

every dollar they evade paying becomes an added burden on honest citizens; the politicians whose first allegiance is to some special group or interest. Such things become almost rampant. President Arnold rides again across the land.

Recently our citizens throughout the nation had a revealing and painful experience. For the first time in our national history they saw, through the miracle invention of television, their government at work in the hearings conducted by the Senate Crime Committee, of which I was privileged to be a member. They watched a parade of witnesses from the underworld appear in court before the committee. They studied the faces of these witnesses, watched their reactions to questions propounded by committee members, heard their refusals to answer questions, as they repeated parrotlike, time after time, those words, "I refuse to answer on the grounds that it might tend to incriminate me." Guilt was manifest, but the only recourse our committee had was to order them to answer and them, if they persisted in their refusal, to cite them for contempt on the Senate floor.

In our visits to various sections of the country we found sordid and corrupt conditions almost everywhere.

In Kansas City, for instance, we questioned twenty-six men, all with criminal records, who covered their faces with their hands as they entered the courtroom, and whose incomes ranged from \$4,000 to over \$20,000 a year, all gained by gambling and illegal activities.

We found sheriffs who admitted taking bribes, and men who had failed to live up to their oaths of office as law enforcement officials. We uncovered proof of definite collusion between criminals and public officials.

In Las Vegas, Nevada, which is the only state in the Union where gambling is legal, we visited large gambling enterprises. It

Return To Morality

Tobias Bleicker



Return To Morality:

The Return to Morality Charles William Tobey, 1952 **America's Denouement** Brian Strobel, 2005-06 DA c nouement de nu maw n Fr the ultimate outcome to a complicated sequence of contributing events In this powerful and immensely readable book Brian Strobel diagnoses the subtle yet continuous changes experienced by American society over the last fifty years Cchanges that have the potential to destroy the nation By showing how the decline of morality growth of government and impact of modern liberalism are combining with synergistic effects upon American society he makes the immediacy of this threat surprisingly clear This work challenges generally accepted aspects of society as its essence examines America from a historical philosophical and political perspective The concluding analysis of synergistic impacts draws on this earlier discussion and relates choices that America must ultimately decide upon America s DA c nouement presents an opportunity to assist in these choices by reviewing what America once was what it is now and what its future holds **Art and Morality** José Luis Bermúdez, Sebastian Gardner, 2020-10-28 Featuring contributions from Matthew Kieran Aaron Ridley Roger Scruton and Mary Mothersill to name but a few this collection of groundbreaking new papers on aesthetics and ethics highlights the link between the two subjects These leading figures tackle the important questions that arise when one thinks about the moral dimensions of art and the aesthetic dimension of moral life The volume is a significant contribution to philosophical literature opening up unexplored questions and shedding new light on more traditional debates in aesthetics The topics explored include the relation of aesthetic to ethical judgment the relation of artistic experience to moral consciousness the moral status of fiction the concepts of sentimentality and decadence the moral dimension of critical practice pictorial art and music the moral significance of tragedy the connections between artistic and moral issues elaborated in the writings of central figures in modern philosophy such as Kant Schopenhauer and Nietzsche The contributors share the view that progress in aesthetics requires detailed study of the practice of criticism This volume will appeal to both the philosophical community and to researchers in areas such as literary theory musicology and the theory of art **Refugee Repatriation** Megan Bradley, 2013-03-21 Uses the tools of political legal moral and historical analysis to describe a just return process for repatriating refugees **How to Philosophize with a Hammer and Sickle** Jonas Ceika, 2021-11-09 From the creator of the Cuck Philosophy YouTube channel comes this timely and explosive re evaluation of Marx and Nietzsche for the 21st century left Modernity has been defined by humanity s capacity for self destruction Over the last century the means which threaten not only life s joy but its very existence have only multiplied At the same time as a new wave of nationalism and right wing politics spreads across the world fewer and fewer people are being convinced that socialism could improve their everyday lives let alone save us from our own destruction In this timely and explosive book philosopher and YouTuber Jonas eika aka Cuck Philosophy re invigorates socialism for the twenty first century Leaving behind its past associations with bureaucracy and state tyranny and it s lifeless and drab theoretical accounts eika instead

