

# RHETORIC, POWER, AND COMMUNITY

An Exercise in Reserve

DAVID JASPER

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REPRINT SERIES

# Rhetoric Power Community An Exercise I

**Allen Permar Smith**



## **Rhetoric Power Community An Exercise I:**

**Rhetoric, Power, and Community** David Jasper, 2009-06-18 Rhetoric has returned vigorously to the agenda of a number of academic disciplines Aristotle defended the art of rhetoric while Plato was suspicious of its manipulative power to persuade This study examines rhetoric in the context of different kinds of religious texts from sacred scripture to liturgy to contemporary and postmodern writing and religion How does the believing community negotiate rhetorical power games which may be exercised upon it and do we have to be bold to see the ironies and the joke which may be played upon us in the name of the truth of religion This book is an exercise in rhetoric which is itself suspicious of the rhetorical arts Its concerns are profoundly theological though perhaps offensive to theology as it is often practiced in the church and the academy It offers no conclusion but perhaps a way of exploring and of looking afresh

**Rhetoric, Power and Community** David Jasper, 1993

**Sacred Modes of Being in a Postsecular World** Andrew W. Hass, 2021-09-16 How do we talk meaningfully about the sacred in contexts where conventional religious expression has so often lost its power Inspired by the influential work of David Jasper this important volume builds on his thinking to identify sacrality in a world where the old religious and secular debates have exhausted themselves and theology struggles for a new language in their wake Distinguished writers explore here the idea of the sacred as one that exists paradoxically in a space that is both possible and impossible profoundly theological on the one hand but also deeply this worldly and irreligious on the other This is a sacredness that is simultaneously present and absent one which encompasses as Jasper himself characterises it the impossible possibility of an absolute vision The book teaches us that the sacred assumes a renewed potency when fully engaged with the creativity that happens across religion literature philosophy and the arts

**The Rhetorical Analysis of Scripture** Stanley E. Porter, Thomas H. Olbricht, 1997-09-01 This is the third in a series of conference papers on rhetorical criticism Held in July 1995 in London the conference included participants from the United Kingdom the United States Canada Germany Italy Switzerland and the Republic of South Africa Part I is concerned with the past present and future of rhetorical analysis Parts II III and IV are concerned with rhetorical analysis of scriptural texts and Part V provides a conclusion reflecting on a number of questions raised in Part I Most of the participants would characterize themselves as advocates of rhetorical criticism but there were others less convinced that rhetorical criticism is developing as it ought

**Liturgical Liaisons** Jamey Heit, 2017-08-31 When Jesus offers his body as a promise to his disciples he initiates a liturgical framework that is driven by irony and betrayal Through these deconstructive elements however the promise invites the disciples into an intimate space where they anticipate the fulfilment of what is to come The Last Supper symbol of unfinished life and sacrifice becomes the common thread between John Donne and Emily Dickinson whose poetics acquire liturgical and therefore eschatological features and body and text become the same By tracing the displacing and yet co ordinating theme of the body as a textual presence Liturgical Liaisons opens into new readings of Donne and Dickinson in a

