

# RICHARD COBDEN



WENDY HINDE

# Richard Cobden A Victorian Outsider

**Richard Cobden**



## **Richard Cobden A Victorian Outsider:**

**Richard Cobden** Wendy Hinde, The European Diaries of Richard Cobden, 1846-1849 Miles Taylor, 2017-07-28 An account of the European vision of one of the most influential statesmen and thinkers of the nineteenth century This edition of the previously unpublished travel diaries of the M P and economic writer Richard Cobden 1804 1865 is not only a revealing account of Anglo European politics before during and after the year of revolutions but is also a travel guide to Europe in the pre railway age and a contribution to the intellectual biography of an English provincial radical who became a major European celebrity one of the founders of Free Trade During his extensive continental travels Cobden met most of the monarchs and leading statesmen of Europe as well as artists writers churchmen and fellow travellers His tour through France Spain the Italian states Austria Prussia Russia and the Hanseatic ports let him witness the struggles between order and progress which led to and succeeded the great upheavals of 1848 The diaries reveal Cobden in a new light a determined European convinced that economic cooperation and not protectionism and militarism was the only way to preserve international stability

The Letters of Richard Cobden Anthony Howe, 2010-02-25 The Letters of Richard Cobden 1804 65 aims in four printed volumes to provide the first critical edition of Cobden s letters publishing the complete text in as near the original form as possible accompanied by full scholarly apparatus together with an introduction to each volume re assessing Cobden s importance in their light As a whole these volumes will make available a unique source of the understanding of British liberalism in its European and international contexts throwing new light on issues such as the repeal of the Corn Laws British radical movements the Crimean War the Indian Mutiny Anglo French relations and the American Civil War The second volume drawing on over fifty archives world wide follows the career of Richard Cobden from that of the Manchester Manufacturer who had gained celebrity in the repeal of the Corn Laws in 1846 to that of the dominant Radical leader on the British political scene between 1848 and 1853 widely considered by contemporaries equal in importance to the leaders of the Whig and Conservative parties Cobden in this period was concerned with an inter connected series of movements which sought in different ways to reduce aristocratic power in Victorian Britain These included the reform of parliament especially through the secret ballot of landownership of government finances of the British empire as well as the introduction of state education At the same time we see the emergence of Cobden the International Man with a cosmopolitan following playing a pivotal role in the global peace movement and articulating a wide ranging critique of British foreign policy with regard to the dangers of French invasion the aftermath of the Revolutions of 1848 British expansionism in India and the ramifications of the Eastern Question as Britain drifted towards war in the Crimea Although in his own day Cobden s radical ideas increasingly separated him from many contemporaries in the longer term they became a vital tributary of nineteenth century British and international liberalism

The Letters of Richard Cobden Richard Cobden, 2007-11-22 The first of four volumes this book provides the first critical edition of Richard Cobden s letters providing a unique insight into the

career of one of Britain's leading nineteenth century politicians Drawing on material from Britain Europe and the United States the letters are accompanied by notes and an introduction explaining the unusual history of the letters and re assessing Cobden's importance in their light Rethinking Nineteenth-Century Liberalism Simon Morgan, 2017-05-15 Richard Cobden 1804-65 rose from humble beginnings to become the leading advocate of nineteenth century free trade and liberalism As a fierce opponent of the Corn Laws and promoter of international trade he rapidly became an influential figure on the national stage whose name became a byword for political and economic reform Yet despite the familiarity with which contemporaries and historians refer to Cobdenism his ideals and beliefs are not always easy to identify and classify in a coherent way Indeed as this volume makes clear the variety diversity and malleability of the Cobdenite project attest to the lack of a strict dogma and highlight Cobden's underlying pragmatism Divided into five sections this collection of essays offers a timely reassessment of Cobden's career its impact and legacy in the two hundred years since his birth Beginning with an investigation into the intellectual and cultural background to his emergence as a national political figure the volume then looks at Cobden's impact on the making of Victorian liberal politics The third section examines Cobden's wider influence in Europe particularly the impact of his tour of 1846-47 which was in many ways a defining moment not only in the making of Cobden's liberalism but in the making of liberal Europe Section four broadens the theme of Cobden's contemporary impact including his contribution to the debate on peace internationalism and the American Civil War whilst the final section opens up the theme of Cobden's contested legacy the variety of interpretations of Cobden's ideas and their influence on late nineteenth and twentieth century politics Offering a broad yet coherent investigation of the Cobdenite project by leading international scholars this volume provides a fascinating insight into one of the nineteenth century's most important figures whose ideas still resonate today Richard Cobden's German Diaries John R. Davis, 2012-02-13 The series Prinz Albert Forschungen Prince Albert Research Publications publishes sources and studies concerning Anglo German history It includes outstanding works in German and English which significantly enhance or modify our understanding of Anglo German relations These are supplemented by critically edited sources designed to offer access to previously unknown documents of crucial importance to the Anglo German relationship *The Liberal Ascendancy, 1830-1886* T. Jenkins, 1994-07-19 The diverse coalition of forces that came to be known as the Liberal party dominated British politics in the period between 1830 and 1886 This book seeks to account for the remarkable success of the Liberals by analysing who they were both in parliament and in the constituencies and showing how they managed to inter relate But at the same time it is emphasised that the dominance of the Liberals was seldom a simple matter let alone a foregone conclusion The complex story of the Liberal ascendancy requires the interweaving of high political strategy the practical business of government the electoral position of the party and the development of Liberal ideology It also involves assessing the personalities of outstanding individuals such as Earl Grey Lord John Russell Lord Palmerston and W E Gladstone **A Short History of Distributive**

