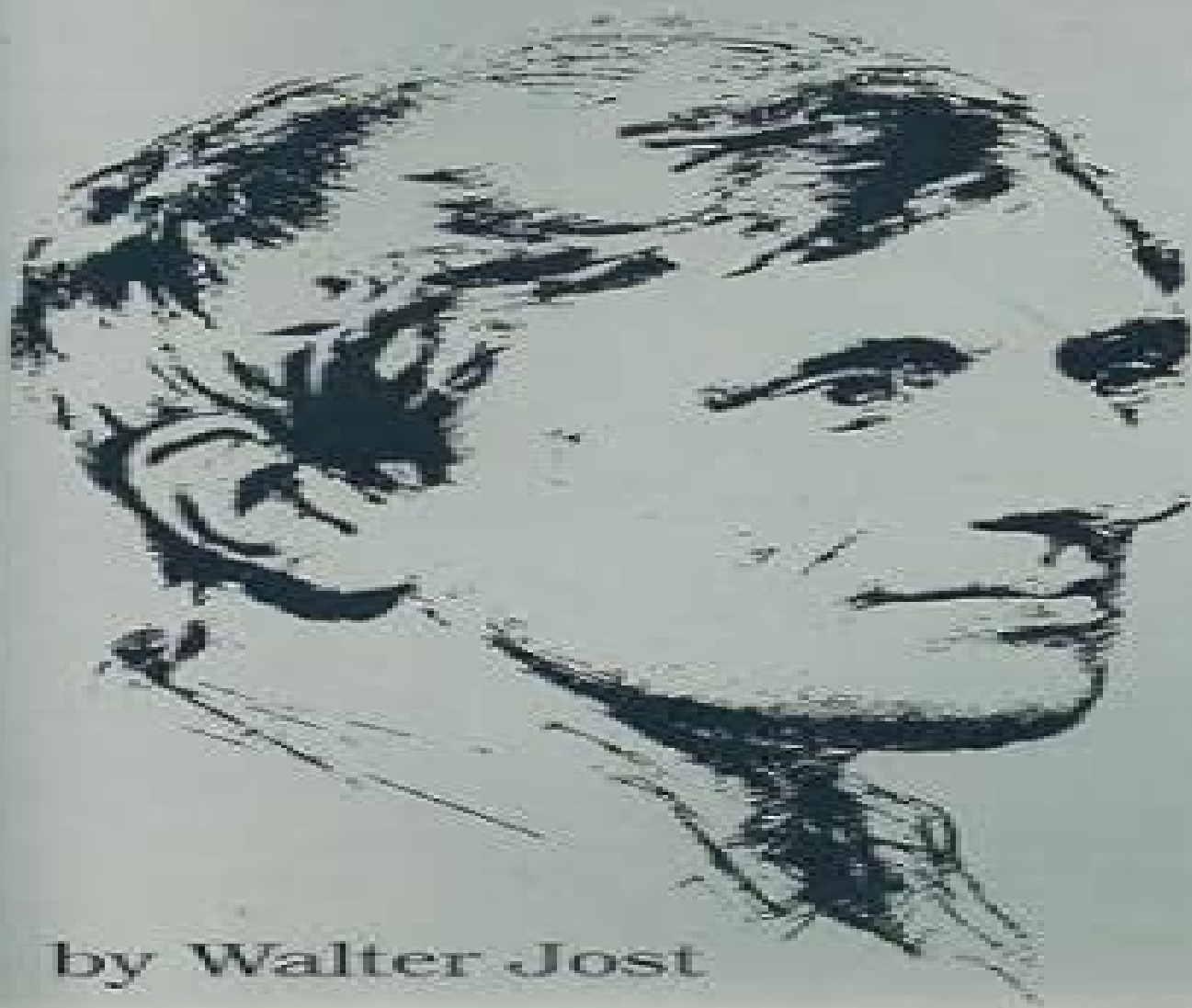


Rhetorical Thought in
John Henry Newman



by Walter Jost

Rhetorical Thought In John Henry Newman

Jacob Phillips



Rhetorical Thought In John Henry Newman:

