

RELIGION AND RELIGIOUS EXPERIENCE

The Dimensions
of Protestant
Chinese Churches

Translated by
Richardson

Rhetoric And Religious Experience The Discourse Of Immigrant Chinese Churches

Okyun Kwon



Rhetoric And Religious Experience The Discourse Of Immigrant Chinese Churches:

Rhetoric and Religious Experience Lawrence A. Palinkas, 1989-12-01 This is a book about religious rhetoric its cultural foundations and its role in articulating sociocultural change and facilitating psychosocial adaptation to the demands of a new environment It draws its inspiration from the work of F G Bailey Kenneth Burke and James Fernandez and focuses on the ethnography of religious discourse as it relates to Chinese immigrant churches Contents Introduction The Force of Words The Arena of Religious Discourse Orators and Audiences The Public Discourse Two Sermons A Model of Chinese Christian Rhetoric and Its Origins The Chinese Christian World View Church Unity and Social Conflict Personal Disorder and the Quest for Identity Leadership and Religious Authority and Identification and Transformation Asian American Evangelical Churches Antony William Alumkal, 2003 Annotation Based on studies of two congregations in New York the Chinese Community Church and the Korean Presbyterian Church this analysis examines issues of racial formation religious belief and ethnic identity The educational and economic values of the church members and the role their religious beliefs play in their gender and family values are also discussed To carry out his research Alumkal sociology of religion Iliff School of Theology Denver Colorado attended weekly services at the two churches for over a year in the mid 1990s when he also interviewed c 50 church members Annotation c 2003 Book News Inc Portland OR booknews com Chinese Christians in America Fenggang Yang, 2010-11-01 Christianity has become the most practiced religion among the Chinese in America but very little solid research exists on Chinese Christians and their churches This book is the first to explore the subject from the inside revealing how Chinese Christians construct and reconstruct their identity as Christians Americans and Chinese in local congregations amid the radical pluralism of the late twentieth century Today there are more than one thousand Chinese churches in the United States most of them Protestant evangelical congregations bringing together diasporic Chinese from diverse origins Taiwan Hong Kong mainland China and Southeast Asian countries Fenggang Yang finds that despite the many tensions and conflicts that exist within these congregations most individuals find ways to creatively integrate their evangelical Christian beliefs with traditional Chinese most Confucian values The church becomes a place where they can selectively assimilate into American society while simultaneously preserving Chinese values and culture Yang brings to this study unique experience as both participant and observer Born in mainland China he is a sociologist who converted to Christianity after coming to the United States The heart of this book is an ethnographic study of a representative Chinese church located in Washington D C where he became a member Throughout the book Yang draws upon interviews with members of this congregation while making comparisons with other churches throughout the United States Chinese Christians in America is an important addition to the literature on the experience of new immigrant communities **After Migration And Religious Affiliation: Religions, Chinese Identities And Transnational Networks** Chee-beng Tan, 2014-08-20 This is a timely book that fills the gap in the study of Chinese overseas and their religions in the global

context Rich in ethnographic materials this is the first comprehensive book that shows the transnational religious networks among the Chinese of different nationalities and between the Chinese overseas and the regions in China The book highlights diverse religious traditions including Chinese popular religion Buddhism Christianity and Islam and discusses inter cultural influences on religions their localization their significance to cultural belonging and the transnational nature of religious affiliations and networking

Religions in Asian America Pyong Gap Min, Jung Ha Kim, 2001-12-18 The flux of Asian immigration over the last 35 years has deeply altered the United States religious landscape But neither social scientists nor religious scholars have fully appreciated the impact of these growing communities And Asian immigrant religious communities are significant to the study of American religion not only because there are more than ten million Asian Americans Asian American religions differ substantially from models drawn from European religions pushing for new wider understandings Religions in Asian America provides a comprehensive overview of the religious practices of Chinese Filipino Indian Korean Japanese Vietnamese Cambodian and Laotian Americans How these new communities work through issues of gender race transnationalism income disparities and social service and the passing along an ethnic identity to the next generation make up the common themes that reach across essays about the varying communities The first sociological overview of Asian American religions Religions in Asian America is necessary reading for those interested in Asians ethnicity immigration or religion in the United States

