



Richard Hooker and his Early Doctrine of Justification

A Study of His Discourse of Justification

Cornelius G. Simut

ANALYTIC THEOLOGICAL STUDIES IN RELIGION, THEOLOGY & ETHICAL STUDIES

Richard Hooker And His Early Doctrine Of Justification

Nigel Voak



Richard Hooker And His Early Doctrine Of Justification:

Richard Hooker and his Early Doctrine of Justification Corneliu C. Simut, 2019-10-01 Richard Hooker and his Early Doctrine of Justification explores the doctrine of justification the doctrine of faith and grace and the doctrine of Scripture and use of reason in the early theology of Richard Hooker In order to prove that Hooker was a Protestant Reformed theologian Simu concentrates on Hooker s doctrine of justification as reflected in his Learned Discourse of Justification which is the most important work of his early theology Unlike previous books on Hooker which use primarily the theology of Luther and Calvin to draw conclusions this book brings together quotations and ideas from the works of Luther Melanchthon Zwingli Bucer Calvin and Beza to show that Hooker was a Protestant Reformed theologian Simu also discusses the theological context of Hooker s career by offering an analysis of the doctrine of justification in the theology of John Jewel John Whitgift Hooker s patrons and Thomas Cartwright and Walter Travers Hooker s Puritan opponents *The Doctrine of Salvation in the Sermons of Richard Hooker* Corneliu C. Simut, 2012-02-14 This specialist work in historical theology deals with the doctrine of salvation in the early theology of Richard Hooker 1554 1600 from the perspective of the concept of faith and with Hooker s connections to the early English Reformers W Tyndale J Frith R Barnes T Cranmer J Bradford and J Foxe in crucial teachings such as justification sanctification glorification election reprobation the sovereignty of God and salvation of Catholics The study proves that Hooker s theology is firstly Protestant to counter the views which picture it as Catholic and secondly Calvinist **Richard Hooker and the Vision of God** Charles Miller, 2013-07-25 Charles Miller s rigorous and sensitive examination of Richard Hooker s theology makes a valuable addition to the field of study of the cleric one of the founding theologians of modern Anglicanism Miller examines Hooker s works in detail leading the reader through different facets of his vision of God creation Scripture the sacraments and practices of Christian devotion Hooker s theology challenges an increasingly time bound relativistic approach to doctrine and truth his sources were as wide as ancient and as modern as Hooker could make them Miller s thoughtful analysis is informed throughout by an understanding of the context of Hooker s theological development against the backdrop of continental Calvinism and the remnants of Roman Catholicism in England The growth of interest in Hooker among specialists has been accompanied by an abandonment of the serious study of Hooker s thought among theological students clergy and theologians Miller s work addresses this lack Hooker s insights must not be forgotten in the daily distribution of theological food to Christian people A study which attunes readers to Hooker s particular theological voice and teaches its value both in his own context and as a present day interlocutor this volume will be of great interest to Christians and theological students alike *Richard Hooker and Reformed Orthodoxy* W. Bradford Littlejohn, Scott N. Kindred-Barnes, 2017-03-13 For more than forty years now there has been a steady stream of interest in Richard Hooker This renaissance in Hooker Studies began with the publication of the Folger Library Edition of the Works of Richard Hooker With this renaissance has come a growing recognition that it is anachronistic to classify Hooker

simply as an Anglican thinker but as yet no generally agreed upon alternative label or context for his thought has replaced this older conception in particular the question of Hooker's Reformed identity remains hotly contested Given the relatively limited engagement of Hooker scholarship with other branches of Reformation and early modern scholarship to date there is a growing recognition that Hooker must be evaluated not only against the context of English puritanism and conformism but also in light of his broad international Reformed context At the same time it has become clear that if this is so scholars of continental Reformed orthodoxy must take stock of Hooker's work as one of the landmark theological achievements of the era This volume aims to facilitate this long needed conversation bringing together a wide range of scholars to consider Richard Hooker's theology within the full context of late 16th and early 17th century Reformed orthodoxy both in England and on the Continent The essays seek to bring Hooker into conversation not merely with contemporaries familiar to Hooker scholarship such as William Perkins but also with such contemporaries as Jerome Zanchi and Franciscus Junius predecessors such as Heinrich Bullinger and successors such as John Davenant John Owen and Hugo Grotius In considering how these successors of Hooker identified themselves in relation to his theology these essays will also shed light on how Hooker was perceived within 17th century Reformed circles The theological topics touched on in the course of these essays include such central issues as the doctrine of Scripture predestination Christology soteriology the sacraments and law It is hoped that these essays will continue to stimulate further research on these important questions among a wide community of scholars