Rhetorical Thought in John Henry Newman Walter Jost,1989 *John Henry Newman and the English Sensibility* Jacob Phillips,2023-04-06 Asides about John Henry Newman being either particularly English or particularly un English are common John Henry Newman and the English Sensibility scrutinises Newman s theological writings to establish how his theology can be considered distinctively English or un English at the different stages of its development In his Tractarian period Newman s theology is shown to be profoundly characterised by common 19th century tropes of a perceived English sensibility namely an instinct for compromise an affection for reserve and a markedly empirical orientation to life In the period following Newman s conversion to Catholicism in 1845 however his theology turns against the Englishness of his earlier years as he critiques of the many theological dangers of a self confident cultural sensibility In his mature writings nonetheless Newman re incorporates certain elements of his earlier Englishness with a Catholic grounding yet also maintains an antipathy to certain targets of his post conversion polemics Phillips finds that the English instinct for compromise is not incorporated into Newman s mature theology which remains unabashedly one sided in its understanding of God and the Catholic Church taking precedence over elements of a cultural sensibility pertaining ultimately to the sphere of the natural The affection for reserve however is shown to be capable of gracious elevation when reconfigured on a Catholic grounding Most importantly the profoundly empirical orientation to life which was considered typical of Englishness in Newman s day emerges as something exhibiting what Newman might consider a antecedent affinity to Catholic theology This book thus concludes by offering a view of the English Catholic sensibility as characterised by a mindset of careful reserve toward knowledge and words about God arising from a marked concern for the living embodied present as the site of God s transformative action in the twists and turns of human life **The Consolation of Rhetoric** David M. Whalen,1992

Religious Morality in John Henry Newman Gerard Magill,2014-09-24 This book is a systematic study of religious morality in the works of John Henry Newman 1801 1890 The work considers Newman s widely discussed views on conscience and assent analyzing his understanding of moral law and its relation to the development of moral doctrine in Church tradition By integrating Newman s religious epistemology and theological method the author explores the hermeneutics of the imagination in moral decision making the imagination enables us to interpret complex reality in a practical manner to relate belief with action The analysis bridges philosophical and religious discourse discussing three related categories The first deals with Newman s commitment to truth and holiness whereby he connects the realm of doctrine with the realm of salvation The second category considers theoretical foundations of religious morality and the third category explores Newman s hermeneutics of the imagination to clarify his view of moral law moral conscience and Church tradition as practical foundations of religious morality The author explains how secular reason in moral discernment can elicit religious significance As a result Church tradition should develop doctrine and foster holiness by being receptive to

emerging experiences and cultural change John Henry Newman was a highly controversial figure and his insightful writings continue to challenge and influence scholarship today This book is a significant contribution to that scholarship and the analysis and literature comprise a detailed research guide for graduates and scholars

The Oxford Handbook of John Henry Newman Frederick D. Aquino, Benjamin John King, 2018 John Henry Newman 1801-1890 has always inspired devotion Newman has made disciples as leader of the Catholic revival in the Church of England an inspiration to fellow converts to Roman Catholicism a nationally admired preacher and prose writer and an internationally recognized saint of the Catholic Church Nevertheless he has also provoked criticism The church authorities both Anglican and Catholic were often troubled by his words and deeds and scholars have disputed his arguments and his honesty Written by a range of international experts The Oxford Handbook of John Henry Newman shows how Newman remains important to the fields of education history literature philosophy and theology Divided into four parts part one grounds Newman's works in the places, cultures and networks of relationships in which he lived Part two looks at the thinkers who shaped his own thought while the third part engages critically and appreciatively with themes in his writings Part four examines how those themes have shaped conversations in the churches and the academy This Handbook will serve as an important resource to critical and appreciative exploration of the person, writings, controversies and legacy of Newman

Victorian Interpretation Suzy Anger, 2011-11-14 Suzy Anger investigates the relationship of Victorian interpretation to the ways in which literary criticism is practiced today Her primary focus is literary interpretation but she also considers fields such as legal theory, psychology, history and the natural sciences in order to establish the pervasiveness of hermeneutic thought in Victorian culture Anger's book demonstrates that much current thought on interpretation has its antecedents in the Victorians who were already deeply engaged with the problems of interpretation that concern literary theorists today Anger traces the development and transformation of interpretive theory from a religious to a secular and particularly literary context She argues that even as hermeneutic theory was secularized in literary interpretation it carried in its practice some of the religious implications with which the tradition began She further maintains that for the Victorians theories of interpretation are often connected to ethical principles and suggests that all theories of interpretation may ultimately be grounded in ethical theories Beginning with an examination of Victorian biblical exegesis in the work of figures such as Benjamin Jowett, John Henry Newman and Matthew Arnold the book moves to studies of Thomas Carlyle, George Eliot and Oscar Wilde Emphasizing the extent to which these important writers are preoccupied with hermeneutics Anger also shows that consideration of their thought brings to light questions and qualifications of some of the assumptions of contemporary criticism

Philosophical Habit of Mind Angelo Bottone, 2010

John Henry Newman Michael E. Allsopp, Ronald R. Burke, 2018-12-12 This collection of papers grew out of a concern of several at Creighton University for the perduring nature of the thought of John Henry Cardinal Newman Although Cardinal Newman died some one hundred years ago his influence on today's thinking is still strong Like

