# Rhetorics of Reason and Desire

Vergil, Augustine, and the Troubadours

Sarah Spence

# Rhetorics Of Reason And Desire Vergil Augustine And The Troubadours

**Christine G. Perkell** 

#### **Rhetorics Of Reason And Desire Vergil Augustine And The Troubadours:**

Rhetorics of Reason and Desire Sarah Spence, 2019-05-15 Rhetorics of Reason and Desire traces the appearance of rhetoric in key literary works from classical times to the Middle Ages focusing on the reception and transformation of Ciceronian rhetoric in Vergil's Aeneid Augustine's Confessions and On Christian Doctrine and the lyrics of the early Rhetorical Invention and Religious Inquiry Walter Jost, Wendy Olmsted, 2000-01-01 This exceptional collection of writings offers for the first time a discussion among leading thinkers about the points at which rhetoric and religion illuminate and challenge each other The contributors to the volume are eminent theorists and critics in rhetoric theology and religion and they address a variety of problems and periods Together these writings shed light on religion as a human quest and rhetoric as the origin and sustainer of that quest They show that when pursued with intelligence and sensitivity rhetorical approaches to religion are capable of revitalizing both language and experience Rhetorical figures for example constitute forms of language that say what cannot be said in any other way and that move individuals toward religious truths that cannot be known in any other way When firmly placed within religious social and literary history the convergence of rhetoric and religion brings into focus crucial issues in several fields including philosophy psychology history and art and interprets relations among self language and world that are central to both past and present cultures The Full-knowing Reader Joseph Michael Pucci, Joseph Pucci, 1998-01-01 Literary allusions abound in Western literature and those who study them tend to focus on the author's intentions to demonstrate erudition embellish meaning or exert control over tradition Joseph Pucci contends that the key to grasping the meaning of an allusive text is in the hands of the full knowing reader Pucci shows how allusion authorizes the desires of such a reader one who is active engaged and historically Emotion and the History of Rhetoric in the Middle Ages Rita Copeland, 2021-11-18 sensitive at the expense of the author Rhetoric is an engine of social discourse and the art charged with generating and swaying emotion The history of rhetoric provides a continuous structure by which we can measure how emotions were understood articulated and mobilized under various historical circumstances and social contracts This book is about how rhetoric in the West from Late Antiquity to the later Middle Ages represented the role of emotion in shaping persuasions It is the first book length study of medieval rhetoric and the emotions coloring that rhetorical history between about 600 CE and the cusp of early modernity Rhetoric in the Middle Ages as in other periods constituted the gateway training for anyone engaged in emotionally persuasive writing Medieval rhetorical thought on emotion has multiple strands of influence and sedimentations of practice The earliest and most persistent tradition treated emotional persuasion as a property of surface stylistic effect which can be seen in the medieval rhetorics of poetry and prose and in literary production But the impact of Aristotelian rhetoric which reached the Latin West in the thirteenth century gave emotional persuasion a core role in reasoning incorporating it into the key device of proof the enthymeme In Aristotle medieval teachers and writers found a new rhetorical language to explain the social and

psychological factors that affect an audience With Aristotelian rhetoric the emotions became political The impact of Aristotle s rhetorical approach to emotions was to be felt in medieval political treatises in poetry and in preaching Walking Through Elysium Bill Gladhill, Micah Young Myers, 2020-04-06 Walking through Elysium traces Vergil s influence on literary representations of underworlds souls afterlives prophecies journeys and spaces from sacred and profane to wild and civilized

Passage through Hell David L. Pike, 2018-09-05 Taking the culturally resonant motif of the descent to the underworld as his guiding thread David L Pike traces the interplay between myth and history in medieval and modernist literature Passage through Hell suggests new approaches to the practice of comparative literature and a possible escape from the current morass of competing critical schools and ideologies Pike s readings of Louis Ferdinand C line and Walter Benjamin reveal the tensions at work in the modern appropriation of structures derived from ancient and medieval descents His book shows how these structures were redefined in modernism and persist in contemporary critical practice In order to recover the historical corpus of modernism he asserts it is necessary to acknowledge the attraction that medieval forms and motifs held for modernist literature and theory By pairing the writings of the postwar German dramatist and novelist Peter Weiss with Dante's Commedia and Christine de Pizan with Virginia Woolf Pike argues for a new level of complexity in the relation between medieval and modern poetics Pike's supple and persuasive reading of the Commedia resituates that text within the contradictions of medieval tradition He contends that the Dantean allegory of conversion altered to suit the exigencies of modernism maintains its hold over current literature and theory The postwar writers Pike treats Weiss Seamus Heaney and Derek Walcott exemplify alternate strategies for negotiating the legacy of modernism The passage through hell emerges as a way of disentangling images of the past from their interpretation in the present The Way of Humility Charles G. Kim, 2023-10-25 For Augustine that the Word became flesh transformed a merely human understanding of the virtues and grounds all virtue in humility The Way of Humility Augustine's Theology of Preaching explores how this truth became a new paradigm for understanding the scriptures and thus how Augustine embodied the virtue in the preaching of the scriptures One of Augustine's most devoted students Possidius said that anyone can learn from reading Augustine but those were able to profit still more who could hear him speak in church and see him with their own eyes Truly he was indeed one of those of whom it is written speak this way and act the same way The Way of Humility searches for evidence of the virtue of humility in action through the preaching of the humble Word in the sermons of Augustine Many know of Augustine through his more famous treatises but few have encountered the Doctor of Grace where he had his most immediate impact preaching The Way of Humility follows the sermons through several traditional theological loci ecclesiology Christology soteriology to uncover what can be learned about Augustine's theology through the way he preached to a mixed audience of urbanites and rustics many of whom did not have the benefit of a formal education Throughout the book we see the interplay between Augustine's action in speech and Augustine's more direct statements on his theology of Preaching Through handing over Christ in his