Richard Hooker and Anglican Moral Theology A.J. Joyce, 2012-02-23 The first major study to examine Richard Hooker's foundational contribution to Anglican moral theology in detail **Richard Hooker and Reformed Theology** Nigel Voak, 2003-03-13 Richard Hooker 1554-1600 has traditionally been seen as the first systematic defender of an Anglican via media between Rome and Geneva Revisionists have argued recently however that Hooker was in fact a thoroughly Reformed theologian Dr Voak takes issue with this interpretation arguing that Hooker over time became highly critical of numerous Reformed positions Beginning with philosophical principles underlying Hooker's theology e.g. free will resistibility of grace the book then considers issues such as original sin justification and sanctification merit and the religious authority of scripture reason and tradition Finally Hooker's late manuscripts are examined in which he defends himself from the charge of heresy *Richard Hooker and the Christian Virtues* Daniel F. Graves, Scott N. Kindred-Barnes, 2024-07-15 This collection of essays explores Richard Hooker's treatment of the Christian Virtues within his sixteenth century theological and polemical context and the wider Christian tradition The contributors focus on the relationship of the virtues to Richard Hooker's ontology to questions of justification by faith how righteousness is appropriated by the Christian how the virtues relate to Hooker's polemical context what he takes from both Scripture and his theological forbearers and how he demonstrates the virtues in his own literary persona Contributors Benjamin Crosby Paul Dominiak Daniel Eppley Andr A Gazal Daniel F Graves Dan Kemp Scott N Kindred Barnes W J Torrance Kirby W Bradford Littlejohn Arthur Stephen McGrade W David Neelands

and John K Stafford The Soteriology of James Ussher Richard Snoddy,2014 Richard Snoddy offers a detailed study of the applied soteriology of the Irish reformer James Ussher After locating Ussher in the ecclesiastical context of seventeenth century Ireland and England the book examines his teaching on the doctrines of atonement justification sanctification and assurance It considers their interconnection in his thought as well as documenting his change of mind on a number of important issues *A Companion to Richard Hooker* William J. Torrance Kirby,2008 Richard Hooker explained and defended the Elizabethan religious and political settlement and shaped the self understanding of the Church of England for generations This Companion offers a comprehensive and systematic introduction to Hooker's life works thought reputation and influence *Richard Hooker, Beyond Certainty* Andrea Russell,2016-10-04 In spite of the differing and often conflicting interpretations there have been several constant beliefs about Hooker and his work that have remained virtually unchallenged throughout the centuries Richard Hooker Beyond Certainty examines and calls into question three of these constants The first to be challenged is the fundamental belief that Hooker is attached securely to the English Church and that their identities are so interwoven that to speak of one is to speak of the other The second is that Hooker's prose his unique writing style and powerful rhetoric can be ignored in the process of assessing his theology The third is the widely held belief that as the champion of reason Hooker's faith is essentially rational and that God is perceived and experienced primarily through the intellect Challenging the truth of each of these statements leads to an uncertainty about Hooker which rather than negating scholarship allows research to be liberated from the dominance of categorisation Such a change it is suggested would acknowledge that Hooker's theology transcends Anglican studies and allows his radical thinking to reach a wider audience Justified in Christ Chris Castaldo,2017-01-26 Analyzing and comparing the doctrines of justification held by a legendary nineteenth century Catholic John Henry Newman and an Italian hero of the Reformation Peter Martyr Vermigli this book uncovers abiding opportunities as well as obstacles at the Catholic Protestant divide These earnest scholars of the faith were both converts moving in opposite directions across that divide and as a result speak to us with an extraordinary degree of credibility and insight In addition to advancing scholarship on several issues associated with Newman's and Vermigli's doctrines and illuminating reasons and attendant circumstances for conversion across the Tiber the overall conclusions of this study offer a broader range of soteriological possibilities to ecumenical dialogue among Roman Catholics and Reformed Protestants by clarifying the common ground to which both traditions may lay claim **Reformed identity and conformity in England, 1559-1714** Jake Griesel,Esther Counsell,2024-04-16 This volume is the first collection of essays to focus specifically on how Reformed theology and ecclesiology related to one of the most consequential issues between the Elizabethan Settlement 1559 and the Hanoverian Succession 1714 namely conformity to the Church of England This volume enriches scholarly understandings of how Reformed identity was understood in the Tudor and Stuart periods and how it influenced both clerical and lay attitudes towards the English Church's government liturgy and doctrine In a reflection of

