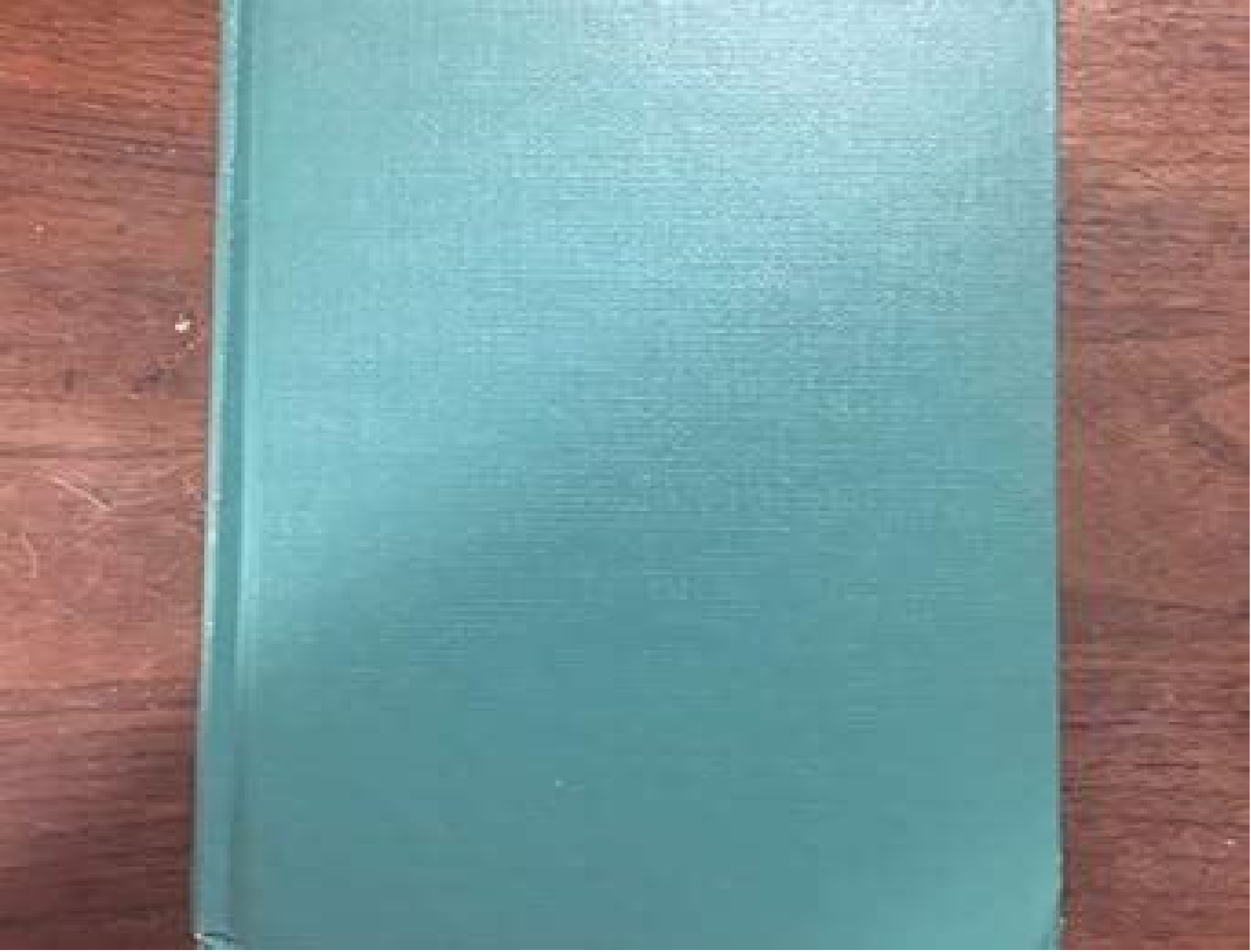




Shinran His Life Thought

Taitetsu Unno



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Buddhism Paul Williams, 2005 This eight volume set brings together seminal papers in Buddhist studies from a vast range of academic disciplines published over the last forty years With a new introduction by the editor this collection is a unique and unrivalled research resource for both student and scholar Coverage includes Buddhist origins early history of Buddhism in South and Southeast Asia early Buddhist Schools and Doctrinal History Theravada Doctrine the Origins and nature of Mahayana Buddhism some Mahayana religious topics Abhidharma and Madhyamaka Yogacara the Epistemological tradition and Tathagatagarbha Tantric Buddhism Including China and Japan Buddhism in Nepal and Tibet Buddhism in South and Southeast Asia and Buddhism in China East Asia and Japan **The Life of Shinran Shonin** Alfred Bloom, 1968