**Justice** Samuel Fleischacker, 2004-06-15 A fascinating account of the development of our contemporary notion of distributive justice Stephen Darwall University of Michigan author of *Welfare and Rational Care* Distributive justice in its modern sense calls on the state to guarantee that everyone is supplied with a certain level of material means Samuel Fleischacker argues that guaranteeing aid to the poor is a modern idea developed only in the last two centuries Earlier notions of justice including Aristotle's were concerned with the distribution of political office not of property It was only in the eighteenth century in the work of philosophers such as Adam Smith and Immanuel Kant that justice began to be applied to the problem of poverty To attribute a longer pedigree to distributive justice is to fail to distinguish between justice and charity Fleischacker explains how confusing these principles has created misconceptions about the historical development of the welfare state By examining major writings in ancient medieval and modern political philosophy Fleischacker shows how we arrived at the contemporary meaning of distributive justice Engaging and very readable This is a marvelous book which should be read by all social workers *Journal of Sociology and Social Welfare* An important book Highly original and interesting Daniel Brudney University of Chicago author of *Marx's Attempt to Leave Philosophy* A succinct coherent and wide ranging history of distributive justice that will be a boon for teachers and students Ross Harrison University of Cambridge author of *Hobbes Locke and Confusion's Masterpiece*

**Quaker Women, 1800-1920** Robynne Rogers Healey, Carole Dale

Spencer, 2023-08-31 This collection investigates the world of nineteenth century Quaker women bringing to light the issues and challenges Quaker women experienced and the dynamic ways in which they were active agents of social change cultural contestation and gender transgression in the nineteenth century New research illuminates the complexities of Quaker testimonies of equality slavery and peace and how they were informed by questions of gender race ethnicity and culture The essays in this volume challenge the view that Quaker women were always treated equally with men and that people of color were welcomed into white Quaker activities The contributors explore how diverse groups of Quaker women navigated the intersection of their theological positions and social conventions asking how they challenged and supported traditional ideals of gender race and class In doing so this volume highlights the complexity of nineteenth century Quakerism and the ways Quaker women put their faith to both expansive and limiting ends Reaching beyond existing national studies focused solely on white American or British Quaker women this interdisciplinary volume presents the most current research providing a necessary and foundational resource for scholars libraries and universities In addition to the editors the contributors to this volume include Joan Allen Richard C Allen Stephen W Angell Jennifer M Buck Nancy Jiwon Cho Isabelle Cosgrave Thomas D Hamm Julie L Holcomb Anna Vaughan Kett Emma Lapsansky Werner Linda Palfreeman Hannah Rumball and Janet Scott

**Deadly Dreams** J. Y. Wong, 2002-11-07 Wong argues that the opium trade played a large causative role in the Anglo Chinese Arrow War

**The Origins of War Prevention** Martin Ceadel, 1996 This original study aims to provide a contribution to international relations and British political history Its analysis of the birth of the British peace movement

includes a historiography of British politics and many theories about international relations

