



REVOLT AGAINST CHIVALRY

*Jessie Daniel Ames
and the
Women's Campaign
Against Lynching*

REVISED EDITION

Jacquelyn Dowd Hall

Revolt Against Chivalry Jesse Daniel Ames And The Womens Campaign Against Lynching

Nancy Beck Young



Revolt Against Chivalry Jesse Daniel Ames And The Womens Campaign Against Lynching:

Revolt Against Chivalry Jacquelyn Dowd Hall, 1993 *Revolt Against Chivalry* winner of the Frances B Simkins and Lillian Smith Awards is the classic account of how Jessie Daniel Ames and the antilynching campaign she led fused the causes of feminism and racial justice in the South during the 1920s and 1930s

Lynching and Vigilantism in the United States Norton Moses, 1997-02-25 Beginning with the 1760s when lynching and vigilantism came into existence in what is now the United States this bibliography fills a void in the history of American collective violence It covers over 4 200 works dealing with vigilante movements and lynchings including books articles government documents and unpublished theses and dissertations Following a chapter listing general works the book is arranged into four chronological chapters a chapter on the frontier West a chapter on anti lynching and chapters on literature and art The book opens with a chapter devoted to general works It then includes chapters on the period from the Colonial era to the Civil War the Civil War through 1881 and the periods from 1882 to 1916 and 1917 to 1996 The work then turns to the frontier West and to anti lynching bills laws organizations and leaders Finally the book includes chapters on vigilantism in literature and art

Invisible Giants Mark Christopher Carnes, 2003-09-15 Highlights Our Country S Rich biographical history Fifty notable people have selected a person from the past whom they admire but feel they have not received the infamy they deserve

The Cambridge Companion to American Methodism Jason E. Vickers, 2013-10-07 A product of trans Atlantic revivalism and awakening Methodism initially took root in America in the eighteenth century In the mid nineteenth century Methodism exploded to become the largest religious body in the United States and the quintessential form of American religion This Cambridge Companion offers a general comprehensive introduction to various forms of American Methodism including the African American German Evangelical Pietist holiness and Methodist Episcopal traditions Written from various disciplinary perspectives including history literature theology and religious studies this volume explores the beliefs and practices around which the lives of American Methodist churches have revolved as well as the many ways in which Methodism has both adapted to and shaped American culture This volume will be an invaluable resource to scholars and students alike including those who are exploring American Methodism for the first time

Race Against Time Jack E. Davis, 2004-10-01 While many studies of race relations have focused on the black experience *Race against Time* strives to unravel the emotional and cultural foundations of race in the white mind Jack E Davis combed primary documents in Natchez Mississippi and absorbed the town s oral history to understand white racial attitudes there over the past seven decades a period rich in social change strife and reconciliation What he found in this community that cultivates for profit a romantic view of the Old South challenges conventional assumptions about racial prejudice Davis engagingly and effortlessly weaves between nineteenth and twentieth centuries white observations and black to describe patterns of social interaction in Natchez in the workplace education politics religion and daily life It was not he discovers false notions of biological differences reinforced by class and

economic conflict that lay at the heart of the town's racial divide but rather the perception of a black white cultural divergence in values in education work and family White culture was deemed superior a presumption manifested through a hierarchy of old family elite and other white citizens Since 1930 Natchez has developed a major tourist industry downsized sharecropping expanded its manufacturing sector and participated in the struggles for civil rights school desegregation and black political empowerment Yet the collective white perception of a mythic past has continued reinforced through the sum of Natchez's public history social memory school textbooks breathtaking antebellum mansions and world famous Pilgrimage In Race against Time Davis sensitively lays bare the need for shared control of the town's history and the acknowledgment of intercultural dependence to effect true racial equality Building upon the 1941 classic Deep South A Social Anthropological Study of Caste and Class Davis brings tremendous passion and insight to the demanding issue of race as he fathoms the contours of Natchez's distinctive racial dynamics in recent decades Anatomy of a Lynching James R.

McGovern, 2013-10-07 First published in 1982 James R McGovern's Anatomy of a Lynching unflinchingly reconstructs the grim events surrounding the death of Claude Neal one of the estimated three thousand blacks who died at the hands of southern lynch mobs in the six decades between the 1880s and the outbreak of World War II Back cover **Southern**

