

ŚAMKARA
on
The Absolute

A. J. Alston

SHANTI SADAN

Samkara On The Absolute

S. Radhakrishnan, J. H. Muirhead



Samkara On The Absolute:

Śaṃkara on the Absolute Śaṃkara, A. J. Alston, 1980 **Samkara on the Absolute** Sankaracarya, 1987 **Śaṃkara on the Absolute** Śaṅkarācārya, A. J. Alston, 1987 **A Śaṃkara Source-book: Śaṃkara on the absolute** Śaṅkarācārya, A. J. Alston, 1980 *A Companion to Sanskrit Literature* Sures Chandra Banerji, 1989 In course of his studies in Sanskrit literature and research relating to various aspects of it the author of the present work often felt the need of a vade mecum containing brief accounts of authors and works information about the principal characters of Sanskrit plays poems and prose works the meaning of certain technical terms in common use the common geographical names and the notable myths and legends A Companion to Sanskrit Literature the first work of its kind covers a period of nearly 3500 years from the Vedic age down to the modern times It seeks to acquaint the reader within a brief compass with the contents of outstanding works and authors in Sanskrit literature followed by up to date bibliographies Brief accounts of the important character in well known poems dramas and prose works have also been given Important geographical names with their modern identification as far as practicable have also been laid down Common technical terms used in the different branches of Sanskrit literature have been briefly explained Prominent figures in myths and legends have been dealt with In a number of appendices various kinds of useful information about Sanskrit literature including sciences sports and pastimes etc in ancient and medieval India have been set forth It is an indispensable vade mecum for the general readers the specialists and researchers It is like a capsule taking the reader through the vast firmament of Sanskrit literature up to remote ages Amazon com Paths to Transcendence Reza Shah-Kazemi, 2006-02-22 In our day when there is much strife between factions this work illuminates the theme of transcendence as understood by the saints of the religious traditions Hinduism Islam and Christianity

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Revival: Contemporary Indian Philosophy (1936) S. Radhakrishnan, J. H. Muirhead, 2018-12-20 The book includes essays which are all written by philosophers of or about forty five years of age They fall into two main groups those in which

the writer devotes himself chiefly to the exposition of the great Vedic tradition as he has apprehended it and made it the basis of his own life's work and those in which the writer while on the whole remaining true to the spirit of that tradition has sought to give new interpretations of it either by instituting comparisons of it with the Western doctrines most closely allied to it or by treating of modern problems in a way which though suggested by what he has learned from the West is yet stamped with the mark of his own racial sympathy Western readers will naturally find the latter group more attractive but this volume will have failed of its purpose if it does not give them some sense of the truth that underlies even the essays with which owing to the presuppositions on which these are founded they find themselves least in sympathy **Samkara's**

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