Sir Thomas More with his Utopia Newman put forward an ideal of society and life which has a recognizable relation to the lasting possibilities open to humankind First published in 1992 Routledge is an imprint of Taylor Francis an informal company

Newman in the Story of Philosophy D. J. Pratt Morris-Chapman, 2021-07-01 Saint John Henry Newman is widely acknowledged to be an important theologian Despite this Newman commentators believe that his work has received little recognition by philosophers This book explores whether or not Newman's supposed philosophical isolation constitutes a misconception in Newman historiography First of all it does this by examining Newman's general philosophical reception over the last two centuries surveying a wide range of philosophical positions and philosophers from the many different branches of this discipline The book then focuses upon whether or not Newman has made a contribution to one specific philosophical position seldom given attention within Newman scholarship the particularist approach to epistemology In its investigations into this and the other more general dimension of Newman's philosophical reception the book offers an historical re-evaluation of Newman's philosophical legacy *The Rhetoric of Newman's Apologia Pro Catholica, 1845-1864* Victor J. Lams, 2007 Focusing upon the arguments Newman uses to define Catholicism against the hostility of English protestants this book is a reader's guide to the books Newman published soon after his own conversion Mixed Congregations Difficulties of Anglicans Present Position of Catholics and his two novels While the arguments advanced in Difficulties of Anglicans and Present Position of Catholics are confrontationally direct his novels Loss and Gain and Callista respond to the attacks of Elizabeth Harris From Oxford to Rome and Charles Kingsley's Hypatia by the indirection which typifies Newman's fictional rhetoric **The Arnoldian**, 1990 **Discourse and Context** Gerard Magill, 1993 This collection arises from papers presented during the three day Newman Centenary Conference at Saint Louis University In it the contributors enter a critical dialogue with Newman's writings from the perspectives of literature and history rhetoric and education and philosophy and theology to offer a scholarly appraisal of Newman's creativity and genius **A Companion to Rhetoric and Rhetorical Criticism** Walter Jost, Wendy Olmsted, 2008-04-15 A Companion to Rhetoric offers the first major survey in two decades of the field of rhetorical studies and of the practice of rhetorical theory and criticism across a range of disciplines Assesses rhetoric's place in the larger intellectual universe Focuses on the practical side of rhetoric looking at specific works problems and figures Provides examples of rhetoric from ancient times to the present day Written by leading scholars from a variety of different fields A History of Preaching Volume 1 Rev. O.C. Edwards JR., 2016-04-25 A History of Preaching brings together narrative history and primary sources to provide the most comprehensive guide available to the story of the church's ministry of proclamation Bringing together an impressive array of familiar and lesser known figures Edwards paints a detailed compelling picture of what it has meant to preach the gospel Pastors scholars and students of homiletics will find here many opportunities to enrich their understanding and practice of preaching Volume 1 contains Edwards's magisterial retelling of the story of Christian preaching's development from its Hellenistic and Jewish roots in the New Testament

through the late twentieth century's discontent with outdated forms and emphasis on new modes of preaching such as narrative. Along the way the author introduces us to the complexities and contributions of preachers both with whom we are already acquainted and to whom we will be introduced here for the first time: Origen, Chrysostom, Augustine, Bernard, Aquinas, Luther, Calvin, Wesley, Edwards, Rauschenbusch, Barth, all of their distinctive contributions receive careful attention. Yet lesser known figures and developments also appear from the ninth century reform of preaching championed by Hrabanus Maurus to the reference books developed in the thirteenth and fourteenth centuries by the mendicant orders to assist their members preaching to Howell Harris and Daniel Rowlands, preachers of the eighteenth century Welsh revival to Helen Kenyon speaking as a layperson at the 1950 Yale Beecher lectures about the view of preaching from the pew. Volume 2, available separately as 9781501833786, contains primary source material on preaching drawn from the entire scope of the church's twenty centuries. The author has written an introduction to each selection placing it in its historical context and pointing to its particular contribution. Each chapter in Volume 2 is geared to its companion chapter in Volume 1's narrative history. Ecumenical in scope, fair minded in presentation, appreciative of the contributions that all the branches of the church have made to the story of what it means to develop, deliver, and listen to a sermon, *A History of Preaching* will be the definitive resource for anyone who wishes to preach or to understand preaching's role in living out the gospel. This work is expected to be the standard text on preaching for the next 30 years, says Ann K. Riggs, who staffs the NCC's Faith and Order Commission. Author Edwards, former professor of preaching at Seabury Western Theological Seminary, is co-moderator of the commission which studies church uniting and church dividing issues. *A History of Preaching* is ecumenical in scope and will be relevant in all our churches, we all participate in this field, says Riggs from EcuLink Number 65, Winter 2004/2005, published by the National Council of Churches.

