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Samuel Clarke

A Demonstration
of the Being and
Attributes of God
And Other Writings

Edited by
Ezio Vailati

Samuel Clarke A Demonstration Of The Being And Attributes Of God And Other Writings

Samuel Clarke



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Samuel Clarke: A Demonstration of the Being and Attributes of God Samuel Clarke, 1998-04-13 A Demonstration of the Being and Attributes of God was published in 1705 and is one of the most famous attempts at proving the existence of God It is a very clear exposition of the Cosmological Argument which seeks to show that the existence of the world necessarily entails that of its maker This volume presents it together with some important supplementary texts and with a historical introduction that examines Clarke s views and relates them to the Newtonian circle of which he was the most gifted and influential representative A Demonstration of the Being and Attributes of God and Other Writings Samuel Clarke, 1998

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examine the profound transformation that began in 1687 From the year when Newton published his Principia to the Crystal Palace Exhibition of 1851 science gradually became central to Western thought and economic development The book aims at a general audience and examines how despite powerful opposition on the Continent a Newtonian understanding gained acceptance and practical application By the mid eighteenth century the new science had achieved ascendancy and the race was on to apply Newtonian mechanics to industry and manufacturing They end the story with the temple to scientific and technological progress that was the Crystal Palace exhibition Choosing their examples carefully Jacob and Stewart show that there was nothing preordained or inevitable about the centrality awarded to science It is easy to forget that science might have been stillborn or remained the esoteric knowledge of court elites Instead for better and for worse science became a centerpiece of Western culture **Joseph Butler** Daisuke Arie, Masatake Okubo, Naoki Yajima, 2024-03-23 This book is the first English language monograph about Bishop Joseph Butler 1692 1752 by Japanese scholars It is an especially interesting and controversial message coming as it does from Japan a well developed secular economic state where less than 1% of the population are Christians and opposing the recent trend of curtailing the eighteenth century political economy into religiosity

and theology This multidisciplinary edited book presents a different and new perspective from the recent work of Oslington et al which seeks to reduce the political economy of eighteenth and nineteenth century Britain to religiosity and theology triggered by the writings of A M C Waterman Unlike those works the present one aims to re examine the largely forgotten Butler who was said in the nineteenth century to be the most influential cleric and preacher in the Church of England of the previous century not just as a clerical ideologue but mainly as a proto political economist before Adam Smith In order to achieve this goal first the authors clarify that Butler s theory of conscience and probability which began with passion and selfishness was created with the development of eighteenth century commercial society in mind Second the manner in which Butler s discourse was directed not at anti Anglicans or eminent intellectuals but at the majority of ordinary secular society is explored How it was consistent with and defended their sentiments and economic behavior not only in Analogy but mainly in Fifteen Sermons is also investigated and explained Finally readers see that Butler s antirational grasp of humanity and empiricist epistemology based on probability presented in these inquiries can in fact be considered a pioneering expression of the methodological premises of modern economics

All Or Nothing Paul W. Franks, 2005-10-30 In the first conceptual methodological overview of German Idealism Franks offers a reconstruction true to the movement s own times but also deeply relevant to contemporary thought The result is a characterization of German Idealism that reveals its sources as well as its pertinence and its challenge to contemporary philosophical naturalism

The Cambridge Companion to Thomas Reid Terence Cuneo, René van Woudenberg, 2004-01-26 Widely acknowledged as the principal architect of Scottish common sense philosophy Thomas Reid is increasingly recognized today as one of the finest philosophers of the eighteenth century Combining a sophisticated response to the skeptical and idealist views of his day Reid s thought stands as an important alternative to Humean skepticism Kantian idealism and Cartesian rationalism This volume is the first comprehensive overview of Reid s output and covers not only his philosophy in detail but also his scientific work and his extensive historical influence

Free Will Marco Hausmann, Jörg Noller, 2021-03-19 This novel contributed volume advances the current debate on free will by bridging the divide between analytic and historically oriented approaches to the problem With thirteen chapters by leading academics in the field the volume is divided into three parts free will and determinism free will and indeterminism and free will and moral responsibility The contributors aim to initiate a philosophical discourse that profits from a combination of the two approaches On the one hand the analytic tools familiar from the debate arguments concepts and distinctions can be used to sharpen our understanding of classical philosophical positions On the other hand the rich philosophical tradition can be reconstructed so as to inspire new solutions In recent years the problem of free will has received special attention in the analytic arena This is the first anthology to combine historical and analytic perspectives significantly furthering the debate and providing a crucial resource to academics and advanced students alike

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