Methodist Women and Social Justice Janet Allured, M. Kathryn Armistead, 2025-04-08 This book tells the stories of nine southern Methodist women who inspired by their faith advocated for progressive reform by fighting for racial equality challenging white male supremacy and addressing class oppression Why We Fight Nancy Beck Young, 2013-04-05 History

tells us that World War II united Americans but as in other conflicts it was soon back to politics as usual Nancy Beck Young argues that the illusion of cooperative congressional behavior actually masked internecine party warfare over the New Deal Young takes a close look at Congress during the most consensual war in American history to show how its members fought intense battles over issues ranging from economic regulation to social policies Her book highlights the extent of and reasons for liberal successes and failures while challenging assumptions that conservatives had gained control of legislative politics by the early 1940s It focuses on the role of moderates in modern American politics arguing that they not conservatives determined the outcomes in key policy debates and also established the methods for liberal reform that would dominate national politics until the early 1970s Why We Fight which refers as much to the conflicts between lawmakers as to war propaganda films of Frank Capra unravels the tangle of congressional politics governance and policy formation in what was the defining decade of the twentieth century It demonstrates the fragility of wartime liberalism the nuances of partisanship and the reasons for a bifurcated record on economic and social justice policy revealing difficulties in passing necessary wartime measures while exposing racial conservatism too powerful for the moderate liberal coalition to overcome Young shows that scaling back on certain domestic reforms was an essential compromise liberals and moderates made in order to institutionalize the New Deal economic order Some programs were rejected including the Civilian Conservation Corps the

National Youth Administration and the Works Progress Administration while others like the Wagner Act and economic regulation were institutionalized But on other issues such as refugee policy racial discrimination and hunting communist spies the discord proved insurmountable This wartime political dynamic established the dominant patterns for national politics through the remainder of the century Impeccably researched Young's study shows that we cannot fully appreciate the nuances of American politics after World War II without careful explication of how the legislative branch redefined the New Deal in the decade following its creation

The End of American Lynching Ashraf H. A. Rushdy, 2012-06-18 The End of American Lynching questions how we think about the dynamics of lynching what lynchings mean to the society in which they occur how lynching is defined and the circumstances that lead to lynching Ashraf H A Rushdy looks at three lynchings over the course of the twentieth century one in Coatesville Pennsylvania in 1911 one in Marion Indiana in 1930 and one in Jasper Texas in 1998 to see how Americans developed two distinct ways of thinking and talking about this act before and after the 1930s One way takes seriously the legal and moral concept of complicity as a way to understand the dynamics of a lynching this way of thinking can give us new perceptions into the meaning of mobs and the lynching photographs in which we find them Another way which developed in the 1940s and continues to influence us today uses a strategy of denial to claim that lynchings have ended Rushdy examines how the denial of lynching emerged and developed providing insight into how and why we talk about lynching the way we do at the dawn of the twenty first century In doing so he forces us to confront our responsibilities as American citizens and as human beings

The Search for Social Salvation Gary Scott Smith, 2000-01-01 In their studies of social Christianity scholars of American religion have devoted critical attention to a group of theologically liberal pastors primarily in the Northeast Gary Scott Smith attempts to paint a more complete picture of the movement Smith's ambitious and thorough study amply demonstrates how social Christianity which included blacks women Southerners and Westerners worked to solve industrial political and urban problems reduce racial discrimination increase the status of women curb drunkenness and prostitution strengthen the family upgrade public schools and raise the quality of public health In his analysis of the available scholarship and case studies of individuals organizations and campaigns central to the movement Smith makes a convincing case that social Christianity was the most widespread long lasting and influential religious social reform movement in American history

Methodists and the Crucible of Race, 1930-1975 Peter C. Murray, 2004 In *Methodists and the Crucible of Race 1930-1975* Peter C Murray contributes to the history of American Christianity and the Civil Rights movement by examining a national institution the Methodist Church after 1968 the United Methodist Church and how it dealt with the racial conflict centered in the South Murray begins his study by tracing American Methodism from its beginnings to the secession of many African Americans from the church and the establishment of separate northern and southern denominations in the nineteenth century He then details the reconciliation and compromise of many of these segments in 1939 that led to the unification of the church This compromise created the racially segregated church that

Methodists struggled to eliminate over the next thirty years. During the Civil Rights movement, American churches confronted issues of racism that they had previously ignored. No church experienced this confrontation more sharply than the Methodist Church. When Methodists reunited their northern and southern halves in 1939, their new church constitution created a segregated church structure that posed significant issues for Methodists during the Civil Rights movement. Of the six jurisdictional conferences that made up the Methodist Church, only one was not based on a geographic region: the Central Jurisdiction, a separate conference for all Negro annual conferences. This Jim Crow arrangement humiliated African American Methodists and embarrassed their liberal white allies within the church. The Supreme Court's *Brown v Board of Education* decision awakened many white Methodists from their complacent belief that the church could conform to the norms of the South without consequences among its national membership. Murray places the struggle of the Methodist Church within the broader context of the history of race relations in the United States. He shows how the effort to destroy the barriers in the church were mirrored in the work being done by society to end segregation. Immensely readable and free of jargon, *Methodists and the Crucible of Race* (1930, 1975) will be of interest to a broad audience, including those interested in the Civil Rights movement and American church history.

Encyclopedia of the Harlem Renaissance Cary D. Wintz, Paul Finkelman, 2012-12-06 From the music of Louis Armstrong to the portraits by Beauford Delaney, the writings of Langston Hughes to the debut of the musical *Show Boat*, the Harlem Renaissance is one of the most significant developments in African American history in the twentieth century. The *Encyclopedia of the Harlem Renaissance* in two volumes and over 635 entries is the first comprehensive compilation of information on all aspects of this creative dynamic period. For a full list of entries, contributors, and more, visit the *Encyclopedia of Harlem Renaissance* website.