sermons he became himself an example of humility for the congregation on their journey toward the final end for all people The Wound and the Witness Jennifer R. Ballengee, 2009-01-21 The Wound and the Witness offers a the Beatific Vision historically grounded approach to an urgent contemporary problem the persistence of torture in Western culture Drawing upon ancient Greek and Roman texts as well as contemporary media events Jennifer R Ballengee explores the spectacle of torture as a persuasive device She suggests that both torture and the witnessing of torture are forms of polemical writing carried out on the body The analysis combines close reading and philological study with a materialist cultural approach to ancient Greek theater early Christian accounts of martyrdom and recent political controversies over the interrogation tactics in the U S government run Guant namo and Abu Ghraib prisons By incorporating key classical texts by Sophocles Achilles Tatius and Prudentius the author demonstrates how deeply the ancient literature resonates with contemporary issues of the body rhetoric and the spectacle of pain Authority and Asceticism from Augustine to Gregory the Great Conrad Leyser, 2000-10-05 Conrad Leyser examines the formation of the Christian ascetic tradition in the western Roman Empire during the period of the barbarian invasions c 400 600 In an aggressively competitive political context one of the most articulate claims to power was made paradoxically by men who had renounced the world committing themselves to a life of spiritual discipline in the hope of gaining entry to an otherworldly kingdom Often dismissed as mere fanaticism or open hypocrisy the language of ascetic authority Conrad Leyser shows was both carefully honed and well understood in the late Roman and early medieval Mediterranean Dr Leyser charts the development of this new moral rhetoric by abbots teachers and bishops from the time of Augustine of Hippo to that of St Benedict and Gregory the Great Aeneid 3 Vergil, 2009-08-27 This book is part of a series of individual volumes covering Books 1 6 of Vergil s Aeneid Each book includes an introduction notes bibliography commentary and glossary and is edited by an Vergil scholar This is Book Three in the **Personalism and the Politics of Culture** P. Grant, 1996-10-02 This book deals with interrelationships between series literature and religion to examine the idea of the person in relation to the politics of culture Throughout Patrick Grant maintains that ideology separates value from fact spirit from matter and this separation depersonalises In a series of chapters dealing with body city others freedom and transgression and through a selection of texts from the New Testament to the Northern Irish poets he shows how literature spirituality and postmodern culture might jointly liberate persons in a society committed to democratic process and socialist values The Rhetorical Word Theo Hobson, 2017-11-22 This title was first published in 2003 This book offers a bold reading of Protestant tradition from a rhetorical and literary perspective Arguing that Protestant thought is based in a rhetorical performance of authority Hobson draws on a wide range of modern and postmodern thought to defend this account of rhetorical authority from various charges of authoritarianism With close readings of Augustine Luther Kierkegaard and Barth this book develops a new rhetorical theology of the Word and also a new critique of secular modernity with particular reference to modern literature and the thought of Nietzsche Confronting the