Nineteenth Century Prose, 1988. *Secret Selves*, Oliver S. Buckton, 2000-11-09. Focusing on the representation of same sex desire in Victorian autobiographical writing, Oliver Buckton offers significant new readings of works by some of the most influential figures in late nineteenth century literature and culture. Combining original research, careful historical analysis, and contemporary theories of autobiography, gender, and sexual identity, he provides nuanced studies of confessional narratives by Edward Carpenter, John Henry Newman, John Addington Symonds, Oscar Wilde, and in an epilogue, E. M. Forster. By examining the confessional elements of these writings, Buckton brings secrecy into focus as a central and productive component of autobiographical discourse. He challenges the conventional view of secrecy as the suppression of information, instead using the term to suggest an oscillation between authorial self disclosure and silence, or reserve, a strategy for arousing the reader's interest and establishing a relation based on shared knowledge while deferring or displacing the revelation of potentially incriminating and scandalous desires. Though their disclosures of same sex desire jeopardized the cultural privilege granted these writers by Victorian codes of authorship and masculinity, their use of secrecy, Buckton shows, allowed them to protect themselves from Victorian stigma and to challenge prevailing constructions of sexual

identity Originally published in 1998 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Newman and Heresy Stephen Thomas, 2003-10-30 This 1991 book describes the close relationship between the historical researches and the teeming world of early nineteenth century controversy The setting is Oxford between the 1820s and the 1840s when Newman made his ambitious and doomed attempt to re invent the catholicity of the Church of England The author shows that in Newman s battle against the Protestant wing of the Church of England and the to him even more sinister liberals he saw parallels with the struggle of the early Church against heresy Newman s rediscovery of ancient Patristic writers and heretics was thus part of a strategy to revive Catholicism within the Anglican Church Dr Thomas shows how Newman s eventual conversion to Rome in 1845 may be understood as a change in his perception of heresy and a realisation of the applicability of his own polemic to his Anglican self

What Is Rhetorical Theology? Don H. Compier, 1999-10-01 What Is Rhetorical Theology covers the tradition of classical rhetoric especially as practiced by the Roman orators It considers the appropriation of this heritage in Augustine s On Christian Doctrine and the influence that important work had on Christian theology in the West After describing how modern scholarship has tended to view rhetoric with deep suspicion the book summarizes the retrieval of persuasive discourse in many academic disciplines and the influence of this movement on contemporary theologians such as David Tracy David Cunningham and Rebecca Chopp In addition What Is Rhetorical Theology offers its own constructive proposal that is it argues that the theological task today may be described as rhetorical hermeneutics With the help of literary critics such as Steven Mailloux and Jane Tompkins the author develops a practical and interested approach to the interpretation of classical Christian texts thereby allowing them to speak to our contemporary concerns The book also presents an epistemological defense of the rhetorical approach to reading as a middle way between objectivism and relativism a section that serves as a helpful introduction to current debates about postmodern thought Finally the book illustrates the rhetorical method by applying it to a doctrine of sin in the form of a constructive dialogue between critical theory and the Christian theological past Don H Compier is Associate Professor of Theology at the Church Divinity School of the Pacific and a member of the core doctoral faculty of the Graduate Theological Union

The Prophetic Church Andrew Meszaros, 2016 The Prophetic Church History and Doctrinal Development in John Henry Newman and Yves Congar is a historical and a systematic account of tradition doctrinal development and the theology of history with a particular focus on the contributions of two modern Catholic figures John Henry Newman 1801 1890 and Yves Congar 1904 1995 It is structured around two overarching themes the subject and history in their relationship to doctrinal development In addition the thought of both Congar and Newman is interwoven throughout Andrew Meszaros contextualizes and surveys Congar s reception of Newman He explains the appeal of Newman and provides concrete

evidence that would substantiate the nature and extent of Newman's influence on Congar and thereby indirectly on Vatican II. Meszaros also discusses doctrinal development with special attention to the subject and history. These treatments are based on the subjective and historical motors or causes as it were of doctrinal development. He then develops a theology of doctrine and doctrinal development as inspired by Newman and Congar. In its reflection on the meaning of the Doctrinal Economy, this study contributes to the theological problem of history and doctrine by synthesizing and honing contributions of these two great thinkers of modern Catholic theology. It is precisely some of the key differences between Newman and Congar that make it theologically enriching to study them together.

Routledge Library Editions: 19th Century Religion Various Authors, 2021-07-09 Reissuing works originally published between 1973 and 1997 Routledge Library Editions 19th Century Religion 18 volumes offers a selection of scholarship covering historical developments in religious thinking. Topics include the origin of Catholicism in America, sexual liberation and religion in Europe and the emergence of Atheism in Victorian England. This set also includes collections of sermons and essays from some of the most influential preachers of the nineteenth century.

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