White Fright Jane Dailey, 2020-11-17 A major new history of the fight for racial equality in America, arguing that fear of black sexuality has undergirded white supremacy from the start. In *White Fright*, historian Jane Dailey brilliantly reframes our understanding of the long struggle for African American rights. Those fighting against equality were not motivated only by a sense of innate superiority, as is often supposed, but also by an intense fear of black sexuality. In this urgent investigation, Dailey examines how white anxiety about interracial sex and marriage found expression in some of the most contentious episodes of American history since Reconstruction: battles over lynching, the policing of black troops' behavior overseas during World War II, the violent outbursts following the Supreme Court's decision in *Brown v Board of Education*, and the tragic story of Emmett Till. The question was finally settled as a legal matter with the Court's definitive 1967 decision in *Loving v Virginia*, which declared interracial marriage a fundamental freedom. Placing sex at the center of our civil rights history, *White Fright* offers a bold new take on one of the most confounding threads running through American history.

Editor for Justice Alexander S. Leidholdt, 2002-05-01 From his assumption of the *Norfolk Virginian Pilot*'s editorial helm in 1919 until his death in 1950, Louis Isaac Jaff served as one of the South's leading and most respected liberal journalists. Prejudice he faced as a Jew created in

him an abiding empathy with the downtrodden and his World War I military service and subsequent Red Cross work deepened his sensitivity to injustice Alexander Leiboldt's new biography maps the battlefield of intolerance and civil rights violations on which Jaff fired his journalistic salvos and explores the complexities of a man who was poised to become a national spokesman for a better South Jaff worked ceaselessly to advance racial understanding successfully lobbying locally for black parks and beaches black police and a black college A high point of Leiboldt's book is the account of Jaff's attacks on mob justice a stirring record of one writer's response to what he saw as inexcusable moral sluggishness in civil authorities For his campaign urging Virginia lawmakers to adopt stiff antilynching legislation he earned the 1929 Pulitzer Prize for distinguished editorial writing Achieving a poignant balance between Jaff's significant professional accomplishments and the private pains he bore including anti-Semitism a mentally unstable wife and an estranged son this superb study demonstrates how Jaff's difficulties limited him as an active liberal reformer but also fueled his prescient and impassioned warnings against Hitler's rise to power in the early thirties Drawing extensively from primary source material much of it previously unexamined Editor for Justice makes an important contribution to journalism and to southern Jewish and black history Readers will treasure the depiction of an extraordinary champion of human rights

Organizing Black America: An Encyclopedia of African American Associations Nina Mjagkij, 2003-12-16 With information on over 500 organizations their founders and membership this unique encyclopedia is an invaluable resource on the history of African American activism Entries on both historical and contemporary organizations include African Aid Society African Americans for Humanism Black Academy of Arts and Letters Black Women's Liberation Committee Minority Women in Science National Association of Black Geologists and Geophysicists National Dental Association National Medical Association Negro Railway Labor Executives Committee Pennsylvania Freedmen's Relief Association Women's Missionary Society African Methodist Episcopal Church and many more

Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices

help readers locate entries by thematic section and author and a comprehensive index further aids navigation

Discontented America David J. Goldberg, 1999-02-08 from the foreword by Stanley I Kutler *Machinery of Death*
David R. Dow, Mark Dow, 2014-04-08 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company

Conflicting Stories Elizabeth Ammons, 1992-10-01 The early 1890s through the late 1920s saw an explosion in serious long fiction by women in the United States Considering a wide range of authors African American Asian American white American and Native American this book looks at the work of seventeen writers from that period Frances Ellen Harper Charlotte Perkins Gilman Sarah Orne Jewett Alice Dunbar Nelson Kate Chopin Pauline Hopkins Gertrude Stein Mary Austin Sui Sin Far Willa Cather Humishuma Jessie Fauset Edith Wharton Ellen Glasgow Anzia Yezierska Edith Summers Kelley and Nella Larsen The discussion focuses on the differences in their work and the similarities that unite them particularly their determination to experiment with narrative form as they explored and voiced issues of power for women Analyzing the historical context that both enabled and limited American women writers at the turn of the century Ammons provides detailed readings of many texts and offers extensive commentary on the interaction between race and gender This book joins the deepening discussion of modern women writers creation of themselves as artists and raises fundamental questions about the shape of American literary history as it has been constructed in the academy *The Secular Spectacle* Chad E. Seales, 2013 Using ethnographic and archival sources Chad E Seales argues in *The Secular Spectacle* that white Protestants in Siler ritually engaged material cultures of racial segregation and southern industrialization that had been forged in the early twentieth century in order to reclaim public space following the arrival of Latino Catholics

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