way that enriches how these figures are understood as poets The result is a risky and rewarding understanding of how these two gurus challenged accepted theological norms of their day      From Pulpit to Fiction Allen Permar Smith,2007 This book examines the authority and power of a sermonic text through its ctive qualities The author argues that a sermonic text functions in the manner of a work of ction and creates an event and space that forces a decision upon the reader The text creates a place where the Kingdom of God is about to happen and is happening Consequently the reader is forced to make a decision Will he or she go and do likewise or reject the Kingdom of God In this way a sermonic text acts like a work of ction and invites a reader into its space and event If the reader of the sermonic text chooses temporally to enter the event of the text the reader has the potential to participate in its dynamics and is forced to make a decision either to believe or not believe Like a work of ction it does not require those external guarantees of authority that are found in the community of faith its doctrines creeds and ecclesiology Rather the authority of the sermonic text is intrinsic as in a work of fiction and stands on its own The discussion is interdisciplinary drawing upon literary theory cultural theory and theology      Rhetorics for Community Action Phyllis Mentzell Ryder,2012-07-10 Rhetorics for Community Action Public Writing and Writing Publics by Phyllis Mentzell Ryder offers theory and pedagogy to introduce public writing as a complex political and creative action To write public texts we have to invent the public we wish to address Such invention is a complex task with many components to consider exigency that brings people together a sense of agency and capacity a sense of how the world is and what it can become All these components constantly compete against texts that put forward other public ideals opposing ideas about who really has power and who really can create change Teachers of public writing must adopt a generous response to those who venture into this arena Some scholars believe that to prepare students for public life university classes should partner with grassroots community organizations rather than nonprofits that serve food or tutor students They worry that a service related focus will create more passive citizens who do not rally and resist or grab the attention of government leaders or corporations With carefully contextualized study of an after school arts program an area soup kitchen and parks organizations among others Ryder shows that many so called service organizations are not passive places at all and she argues that the main challenge of public work is precisely that it has to take place among all of these compelling definitions of democracy Ryder proposes teaching public writing by partnering with multiple community nonprofits She develops a framework to help students analyze how their community partners inspire people to action and offers a course design that support them as they convey those public ideals in community texts But composing public texts is only part of the challenge Traditional newspapers and magazines through their business models and writing styles reinforce a dominant role for citizens as thinking and reading but not necessarily acting This civic role is also professed      *The Presidency and Rhetorical Leadership* Leroy G. Dorsey,2008-03-26 Successful presidential leadership depends upon words as well as deeds In this multifaceted look at rhetorical leadership twelve leading scholars in three different disciplines provide in depth studies of

how words have served or disserved American presidents At the heart of rhetorical leadership lies the classical concept of prudence practical wisdom that combines good sense with good character From their disparate treatments of a range of presidencies an underlying agreement emerges among the historians political scientists and communication scholars included in the volume To be effective they find presidents must be able to articulate the common good in a particular situation and they must be credible on the basis of their own character Who they are and what they can do are thus twin pillars of successful rhetorical leadership Leroy G Dorsey introduces these themes and David Zarefsky picks them up in looking at the historical development of rhetorical leadership within the office of the presidency Each succeeding chapter then examines the rhetorical leadership of a particular president often within the context of a specific incident or challenge that marked his term in office Chapters dealing with George Washington John Adams Thomas Jefferson Theodore Roosevelt Woodrow Wilson Franklin Roosevelt Dwight Eisenhower Ronald Reagan and Bill Clinton offer the specifics for a clearer understanding of how rhetoric serves leadership in the American presidency This book provides an indispensable addition to the literature on the presidency and in leadership studies     **The Postmodern Bible** George Aichele,Fred W.

Burnett,Robert M. Fowler,David Job ling,Tina Pippin,Wilhelm Wuellner,Bible and Culture Collective,1995-01-01 The burgeoning use of modern literary theory and cultural criticism in recent biblical studies has led to stimulating but often bewildering new readings of the Bible This book argued from a perspective shaped by postmodernism is at once an accessible guide to and an engagement with various methods theories and critical practices transforming biblical scholarship today Written by a collective of cutting edge scholars with each page the work of multiple hands The Postmodern Bible deliberately breaks with the individualist model of authorship that has traditionally dominated scholarship in the humanities and is itself an illustration of the postmodern transformation of biblical studies for which it argues The book introduces illustrates and critiques seven prominent strategies of reading Several of these interpretive strategies rhetorical criticism structuralism and narratology reader response criticism and feminist criticism have been instrumental in the transformation of biblical studies up to now Many feminist and womanist criticism ideological criticism poststructuralism and psychoanalytic criticism hold promise for the continued transformation of these studies in the future Focusing on readings from both the Hebrew Bible and the New Testament this volume illuminates the current multidisciplinary debates emerging from postmodernism by exposing the still highly contested epistemological political and ethical positions in the field of biblical studies     The Bible as Rhetoric M Warner,2024-10-31 First Published in 1990 The Bible as Rhetoric explores the ways in which the persuasive strategies employed in the biblical texts relate both positively and negatively to their preoccupations with religious and historical truth The book contains pioneering interdisciplinary papers that clarify what is at issue in the apparently competing claims that the Bible should be read as literature and as scripture Uniquely the volume brings together philosophers literary critics biblical scholars theologians and historians of ideas who combine the best biblical and historical

scholarship with a range of contemporary approaches to the study of texts from the deconstructive and the feminist through the Wittgensteinian to those of the heirs of the tradition of practical criticism The volume is of importance both to those interested in the applications of contemporary literary theory and to all those concerned with the relation between religious and secular readings of the Bible     **Literature and Theology as a Grammar of Assent** David Jasper,2017-05-15