**The People's Bread** Paul Pickering, Alex Tyrell, 2000-08-01 Formed in 1839 the Anti Corn Law League was one of the most important campaigns to introduce the ideas of economic liberalism into mainstream political discourse in Britain Its aspiration for free trade played a crucial role in defining the agenda of nineteenth century liberalism and shaping the modern British state Its faith in the free market still resonates in Britain's public policy debates today This is the first comprehensive study of the League which makes use of recent methodological developments in social history Palmerston and Liberalism, 1855-1865 E. D. Steele, 1991-07-18

Ambivalent Nation Hugh Dubrulle, 2018-06-11 In Ambivalent Nation Hugh Dubrulle explores how Britons envisioned the American Civil War and how these conceptions influenced their discussions about race politics society military affairs and nationalism Contributing new research that expands upon previous scholarship focused on establishing British public opinion toward the war Dubrulle offers a methodical dissection of the ideological forces that shaped that opinion many of which arose from the complex Anglo American postcolonial relationship Britain's lingering feeling of ownership over its former colony contributed heavily to its discussions of the American Civil War Because Britain continued to have a substantial material interest in the United States its writers maintained a position of superiority and authority in respect to American affairs British commentators tended to see the United States as divided by two distinct civilizations even before the onset of war a Yankee bourgeois democracy and a southern oligarchy supported by slavery They invariably articulated mixed feelings toward both sections and shortly before the Civil War the expression of these feelings was magnified by the sudden emergence of inexpensive newspapers periodicals and books The conflicted nature of British attitudes toward the United States during the antebellum years anticipates the ambivalence with which the British reacted to the American crisis in 1861 Britons used prewar stereotypes of northerners and southerners to help explain the course and significance of the conflict Seen in this fashion the war seemed particularly relevant to a number of questions that occupied British conversations during this period the characteristics and capacities of people of African descent the proper role of democracy in society and politics the future of armed conflict and the composition of a durable nation These questions helped shape Britain's stance toward the war and in turn the war informed British attitudes on these subjects Dubrulle draws from numerous primary sources to explore the rhetoric and beliefs of British public figures during these years including government papers manuscripts from press archives private correspondence and samplings from a variety of dailies weeklies monthlies and quarterlies The first book to examine closely the forces that shaped British public opinion about the Civil War Ambivalent Nation contextualizes and expands our understanding of British attitudes during this tumultuous period

**The Concept of Income** Kevin Holmes, 2001 Presentation de l'auteur A resource book primarily for policy makers and academic tax accounting and economics researchers who require an in depth analysis of the concept of income and its development for tax purposes

**Encyclopedia of the Age of Imperialism, 1800-1914** Carl C. Hodge, 2007-11-30 In 1800 Europeans

governed about one third of the world's land surface by the start of World War I in 1914 Europeans had imposed some form of political or economic ascendancy on over 80 percent of the globe The basic structure of global and European politics in the twentieth century was fashioned in the previous century out of the clash of competing imperial interests and the effects both beneficial and harmful of the imperial powers on the societies they dominated This encyclopedia offers current detailed information on the major world powers and their global empires as well as on the people events ideas and movements both European and non European that shaped the Age of Imperialism

### **The Emergence of Stability in the Industrial City**

Martin Hewitt, 2016-12-05 The rapid eclipse of Chartism and the relative tranquility of the period 1848-67 has been one of the most enduring puzzles of nineteenth century British history This book takes a fresh look at this conundrum treating the period between the Reform Acts of 1832 and 1867 as a coherent whole for the first time It suggests that previous depictions of 1848 as a watershed in British history have both exaggerated the nature of the transitions which occurred at mid century and have over estimated both the collapse of radical attitudes and the fading of working class resentment The experiences of the Manchester working class show that poverty unemployment and hardship persisted through the mid Victorian boom While some workers may have taken advantage of economic opportunities and the various movements of social and moral reform promoted by the middle class to acquire respectability in general attempts at middle class moral imperialism brought only marginal changes to popular culture and attitudes Instead it is argued the roots of the radical collapse and of political stability lie elsewhere in the initial failure of radical leaders to sustain a firm consensus on effective strategies of reform and in changes in the political culture of the mid century city which closed off spaces in which independent working class politics could continue to function In the context of the most important industrial city of the era this study provides a wide ranging analysis of the complex forces which forged the uneasy compromise on which mid nineteenth century stability rested