Encyclopedia of Monasticism William M. Johnston, 2013-12-04 The two volume Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e g art behavior economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture **Buddhist Spirituality** Takeuchi Yoshinori, 2003-01-01 Of all the great religions it is Buddhism that has focused most intensively on that aspects of religion that we call spirituality No religion has set a higher value on states of spiritual insight and liberation and none has set forth so methodologically and with such a wealth of reflection the various paths and with such a wealth of reflection the various paths and disciplines by which such states are reached The aim of the volumes on Buddhism is to survey the entire tradition both chronologically and geographically in the varieties of its historical forms and in the great diversity of its teachings **Philosophy as Metanoetics** Hajime Tanabe, 1986 A milestone in Japan's post war philosophical thought and a dramatic turning point in Tanabe's own philosophy Philosophy as Metanoetics calls for nothing less than a complete and radical rethinking of the philosophical task itself It is a powerful original work showing vast erudition in all areas of both Eastern and Western thought *Exile and Otherness* Ilana Maymind, 2020-06-23 In *Exile and Otherness* The Ethics of Shinran and Maimonides Ilana Maymind argues that Shinran 1173-1263 the founder of True Pure Land Buddhism Jodo Shinshu and Maimonides 1138-1204 a Jewish philosopher Torah scholar and physician were both deeply affected by their conditions of exile as shown in the construction of their ethics By juxtaposing the exilic experiences of two contemporaries who are geographically and culturally separated and yet share some of the same concerns this book expands the boundaries of Shin Buddhist studies and Jewish studies It demonstrates that the integration into a new environment for

Shinran and the creative mixture of cultures for Maimonides allowed them to view certain issues from the position of empathic outsiders Maymind demonstrates that the biographical experiences of these two thinkers who exhibit sensitivity to the neglected and suffering others resonate with conditions of exile and diasporic living in pluralistic societies that define the lives of many individuals communities and societies in the twenty first century **Critical Readings on Pure Land**

Buddhism in Japan Galen Amstutz,2020-06-08 Pure Land was one of the main fields of mythopoesis and discourse among the Asian Buddhist traditions and in Japan of central cultural importance from the Heian period right up to the present However its range inconsistency variability and complexity have tended to be misevaluated The pieces reproduced in this set organized both chronologically and thematically have been chosen as linchpin works accentuating the diversity of what evolved under this heading of Buddhism Special attention is given to the traps into which Western observers may fall the role of the large True Pure Land J doshinsh school and the richness of Tokugawa and twentieth century developments These selections of previously published articles will serve as an essential starting point for anyone interested in this perhaps underestimated area of Buddhist studies The Routledge Handbook of Buddhist-Christian Studies Carol Anderson,Thomas Cattoi,2022-09-30 Buddhist Christian dialogue has a long and complex history that stretches back to the first centuries of the common era Comprising 42 international and disciplinarily diverse chapters this volume begins by setting up a framework for examining the nature of Buddhist Christian interreligious dialogue discussing how research in this area has been conducted in the past and considering future theoretical directions Subsequent chapters delve into important episodes in the history of Buddhist Christian dialogue contemporary conversations such as monastic interreligious dialogue multiple religious identity and dual religious practice and Buddhist Christian cooperation in social justice social engagement pastoral care and interreligious education settings The volume closes with a section devoted to comparative and constructive explorations of different speculative themes that range from the theological to the philosophical or experiential This handbook explores how the study of Buddhist Christian relations has been and ought to be done The Routledge Handbook of Buddhist Christian Studies is essential reading for researchers and students interested in Buddhist Christian studies Asian religions and interreligious relationships It will be of interest to those in fields such as anthropology political science theology and history

Rennyo and the Roots of Modern Japanese Buddhism Mark L. Blum,Shin'ya Yasutomi,2006 Rennyo Shonin 1415 1499 is considered the second founder of Shin Buddhism This book deals with the major questions surrounding the phenomenal growth of Hongaji under Rennyo s leadership such as the source of charisma the soteriological implications of his thought against the background of other movements in Pure Land Buddhism and more **Young East** ,1979