Examining the roots of the relationship between literature and theology this book offers the first serious attempt to probe the deep theological purposes of the study of literature Through an exploration of themes of evil forgiveness sacrament and what it means to be human David Jasper draws from international research and discussions on literature and theology and employs an historical and profoundly personal journey through the later part of the last century up to the present time Combining fields such as bible and literature poetry and sacrament this book sheds new light on how Christian theology seeks to remain articulate in our global secular and multi faith culture     The Ambiguity of Play Brian Sutton-Smith,2009-06-30

Every child knows what it means to play but the rest of us can merely speculate Is it a kind of adaptation teaching us skills inducting us into certain communities Is it power pursued in games of prowess Fate deployed in games of chance Daydreaming enacted in art Or is it just frivolity Brian Sutton Smith a leading proponent of play theory considers each possibility as it has been proposed elaborated and debated in disciplines from biology psychology and education to metaphysics mathematics and sociology Sutton Smith focuses on play theories rooted in seven distinct rhetorics the ancient discourses of Fate Power Communal Identity and Frivolity and the modern discourses of Progress the Imaginary and the Self In a sweeping analysis that moves from the question of play in child development to the implications of play for the Western work ethic he explores the values historical sources and interests that have dictated the terms and forms of play put forth in each discourse s objective theory This work reveals more distinctions and disjunctions than affinities with one striking exception however different their descriptions and interpretations of play each rhetoric reveals a quirkiness redundancy and flexibility In light of this Sutton Smith suggests that play might provide a model of the variability that allows for natural selection As a form of mental feedback play might nullify the rigidity that sets in after successful adaption thus reinforcing animal and human variability Further he shows how these discourses despite their differences might offer the components for a new social science of play     **Pragmatism, Democracy, and the Necessity of Rhetoric** Robert Danisch,2007

Examines the search by America s first generation of pragmatists for a unique set of rhetorics that would serve the needs of a developing democracy Analyzing pragmatism s historical development this book provides information on its association with an alternative but significant and often overlooked tradition     *The Rhetorical Word* Theo Hobson,2017-11-22 This title was first published in 2003 This book offers a bold reading of Protestant tradition from a rhetorical and literary perspective Arguing that Protestant thought is based in a rhetorical performance of authority Hobson draws on a wide range of modern and postmodern thought to defend this account of rhetorical authority from various charges of authoritarianism With close

readings of Augustine Luther Kierkegaard and Barth this book develops a new rhetorical theology of the Word and also a new critique of secular modernity with particular reference to modern literature and the thought of Nietzsche Confronting the related issues of rhetoric and authority Hobson provides a provocative account of modern theology which offers new perspectives on theology's relationship to literature and postmodern thought [Imagination and Meaning in Calvin and Hobbes](#) Jamey Heit, 2014-01-10 From 1985 to 1995 the syndicated comic strip Calvin and Hobbes followed the antics of a precocious six year old boy and his sardonic stuffed tiger At the height of its popularity the strip ran in more than 2 400 newspapers and generated a fan base that continues to run in the millions This critical analysis of Calvin and Hobbes explores Calvin's world and its deep reservoir of meanings Close readings of individual strips highlight the profundity of Calvin's world with respect to a number of life's big questions including the things that one values friendship God death and other struggles in life By engaging with Calvin and Hobbes as more than just a comic strip this work demonstrates how the imagination remains an invaluable resource for making sense of the world Instructors considering this book for use in a course may request an examination copy here **Contested Masculinities** Robert Stegmann, 2020-10-27 In *Contested Masculinities* the author argues for the importance of critical consciousness and attentiveness to the interplay of the biblical text context and the long complex histories of interpretation that play out in the construction of masculinities Locating his reading of 1 Thessalonians within the thickly textured setting of a postcolonial post apartheid South Africa the author seeks to recontextualize Paul providing a nuanced understanding of how Paul's letters exercise authority over both the church and the academy The author maintains that attempts to frame either the biblical text or notions of masculinity as singular and universal perpetuate and reinforce binary formulations church academy global north global south colonizer colonized male female and entrench hierarchies of power The author re-reads 1 Thessalonians exploring the fissures that come into view when training a postcolonial and gender critical lens on the biblical text and delivers a refreshing account that is playful and open and porous especially as a conversational piece for masculinity ancient and contemporary **Fracking and the Rhetoric of Place** Justin Mando, 2021-10-19 *Fracking and the Rhetoric of Place* investigates the rhetorical strategies of speakers at public hearings on hydraulic fracturing fracking in order to understand how places shape and are shaped by citizens as they engage in their democracy As an important argumentative resource in environmental controversy the rhetoric of place helps citizens situate themselves within local contexts and raise their voices in times of social conflict Justin Mando uses rhetorical analysis discourse analysis and corpus analysis to offer scholars of place based rhetoric and environmental communication a heuristic approach to studying their own sites This approach reveals that place based arguments are a ubiquitous rhetorical resource in the dispute over hydraulic fracturing that shapes how the issue is perceived Pro frackers and anti frackers use rhetoric of place in striking ways that reveal their values motivations strengths and weaknesses Place functions as an interface of potential common ground that connects the local to the global what is here