Academic Constraints in Rhetorical Criticism of the New Testament J. David Hester Amador, 1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation

A Faith of Our Own Sharon Kim, 2010 Second generation Korean Americans demonstrating an unparalleled entrepreneurial fervor are establishing new churches with a goal of shaping the future of American Christianity A Faith of Our Own investigates the development and growth of these houses of worship a recent and rapidly increasing phenomenon in major cities throughout the United States Including data gathered over ten years at twenty two churches it is the most comprehensive study of this topic that addresses generational identity political racial and empowerment issues

Buddhist and Protestant Korean Immigrants Okyun Kwon, 2003 Kwon explores how Korea's two major religious groups Buddhists and Protestants have emigrated and how their religious beliefs affect their adjustments after immigration Kwon bases his study on a survey of 114 Korean congregations participatory observation of a Buddhist temple and a Protestant church and in depth interviews with 109 devout immigrants He finds that non religious variables urban background educational level and social class have a greater effect on adjustment

to the host society than religion does Religious congregations promote members social capital for adjustment but at the same religious participation serves as a barrier to assimilation

The Columbia Guide to Asian American History Gary Y. Okihiro, 2005-03-30 Offering a rich and insightful road map of Asian American history as it has evolved over more than 200 years this book marks the first systematic attempt to take stock of this field of study It examines comments and questions the changing assumptions and contexts underlying the experiences and contributions of an incredibly diverse population of Americans Arriving and settling in this nation as early as the 1790s with American born generations stretching back more than a century Asian Americans have become an integral part of the American experience this cleverly organized book marks the trajectory of that journey offering researchers invaluable information and interpretation Part 1 offers a synoptic narrative history a chronology and a set of periodizations that reflect different ways of constructing the Asian American past Part 2 presents lucid discussions of historical debates such as interpreting the anti Chinese movement of the late 1800s and the underlying causes of Japanese American internment during World War II and such emerging themes as transnationalism and women and gender issues Part 3 contains a historiographical essay and a wide ranging compilation of book film and electronic resources for further study of core themes and groups including Chinese Japanese Filipino Hmong Indian Korean Vietnamese and others

One Nation Under God Barry Kosmin, 2011-03-09 Based on the most extensive survey ever conducted on religion in America One Nation Under God delivers surprising revelations about the religious beliefs practices and affiliations of Americans These statistical findings provide rich material for interpretation of the uniquely American religious experience Publishers Weekly

The Postmodern Bible George Aichele, Fred W. Burnett, Robert M. Fowler, David Job ling, Tina Pippin, Wilhelm Wuellner, Bible and Culture Collective, 1995-01-01 The burgeoning use of modern literary theory and cultural criticism in recent biblical studies has led to stimulating but often bewildering new readings of the Bible This book argued from a perspective shaped by postmodernism is at once an accessible guide to and an engagement with various methods theories and critical practices transforming biblical scholarship today Written by a collective of cutting edge scholars with each page the work of multiple hands The Postmodern Bible deliberately breaks with the individualist model of authorship that has traditionally dominated scholarship in the humanities and is itself an illustration of the postmodern transformation of biblical studies for which it argues The book introduces illustrates and critiques seven prominent strategies of reading Several of these interpretive strategies rhetorical criticism structuralism and narratology reader response criticism and feminist criticism have been instrumental in the transformation of biblical studies up to now Many feminist and womanist criticism ideological criticism poststructuralism and psychoanalytic criticism hold promise for the continued transformation of these studies in the future Focusing on readings from both the Hebrew Bible and the New Testament this volume illuminates the current multidisciplinary debates emerging from postmodernism by exposing the still highly contested epistemological political and ethical positions in the field of biblical studies

