

The New Birth

Text: John 3:1-7

Introduction

1. Nicodemus must have been surprised to learn that even a ruler of the Jews was not in the kingdom of God.
 - a. "Unless one is born again, he cannot see the kingdom of God," (v. 3)
 - b. Nicodemus asked how one could be born again.
2. Jesus explained the new birth in verse five.
 - a. Its two elements: water and Spirit.
 - b. Its necessity: one could not enter the kingdom of God without it.

I. Some "Suggestions" as to the Meaning of Water

- A. Some say it has reference to the natural birth.
 1. The water which cushions the fetus before birth, the release of which is a sign of approaching delivery.
 2. These say one must "exist," be physically born, in order to be born spiritually.
- B. Some say it is not to be understood literally but figuratively, that it is a symbol.
 1. Calvin translated the passage, "water which is the Spirit."
 2. The presence of figurative language in the Bible cannot be denied. Even "water" is sometimes used symbolically. (John 7:38)
 3. Three rules of Biblical interpretation of figurative language:
 - a. "The sense of the context will indicate it." (D.R. Dungan, *Hermeneutics*, p. 195)
 - b. "A word or sentence is figurative when the literal meaning involves an impossibility." (Ibid.)
 - c. "The language of Scripture may be regarded as figurative, if the literal interpretation will cause one passage to contradict another." (Dungan, 196)
 - d. A summary of these three rules: A word is to be understood in its ordinary, literal sense unless something in the text or the rest of the Bible will not allow it.
 - e. The example of John 7:38. A literal interpretation would be absurd and nonsensical so it cannot be understood literally.

Sermon Outlines On The New Birth

John Phillips



Sermon Outlines On The New Birth:

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Table of Contents Sermon Outlines On The New Birth

1. Understanding the eBook Sermon Outlines On The New Birth
 - The Rise of Digital Reading Sermon Outlines On The New Birth
 - Advantages of eBooks Over Traditional Books
2. Identifying Sermon Outlines On The New Birth
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sermon Outlines On The New Birth
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sermon Outlines On The New Birth
 - Personalized Recommendations
 - Sermon Outlines On The New Birth User Reviews and Ratings
 - Sermon Outlines On The New Birth and Bestseller Lists

5. Accessing Sermon Outlines On The New Birth Free and Paid eBooks
 - Sermon Outlines On The New Birth Public Domain eBooks
 - Sermon Outlines On The New Birth eBook Subscription Services
 - Sermon Outlines On The New Birth Budget-Friendly Options
6. Navigating Sermon Outlines On The New Birth eBook Formats
 - ePub, PDF, MOBI, and More
 - Sermon Outlines On The New Birth Compatibility with Devices
 - Sermon Outlines On The New Birth Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sermon Outlines On The New Birth
 - Highlighting and Note-Taking Sermon Outlines On The New Birth
 - Interactive Elements Sermon Outlines On The New Birth
8. Staying Engaged with Sermon Outlines On The New Birth
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sermon Outlines On The New Birth
9. Balancing eBooks and Physical Books Sermon Outlines On The New Birth
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sermon Outlines On The New Birth
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sermon Outlines On The New Birth
 - Setting Reading Goals Sermon Outlines On The New Birth
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sermon Outlines On The New Birth
 - Fact-Checking eBook Content of Sermon Outlines On The New Birth
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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