Selected Works of D.T. Suzuki, Volume II Daisetsu Teitaro Suzuki,2015-01-15 Daisetsu Teitaro Suzuki is considered a key figure in the introduction of Buddhism to the non Asian world Many in the West encountered Buddhism for the very first time through his writings and teaching and for nearly a century his work and legacy have contributed to the ongoing religious and

cultural interchange between Japan and the rest of the world particularly the United States and Europe As an early and influential representative of Zen Buddhism outside of Japan Suzuki shaped the global conversation about the nature of religious practice for much of the twentieth century This is the first of a multivolume series gathering the full range of Suzuki's writings Volume 1 Zen presents a collection of Suzuki's classic essays as well as lesser known but equally influential articles on Zen Buddhist thought and practice Chinese and Japanese characters which were originally removed from most post World War II editions of Suzuki's essays have been reinstated and the romanization of Buddhist names and technical terms has been updated uniformly throughout the volume This collection also contains an in depth introduction to Suzuki's approach to Zen that places his influence in the context of modern developments in religious thought practice and scholarship making this a useful edition for contemporary scholars and students of Buddhism Provided by publisher

Theology in the Context of World Christianity Timothy C. Tennent, 2009-05-26 Thinking more globally about the formation of theology enriches our understanding of what it means to be a Christian It's no secret that the center of Christianity has shifted from the West to the global South and East While the truths of the Christian faith are universal different contexts and cultures illuminate new questions understandings and expressions What does this mean for theology as Western theologians understand it Timothy Tennent argues that the Christian faith is culturally and theologically translatable Theology in the Context of World Christianity is written to expand our ecclesiastical cartography by highlighting within each of the major themes of systematic theology studies that are engaging the global church such as Anthropology with studies drawn from the different views of human identity between Eastern and Western cultures Christology with a focus on the emphases that African Christians place on the characteristics of Christ Pneumatology by looking at the role of the Holy Spirit in Latin American Pentecostalism Eschatology by focusing on how this branch of theology shapes world missions and evangelism Each of the ten chapters examines traditional theological categories in conversation with theologians from across the globe making this volume valuable for students pastors missionaries and theologians alike Theological reflection is active and exciting in the majority world church and Tennent invites you to your own reflection and celebration of Christ's global church These are perspectives that should be heard considered and brought into conversation with Western theologians Global theology can make us aware of our own blind spots and biases and has much to offer toward the revitalization of Western Christianity

Letters of the Nun Eshinni James C. Dobbins, 2004-09-30 Eshinni 1182 1268 a Buddhist nun and the wife of Shinran 1173 1262 the celebrated founder of the True Pure Land or Shin school of Buddhism was largely unknown until the discovery of a collection of her letters in 1921 In this study James C Dobbins a leading scholar of Pure Land Buddhism has made creative use of these letters to shed new light on life and religion in medieval Japan He provides a complete translation of the letters and an explication of them that reveals the character and flavor of early Shin Buddhism Readers will come away with a new perspective on Pure Land scholarship and a vivid image of Eshinni and the

world in which she lived After situating the ideas and practices of Pure Land Buddhism in the context of the actual living conditions of thirteenth century Japan Dobbins examines the portrayal of women in Pure Land Buddhism the great range of lifestyles found among medieval women and nuns and how they constructed a meaningful religious life amid negative stereotypes He goes on to analyze aspects of medieval religion that have been omitted in our modern day account of Pure Land and tries to reconstruct the religious assumptions of Eshinni and Shinran in their own day A prevailing theme that runs throughout the book is the need to look beyond idealized images of Buddhism found in doctrine to discover the religion as it was lived and practiced Scholars and students of Buddhism Japanese history women s studies and religious studies will find much in this engaging work that is thought provoking and insightful *Esoteric Pure Land Buddhism* Aaron P.