**An End to Poverty?** Gareth Stedman Jones, 2008-02 In the 1790s for the first time reformers proposed bringing poverty to an end Inspired by scientific progress the promise of an international economy and the revolutions in France and the United States political thinkers such as Thomas Paine and Antoine Nicolas Condorcet argued that all citizens could be protected against the hazards of economic insecurity In *An End to Poverty* Gareth Stedman Jones revisits this founding moment in the history of social democracy and examines how it was derailed by conservative as well as leftist thinkers By tracing the historical evolution of debates concerning poverty Stedman Jones revives an important but forgotten strain of progressive thought He also demonstrates that current discussions about economic issues downsizing globalization and financial regulation were shaped by the ideological conflicts of the late eighteenth and early nineteenth centuries Paine and Condorcet believed that republicanism combined with universal pensions grants to support education and other social programs could alleviate poverty In tracing the inspiration for their beliefs Stedman Jones locates an unlikely source Adam Smith Paine and Condorcet believed that Smith's vision of a dynamic commercial society laid the groundwork for creating economic security

and a more equal society But these early visions of social democracy were deemed too threatening to a Europe still reeling from the traumatic aftermath of the French Revolution and increasingly anxious about a changing global economy Paine and Condorcet were demonized by Christian and conservative thinkers such as Burke and Malthus who used Smith's ideas to support a harsher vision of society based on individualism and laissez faire economics Meanwhile as the nineteenth century wore on thinkers on the left developed more firmly anticapitalist views and criticized Paine and Condorcet for being too bourgeois in their thinking Stedman Jones however argues that contemporary social democracy should take up the mantle of these earlier thinkers and he suggests that the elimination of poverty need not be a utopian dream but may once again be profitably made the subject of practical political and social policy debates

**The Encyclopedia of Libertarianism** Ronald Hamowy, 2008-08-15 As a continuation of the older tradition of classical liberalism libertarian thinking draws on a rich body of thought and scholarship Contemporary libertarian scholars are continuing that tradition by making substantial contributions to such fields as philosophy jurisprudence economics evolutionary psychology political theory and history in both academia and politics With more than 300 A to Z signed entries written by top scholars The Encyclopedia of Libertarianism is purposed to be a useful compilation of and introduction to libertarian scholarship The Encyclopedia starts with an introductory essay offering an extensive historical and thematic overview of key thinkers events and publications in the development of libertarian thought The Reader's Guide groups content for researchers and students alike allowing them to study libertarianism topically biographically and by public policy issues Key Features Entries conclude with bibliographies and references for further reading and cross references to related entries Each entry provides an introduction to a topic or policy question relevant to libertarianism or a biography of a person who has had an impact on libertarianism Editors take special care to ensure entries clearly explain libertarian approaches to issues do not take sides on disputed matters or engage in polemics and represent the views of all sides fairly and accurately

**The Fox-Hunting Controversy, 1781-2004** Allyson N. May, 2016-03-16 August 1781 saw the publication of a manual on fox hunting that would become a classic of its genre Hugely popular in its own day Peter Beckford's *Thoughts on Hunting* is often cited as marking the birth of modern hunting and continues to be quoted from affectionately today by the hunting fraternity Less stressed is the fact that its subject was immediately controversial and that a hostile review which appeared on the heels of the manual's publication raised two criticisms of fox hunting that would be repeated over the next two centuries fox hunting was a cruel sport and a feudal anachronistic one at that This study explores the attacks made on fox hunting from 1781 to the legal ban achieved in 2004 as well as assessing the reasons for its continued appeal and post ban survival Chapters cover debates in the areas of class and hunting concerns over cruelty and animal welfare party politics the hunt in literature and nostalgia By adopting a thematic approach the author is able to draw out the wider social and cultural implications of the debates and to explore what they tell us about national identity social mores and social relations in modern Britain



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he is full of effulgence terrific and auspicious and the death of death नमो भगवते वासुदेवाय नमो भगवते वासुदेवाय  
नमो भगवते वासुदेवाय नमो भगवते वासुदेवाय नमो भगवते वासुदेवाय नमो भगवते वासुदेवाय

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