to what is there Scholars and students of rhetoric communication and environmental studies will find this book particularly interesting *Rhetorical Strategies and Genre Conventions in Literary Studies* Laura Wilder,2012-05-31 Laura Wilder fills a gap in the scholarship on writing in the disciplines and writing across the curriculum with this thorough study of the intersections between scholarly literary criticism and undergraduate writing in introductory literature courses *Rhetorical Strategies and Genre Conventions in Literary Studies* is the first examination of rhetorical practice in the research and teaching of literary study and a detailed assessment of the ethics and efficacy of explicit instruction in the rhetorical strategies and genre conventions of the discipline Using rhetorical analysis ethnographic observation and individual interviews Wilder demonstrates how rhetorical conventions play a central although largely tacit role in the teaching of literature and the evaluation of student writing Wilder follows a group of literature majors and details their experiences Some students received experimental explicit instruction in the special topoi while others received more traditional implicit instruction Arguing explicit instruction in disciplinary conventions has the potential to help underprepared students Wilder explores how this kind of instruction may be incorporated into literature courses without being overly reductive Taking into consideration student perspectives Wilder makes a bold case for expanding the focus of research in writing in the disciplines and writing across the curriculum in order to grasp the full complexity of disciplinary discourse Rhetoric at the Non-Substantialistic Turn Therese Boos Dykeman,2018-05-04 *Rhetoric at the Non Substantialistic Turn* The East West Coin presents a unique theory of rhetoric that encompasses both Eastern and Western approaches Based on the Field Being philosophy founded by Lik Kuen Tong this theory gives an account of the ontological foundations of both kinds of rhetoric Beginning with an exposition of the nature of Field Being rhetoric as Eastern and Western this book presents chapters on Eastern and Western rhetoric over history as power ethics art creativity politics and communication It acknowledges the thinking of many philosophers and rhetoricians who have contributed to East West comparative studies in both fields and argues that both understandings of rhetoric are necessary for global communication *Rhetoric and Hermeneutics in Our Time* Walter Jost,Michael J. Hyde,1997-01-01 This thought provoking book initiates a dialogue among scholars in rhetoric and hermeneutics in many areas of the humanities Twenty leading thinkers explore the ways these two powerful disciplines inform each other and influence a wide variety of intellectual fields Walter Jost and Michael J Hyde organize pivotal topics in rhetoric and hermeneutics with originality and coherence dividing their book into four sections Locating the Disciplines Inventions and Applications Arguments and Narratives and Civic Discourse and Critical Theory Contributors to this volume include Hans Georg Gadamer one of whose pieces is here translated into English for the first time Paul Ricoeur Gerald L Bruns Charles Altieri Richard E Palmer Calvin O Schrag Victoria Kahn Eugene Garver Michael Leff Nancy S Streuver Wendy Olmsted David Tracy Donald G Marshall Allen Scult Rita Copeland William Rehg and Steven Mailloux For readers across the humanities the book demonstrates the usefulness of rhetorical and hermeneutic approaches in literary philosophical legal



religious and political thinking With its stimulating new perspectives on the revival and interrelation of both rhetoric and hermeneutics this collection is sure to serve as a benchmark for years to come

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