



Michel R. Desjardins

SIN IN VALENTINIANISM

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Sin in Valentinianism Michel Robert Desjardins, 1990

Handbook of Patristic Exegesis Charles

Kannengiesser, 2004-06-01 Through this comprehensive Handbook the reader will obtain a balanced and cohesive picture of the Early Church It gives an overall view of the reception transmission and interpretation of the Bible in the life and thought of the Church during the first five centuries of Christianity

Valentinus' Legacy and Polyphony of Voices

Piotr Ashwin-Siejkowski, 2021-09-23 This book challenges the popular use of Valentinian to describe a Christian school of thought in the second century CE by analysing documents ascribed to Valentinians by early Christian Apologists and more recently by modern scholars after the discovery of codices near Nag Hammadi in Egypt To this end Ashwin Siejkowski highlights the great diversity of views among Christian theologians associated with the label Valentinian demonstrating their attachment to the Scriptures and Apostolic traditions as well as their dialogue with Graeco Roman philosophies of their time Among the various themes explored are myth and its role in early Christian theology the familiarity of the Gospel of Truth with Alexandrian exegetical tradition Ptolemy's didactic in his letter to Flora the image of the Saviour in the Interpretation of Knowledge reception of the Johannine motifs in Heracleon's commentary and the Tripartite Tractate salvation in the Excerpts from Theodotus Christian identity in the Gospel of Philip and reception of selected Johannine motifs in Valentinian documents Valentinus Legacy and Polyphony of Voices will be an invaluable and accessible resource to students researchers and scholars of Early Christian theologies as well as trajectories of exegesis in New Testament sources and the emerging of different Christian identities based on various Christologies

The Oxford Handbook of Origen Ronald E. Heine, Karen Jo Torjesen, 2022 This Handbook interrogates Origen's legacy for the twenty first century exploring problems of translation transmission and the positioning of Origen in the histories of philosophy theology and orthodoxy

A Story of the Soul's

Journey in the Nag Hammadi Library Ulla Tervahauta, 2015-08-19 Authentikos Logos NHC VI 3 also known as Authoritative Teaching is a little studied story of a soul's descent and ascent in the Nag Hammadi library With her book Ulla Tervahauta fills a gap in the scholarship and provide the first monograph length study that has this writing as its primary focus The aim is to find a place and context for Authentikos Logos within early Christianity but Tervahauta also adds new insight into the scholarship of the Nag Hammadi Library and study of early Christianity Contrary to the usual discussion of the Nag Hammadi writings from the viewpoint of Gnostic studies she argues that Authentikos Logos is best approached from the context of Christian traditions of late ancient Egypt between the third and the fifth centuries Tervahauta discusses the story of the soul's journey in light of various Christian and Platonic writings Also she analyses the relationship of Authentikos Logos with the Valentinian Wisdom myth and suggests that no firm evidence connects the writing closely with Valentinian traditions And although a Platonic mind set can be assumed the writing combines motifs in a unique manner For example the four epithets used in the writing the invisible soul the pneumatic soul the material soul and the rational soul are not found

thus combined elsewhere Discussion of matter hyle is connected with Christian scriptural allusions and the focus is on ethics and the evilness of matter The body on the other hand is the soul s place of contest and progress The Pauline term pneumatic body 1 Cor 15 44 is used allusively and from a Platonic perspective With this book Ulla Tervahauta makes an important contribution to the study of early Christianity in late ancient Egypt by discussing a writing that shows knowledge and creative combination of literary traditions that circulated in late ancient Egypt **Resurrection as Salvation** Thomas D.

McGlothlin, 2018-08-02 This book shows how Paul s tight link between resurrection and salvation both raised problems for and profoundly shaped Early Christian theology **Theorizing Religions Past** Harvey Whitehouse, Luther H.

Martin, 2004-09-15 A collection of archaeologists and historians examine the modes of religiosity theory for its usefulness in explaining the origins and history of religions **Origen's References to Heracleon** Carl Johan Berglund, 2020-11-19 The

origins of Christian exegesis are obscured by ancient authors lack of differentiation between verbatim quotations summaries explanatory paraphrases and mere assertions Carl Johan Berglund discerns what we can know of Heracleon s literary critical Gospel commentary from Origen s presuppositions of Gnostic heresies **New Testament Abstracts** ,1990 *The Early*

Church Thomas Arthur Robinson, 1993 A nontechnical informed survey of recent scholarly debate on major topics important to an understanding of the early church for students and interested laypersons Divided into five general and twenty topical chapters each with a short introductory essay the bibliography contains abstracts of some 1 000 books and major articles dealing with the church from the beginning of the second century roughly to the end of the sixth Most abstracts are followed by a list of book reviews enabling users to gain to a wider evaluation of the work in question Thoroughly cross referenced and extensively indexed Annotation copyright by Book News Inc Portland OR **Gnosis und Manichäismus** Alexander

Böhlig, Christoph Marksches, 2013-03-01 Keine ausführliche Beschreibung für Gnosis und Manichismus verfügbar **The Bible and Posthumanism** Jennifer L. Koosed, 2014-03-31 What does it mean and what should it mean to be human In this

collection of essays scholars place the philosophies and theories of animal studies and posthumanism into conversation with biblical studies Authors cross and disrupt boundaries and categories through close readings of stories where the human body is invaded possessed or driven mad Articles explore the ethics of the human use of animals and the biblical contributions to the question Other essays use the image of lions animals that appear not only in the wild but also in the Bible ancient Near Eastern texts and philosophy to illustrate the potential these theories present for students of the Bible Contributors George Aichele Denise Kimber Buell Benjamin H Dunning Heidi Epstein Rhiannon Graybill Jennifer L Koosed Eric Daryl Meyer Stephen D Moore Hugh Pyper Robert Paul Seesengood Yvonne Sherwood Ken Stone and Hannah M Str mmen present an open invitation for further work in the field of posthumanism Features Coverage of texts that explore the boundaries between animal human and divinity Discussion of the term posthumanism and how it applies to biblical studies Essays engage Derrida Foucault Wolfe Lacan i ek Singer Haraway and others *Salmanticensis* ,1991 *Ephemerides theologicae Lovanienses*

,1991 **Bibliographie Internationale Des Recensions de la Litt Ératu**re Savante ,1992 Bijdragen tijdschrift voor
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