Chinese America Chinese Historical Society

of America,1997 **Persuasive Artistry** Duane F. Watson,1991-03-01 Crossing diverse strains of plants often yields a hybrid more vibrant than the parent strains The same can be said of crossing diverse branches of knowledge as in the integration of biblical and rhetorical studies that has produced the new hybrid of interpretative rhetorical criticism This integration is due in no small measure to the creative efforts of George A Kennedy In this well integrated volume of essays in his honour 17 scholars display the influence of the approach taken by Kennedy and others upon the interpretation of the Gospels Acts Romans 2 Corinthians Galatians and Ephesians *In Defense of Asian American Studies* Sucheng Chan,2005 In Defense of Asian American Studies offers fascinating tales from the trenches on the origins and evolution of the field of Asian American studies as told by one of its founders and most highly regarded scholars Wielding intellectual energy critical acumen and a sly sense of humor Sucheng Chan discusses her experiences on three campuses within the University of California system as Asian American studies was first developed in response to vehement student demand under the rubric of ethnic studies Chan speaks by turns as an advocate and an administrator striving to secure a place for Asian American studies as a teacher working to give Asian American students a voice and white students a perspective on race and racism and as a scholar and researcher still asking her own questions The essays span three decades and close with a piece on the new challenges facing Asian American studies Eloquently documenting a field of endeavor in which scholarship and identity define and strengthen each other In Defense of Asian American Studies combines analysis personal experience and indispensable practical advice for those engaged in building and sustaining Asian American studies programs **God in Chinatown** Kenneth J. Guest,2003-08 An insightful look into the central role of religious community in the largest contemporary wave of new immigrants to New York Chinatown yet God in Chinatown is a path breaking study of the largest contemporary wave of new immigrants to Chinatown Since the 1980s tens of thousands of mostly rural Chinese have migrated from Fuzhou on China s southeastern coast to New York s Chinatown Like the Cantonese who comprised the previous wave of migrants the Fuzhou have brought with them their religious beliefs practices and local deities In recent years these immigrants have established numerous specifically Fuzhounese religious communities ranging from Buddhist Daoist and Chinese popular religion to Protestant and Catholic Christianity This ethnographic study examines the central role of these religious communities in the immigrant incorporation process in Chinatown s highly stratified ethnic enclave as well as the transnational networks established between religious communities in New York and China The author s knowledge of Chinese coupled with his extensive fieldwork in both China and New York enable him to illuminate how these networks transmit religious and social dynamics to the United States as well as how these new American institutions influence religious and social relations in the religious revival sweeping southeastern China God in Chinatown is the first study to bring to light religion s significant role in the Fuzhounese immigrants dramatic transformation of the face of New York s Chinatown **The Promise Keepers** Dane S. Claussen,2000 Now nearly 15 years old during which time it exploded in size then

declined and has now plateaued the Promise Keepers and its policies have invited reactions ranging from celebration to suspicion Many see the Christian men s organization as a powerful tool to encourage and equip Christian men to face a morally complex future Others view the group as sexist or even heretical This book was the first and in most ways still the only objective analysis of the Promise Keepers and the many reactions to it Contributors to this collection of critical essays hail from the fields of political science history sociology religion and theology journalism and mass communication speech English women s studies American studies and sports science The responses range from supportive to skeptical and cover topics that go beyond the Promise Keepers to issues of evangelical Christianity gender roles men s organizations mass media and social movements **Asian American Religions** Tony Carnes,Fenggang Yang,2004-05 Redraws old definitions of what it means to be religious and Asian American **The Chinese in Silicon Valley** Bernard P. Wong,2006 Bernard Wong examines the complex role of Chinese American scientists and engineers in their ever increasing role in Silicon Valley where those who settle there must learn how to prosper despite a changing cultural identity changes in family life and new citizenship **Christian Scholar's Review** ,2005 American Baptist Quarterly ,2002

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