Proffitt,2023-04-30 What if anything is Esoteric Pure Land Buddhism In 1224 the medieval Japanese scholar monk D han 1179 1252 composed The Compendium on Esoteric Mindfulness of Buddha Himitsu nenbutsu sh which begins with another seemingly simple question Why is it that practitioners of mantra and meditation rely on the recitation of the name of the Buddha Amit bha To answer this question D han explored diverse areas of study spanning the whole of the East Asian Mahayana Buddhist tradition Although contemporary scholars often study Esoteric Buddhism and Pure Land Buddhism as if they were mutually exclusive and diametrically opposed schools of Buddhism in the present volume Aaron Proffitt examines D han s Compendium in the context of the eastward flow of Mahayana Buddhism from India to Japan and uncovers Mahayana Buddhists employing multiple overlapping so called esoteric approaches along the path to awakening Proffitt divides his study into two parts In Part I he considers how early Buddhologists working under colonialism first constructed Mahayana Buddhism Pure Land Buddhism and Esoteric Buddhism as discrete fields of inquiry He then surveys the flow of Indian Buddhist spells dh ra and mantra texts into China and Japan and the diverse range of Buddhist masters who employed these esoteric techniques to achieve rebirth in Sukh vat the Pure Land of Bliss In Part II he considers the life of D han and analyzes the monk s comprehensive view of buddh nism ti as a form of ritual technology that unified body and mind Sukh vat as a this worldly or other worldly soteriological goal synonymous with nirvana itself and the Buddha Amit bha as an object of devotion beyond this world of suffering The work concludes with the first full translation of D han s Himitsu nenbutsu sh into a modern language

Shin Buddhism Taitetsu Unno,2002-09-17 Interest in Buddhism continues to grow throughout North America and more and more readers are moving beyond the familiar Zen and Tibetan traditions to examine other types of Buddhism In Shin Buddhism Taitetsu Unno explains the philosophy and practices of Pure Land Buddhism which dates back to the sixth century C E when Buddhism was first introduced in Japan While Zen Buddhism flourished in remote monasteries the Pure Land tradition was adopted by the common people With a combination of spiritual insight and unparalleled scholarship the author describes the literature history and principles of this form of Buddhism and illuminates the ways in which it embodies this religion s most basic tenet No human life should be wasted abandoned or forgotten but should be

transformed into a source of vibrant life deep wisdom and compassionate living As a practice that evolved to harmonize with the realities of everyday life Shin Buddhism will be particularly attractive to contemporary Western readers *The Promise of a Sacred World* Nagapriya,2022-08-25 In this pioneering book in turns poetic and philosophical Nagapriya shows how the insights into the existential condition offered by Shinran can transform our understanding of what Buddhist practice consists in and what it means to awaken to our ultimate concern Shinran 1173 1263 is one of the most important thinkers of Japanese Buddhist history and founder of the J do Shinsh Pure Land school Nagapriya explores Shinran s spirituality and teachings through close readings confessional narrative and thoughtful interpretation This book is an invitation to reimagine Shinran s religious universe not for the sake of historical curiosity but as an exercise that has the potential to remake us in the light of our ultimate concerns **Beyond the Mushroom Cloud** Yuki Miyamoto,2012 This monograph explores the ethics and religious sensibilities of a group of the hibakusha survivors of 1945 s atomic bombings Unfortunately their ethic of not retaliation but reconciliation has not been much known perhaps obscured by the mushroom cloud However it is worth examining their philosophy as it could offer resources to reconcile the contested issues of public memories especially in the post 9 11 era Buddhist-Christian Dialogue Paul O. Ingram,Frederick J. Streng,2007-04-01 The essays in this volume focus on philosophical theological and structural aspects of contemporary Buddhist Christian dialogue in an effort to assess its potential as a source for the renewal and transformation of both traditions Writing from differing assumptions academic disciplines and religious world views the nine Christian and two Buddhist contributors are nevertheless agreed that interreligious dialogue can contribute meaningfully to our understanding of some of the profound issues arising out of modern self consciousness Believing that the human community and its survival are threatened everywhere by secularism they seek to show that the dialogue between Buddhists and Christians can provide not only insights but a conceptual framework for authentic living in the present age of religious pluralism Each writer shares the conclusion that Buddhist Christian encounter is vitally important for a larger understanding of contemporary issues of self identity evil communication and fulfillment *Pure Land Buddhism in Modern Japanese Culture* Elisabetta Porcu,2008-08-31 Despite being one of the most influential forms of Japanese Buddhism the Pure Land tradition and notably its impact on the development of Japanese cultural history has often been overlooked outside Japan Taking into account recent scholarship on orientalism and occidentalism this book written from the perspective of the Study of Religions provides an analysis of the impact that the Pure Land tradition in particular Shin Buddhism has exerted on mainstream forms of artistic expression especially creative arts literature and the tea ceremony in modern and contemporary Japan **Living In Amida's Universal Vow** Alfred Bloom,2004-05-14 This is the first comprehensive collection of essays on Shin Buddhism by many of the most important Shin scholars and religious authorities of the last one hundred years

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