how established religion pervaded all aspects of civic life in the early modern world and was sharply contested within both ecclesiastical and political spheres this volume includes chapters that focus variously on the ecclesio political liturgical and doctrinal aspects of conformity **Richard Hooker** Paul Anthony Dominiak,2019-12-12 Richard Hooker s Of the Laws of Ecclesiastical Polity has long been acknowledged as an influential philosophical theological and literary text While scholars have commonly noted the presence of participatory language in selected passages of Hooker s Laws Paul Anthony Dominiak is the first to trace how participation lends a sense of system and coherency across the whole work Dominiak analyses how Hooker uses an architectural framework of participation in God to build a cohesive vision of the Elizabethan Church as the most fitting way to reconcile and lead English believers to the shared participation of God First exploring Hooker s metaphysical architecture of participation in his accounts of law and the sacraments Dominiak then traces how this architecture structures cognitive participation in God as well as Hooker s political vision of the Church and Commonwealth The volume culminates with a summary of how Hooker provides a salutary resource for modern ecumenical dialogue and contemporary political retrievals of participation **Ancient Taboos and Gender Prejudice** Leonie B. Liveris,2017-03-02

This book explores the struggling genesis of a women s movement in the Orthodox Church through the ecumenical movement of the twentieth century at a time when militant conservatism is emerging in Orthodox countries and fundamentalism in the diaspora Offering an understanding of the participation of women in the Orthodox Church particularly during the 50 years of the membership of the Orthodox churches in the World Council of Churches this book contributes to the ongoing debates and feminist analysis of women s participation ministry and sexuality in the life and practice of the Church universal The book reveals both the positive contributions to ecumenism and the difficulties confronting Orthodox women wishing to participate more fully in the leadership and ministry of their church **A Very Brief Introduction to**

Reformation Doctrine Corneliu C. Simut,2024-12-17 This book is for anyone who has an interest in the theology of the Reformation irrespective of one s prior training in the field Undergraduate students and laypersons will find it particularly helpful because it does not require any previous acquaintance with Reformation doctrines All those who want to become minimally acquainted with Reformation thought would therefore find it useful to read or perhaps only browse because the chapters can be approached individually which means that they can read in any order Those who want to delve a little deeper into Reformation issues have a selection of over four hundred sources in the bibliography that can be consulted for further reference **In Search of Authority** Paul Avis,2014-04-24 One of the most eminent Anglican and Ecumenical scholars writing on an issue which lies at the heart of Anglican conflicts past and present

William Perkins and the Making of a Protestant England William Brown Patterson,2014 William Perkins and the Making of Protestant England presents a new interpretation of the theology and historical significance of William Perkins 1558 1602 a prominent Cambridge scholar and teacher during the reign of Queen Elizabeth I Though often described as a Puritan W B Patterson argues that Perkins was in

fact a prominent and effective apologist for the established church whose contributions to English religious thought had an immense influence on an English Protestant culture that endured well into modern times The English Reformation is shown to be a part of the European wide Reformation and Perkins himself a leading Reformed theologian In A Reformed Catholike 1597 Perkins distinguished the theology upheld in the English Church from that of the Roman Catholic Church while at the same time showing the considerable extent to which the two churches shared common concerns His books dealt extensively with the nature of salvation and the need to follow a moral way of life Perkins wrote pioneering works on conscience and practical divinity In The Arte of Prophecyng 1607 he provided preachers with a guidebook to the study of the Bible and their oral presentation of its teachings He dealt boldly and in down to earth terms with the need to achieve social justice in an era of severe economic distress Perkins is shown to have been instrumental to the making of a Protestant England and to have contributed significantly to the development of the religious culture not only of Britain but also of a broad range of countries on the Continent

A Critical Study of Hans Küng's Ecclesiology C. Simut, 2008-07-07 The book presents the transition from traditionalism to modernism in connection to two of K ng s most important books on ecclesiology Structures of the Church 1962 as representing K ng s traditional theology and On Being a Christian 1974 as a reflection of his modern approach to Christianity

Richard Hooker Lionel Spencer Thornton, 1924 The works of ... Richard Hooker: with an account of his life by I. Walton. 3 vols. [the 3rd in 2 pt.]. Richard Hooker, 1888

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