related issues of rhetoric and authority Hobson provides a provocative account of modern theology which offers new perspectives on theology s relationship to literature and postmodern thought Allegory and Sexual Ethics in the High Middle Ages N. Guynn, 2007-03-05 Guynn offers an innovative new approach to the ethical cultural and ideological analysis of medieval allegory Working between poststructuralism and historical materialism he considers both the playfulness of allegory and its disciplinary force Reading Vergil's Aeneid Christine G. Perkell, 1999 Vergil s Aeneid has been considered a classic if not the classic of Western literature for two thousand years In recent decades this famous poem has become the subject of fresh and searching controversy What is the poem's fundamental meaning Does it endorse or undermine values of empire and patriarchy Is its world view comic or tragic Many studies of the poem have focused primarily on selected books The approach here is comprehensive An introduction by editor Christine Perkell discusses the poem's historical background its reception from antiquity to the present and its most important themes The book by book readings that follow both explicate the text and offer a variety of interpretations Concluding topic chapters focus on the Aeneid as foundation story the influence of Apollonius Argonautica the poem's female figures and English translations of the Aeneid Written in an accessible style and providing translations of all Latin passages this volume will be of particular value to teachers and students of humanities courses as well as to specialists The Primacy of Vision in Virgil's Aeneid Riggs Alden Smith, 2013-09-13 One of the masterpieces of Latin and indeed world literature Virgil's Aeneid was written during the Augustan renaissance of architecture art and literature that redefined the Roman world in the early years of the empire This period was marked by a transition from the use of rhetoric as a means of public persuasion to the use of images to display imperial power Taking a fresh approach to Virgil's epic poem Riggs Alden Smith argues that the Aeneid fundamentally participates in the Augustan shift from rhetoric to imagery because it gives primacy to vision over speech as the principal means of gathering and conveying information as it recounts the heroic adventures of Aeneas the legendary founder of Rome Working from the theories of French phenomenologist Maurice Merleau Ponty Smith characterizes Aeneas as a voyant visible a person who both sees and is seen and who approaches the world through the faculty of vision Engaging in close readings of key episodes throughout the poem Smith shows how Aeneas repeatedly acts on what he sees rather than what he hears Smith views Aeneas final act of slaying Turnus a character associated with the power of oratory as the victory of vision over rhetoric a triumph that reflects the ascendancy of visual symbols within Augustan society Smith's new interpretation of the predominance of vision in the Aeneid makes it plain that Virgil's epic contributes to a new visual culture and a new Volume 3: Kierkegaard and the Roman World Jon Stewart, 2016-12-05 While Kierkegaard s mythology of Imperial Rome use of the Greek authors particularly Plato and Aristotle has attracted considerable attention over the years his use of the Roman authors has by contrast remained sadly neglected This neglect is somewhat surprising given the fact that Kierkegaard was extremely well read in Latin from his early youth when he attended the Borgerdyd School in Copenhagen Kierkegaard s

interest in the Roman authors is perhaps best evidenced by his book collection In his private library he had a long list of Latin titles and Danish translations of the standard Roman authors in any number of different genres His extensive and frequent use of writers such as Cicero Horace Terence Seneca Suetonius and Ovid clearly warrants placing them in the select group of his major sources The chapters in this volume demonstrate that Kierkegaard made use of the Roman sources in a number of different ways His readings from the Borgerdyd school seem to have stuck with him as an adult He constantly refers to Roman authors such as Livy Nepos and Suetonius for colourful stories and anecdotes In addition he avails himself of pregnant sayings or formulations from the Roman authors when appropriate But his use of these authors is not merely as a rhetorical source He is also profoundly interested in the Roman philosophy of Cicero Seneca and Marcus Aurelius Similarly just as he is fascinated by Tacitus portrayal of the early Christians so also he is amused by the humour of Terence and Apuleius In short the Roman authors serve to enrich any number of different aspects of Kierkegaard's authorship with respect to both content and form The Discourse of Courtly Love in Seventeenth-century Spanish Theater Robert Elliott Bayliss, 2008 By engaging in dialogue the voices of both male and female writers who participated both in the broader courtly love tradition and in the theatrical production of early modern Spain this book demonstrates that all representations of desire are gender inflected Roman Political Thought Dean Hammer, 2014-07-28 Roman Political Thought is the first comprehensive treatment of the political thought of the Romans Dean Hammer argues that the Romans were engaged in a wide ranging and penetrating reflection on politics The Romans did not create utopias Instead their thinking was relentlessly shaped by their own experiences of violence the enormity and frailty of power and an overwhelming sense of loss of the traditions that oriented them to their responsibilities as social political and moral beings However much the Romans are known for their often complex legal and institutional arrangements the power of their political thought lies in their exploration of the extra institutional affective foundations of political life The book includes chapters on Cicero Lucretius Sallust Virgil Livy Seneca Tacitus Marcus Aurelius and Augustine and discussions of Polybius the Stoics Epicurus and Virgil in Medieval England Christopher Baswell, 2006-06-22 Examines the impact of an ancient and **Epictetus** prestigious text on medieval culture The Rhetoric of Identity in Isocrates Yun Lee Too, 1995-03-31 The rhetoric of identity in Isocrates offers a sustained interpretation of the Isocratean corpus showing that rhetoric is a language which the author uses to create a political identity for himself in fourth century Athens Dr Too examines how Isocrates discourse addresses anxieties surrounding the written word in a democratic culture which values the spoken word as the privileged means of political expression Isocrates makes written culture the basis for a revisionary Athenian politics and of a rhetoric of Athenian hegemony In addition Isocrates takes issue with the popular image of the professional teacher in the age of the sophist combating the negative stereotype of the greedy sophist who corrupts the city's youth in his portrait of himself as a teacher of rhetoric He daringly reinterprets the pedagogue as a figure who produces a discourse which articulates political

authority This book offers an interdisciplinary approach to ancient rhetoric and should appeal to people with interests in the fields of classics history the history of political thought literature literary theory philosophy and education All passages in Greek and Latin have been translated to ensure accessibility to non classicists

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