction

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