uses the works of Marx and Nietzsche to reconnect socialism with its human element presenting it as something not only affecting but created by living breathing suffering human individuals At a time when ecological collapse is hurtling towards us and capitalism offers no solution except more growth and exploitation *How to Philosophise with a Hammer and Sickle* shows us the way forward to a socialism grounded in human experience and accessible to all Profits and Morality Robin Cowan, Mario J. Rizzo, 1995 Are profits morally justifiable While neoclassical economists have traditionally endorsed the pursuit of profits many moral philosophers have challenged profit making on a variety of ethical grounds Through the lenses of economics philosophy and law these six essays explore the morality of profits from libertarian utilitarian and consequentialist perspectives Presenting arguments for and against the morality of profit making the contributors examine the nature of profits and which ethical theories can support them Two essays address how profits are made one explores entrepreneurship as a legitimate source of profit while another argues that recent advances in welfare economics weaken the case for the morality of profits The other chapters focus on ethical theory covering the right to profits from economic rent the morality of how profits are used those directed toward library or university endowments for example are considered morally acceptable and whether or not profits are deserved Moral Injury among Returning Veterans Joshua Morris, 2021-08-23 Josh Morris privileges the voices of veterans to argue that returning soldiers need families friends and religious communities to listen to their stories with compassion to avoid amplifying the effects of moral injury When society greets returning soldiers in ways that reinforce cultural norms that frame military service as heroic rather than acknowledging its ambiguities and harmful effects it exacerbates moral injury and keeps veterans from resolving inner conflicts and coping effectively with civilian life Morris a military chaplain and veteran who served in Afghanistan knows these difficulties first hand Using stories from other veterans Morris helps us see how cultural assumptions about military service can complicate moral injury and a veteran's return home Drawing from liberation theologies ideology critique and Antonio Gramsci's advocacy for the working class the book suggests useful perspectives and spiritual care resources for military chaplains religious leaders caregivers and concerned civilians Morris argues that military chaplains are uniquely positioned to help returning soldiers resist the amplification of existing moral injury Moving from thank you for your service to liberative solidarity can galvanize resistance and make change possible **Ethical Studies** Robert A. Bowie, 2004 A detailed treatment of ethics preparing students for the methods of study expected in higher education Covering the major western theories and their religious connections as well as a series of pertinent contemporary ethical issues This second edition has been substantially updated to provide comprehensive coverage of the Religious Ethics requirements of all major awarding bodies **The Young East. -** , 1927 Exploring Morality's Boundaries Barrett Williams, ChatGPT, 2025-01-30 Exploring Morality's Boundaries A Journey Through Ethical Landscapes Dive into a compelling exploration of morality with Exploring Morality's Boundaries an insightful eBook guiding you through the intricate realm of ethics In a world teetering between black and white learn to navigate the

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Return to Moral and Religious Philosophy in Early America Rem B. Edwards,1982-05-11 **Transnationalities of Migrant Moral Economies in a Transforming World** Vytis Čiubrinskas,Nina Glick Schiller,2025-04-01 People who are on the move often occupy a state of betwixt and between in which moral and economic value is subject to change This enlightening and geographically wide ranging reassessment of migrant moral economies Transnationalities of Migrant Moral Economies in a Transforming World delineates migrants reciprocity responsibility and dignity as they respond to and contest unequal political and economic power In doing so this volume examines the transformative potential of transnational mobility to create social networks and to sustain reciprocity capable of resisting contemporary authoritarian efforts to sacralize borders and dehumanize migrants **Morality, Prudence, and Nuclear Weapons** Steven P. Lee,1996-11-13 This 1993 book is the first post Cold War assessment of nuclear deterrence providing a comprehensive normative understanding of nuclear deterrence policy *Moral Error Theory* Jonas Olson,2014 Jonas Olson presents a critical survey of moral error

theory the view that there are no moral facts and so all moral claims are false Part I explores the historical context of the debate Part II assesses J L Mackie s famous arguments Part III defends error theory against challenges and considers its implications for our moral thinking **The Moral Domain** Thomas E. Wren, Wolfgang Edelstein, Gertrud

Nunner-Winkler, 1990 These 13 essays by noted American and German scholars provide a focused discussion of many of the issues raised by the integration of philosophical and psychological theories of moral development The essays pivot around two key contributions by Lawrence Kohlberg and his associates and by Jürgen Habermas Kohlberg s major work was a description of the stages of development of moral understanding in children This book contains the final formulation of his view of the end point of moral development Stage 6 Habermas s insightful response to that formulation which seeks to fit Kohlberg s perceptions into the framework of a communicative ethics is an important extension of his own moral theory In three parts the essays map out the relationship between philosophy and psychology in the study of the moral domain explore the way the moral point of view is understood within Kohlberg s cognitive developmental model and discuss the place of moral development in terms of various models of personality and decision making The contributors are Augusto Blasi Dwight R Boyd Rainer Dobert Wolfgang Edelstein Jürgen Habermas Helen Haste Monika Keller Lawrence Kohlberg Charles Levine Mordecai Nisan Gil G Noam Gertrud Nunner Winkler Bill Puka Ernst Tugendhat and Thomas E Wren Thomas E Wren is Professor of Philosophy at Loyola University of Chicago The Moral Domain is included in the series Studies in

Contemporary German Social Thought edited by Thomas McCarthy **Moral Imagination** Mark Johnson, 2014-12-10 Using path breaking discoveries of cognitive science Mark Johnson argues that humans are fundamentally imaginative moral animals challenging the view that morality is simply a system of universal laws dictated by reason According to the Western moral tradition we make ethical decisions by applying universal laws to concrete situations But Johnson shows how research in cognitive science undermines this view and reveals that imagination has an essential role in ethical deliberation Expanding his innovative studies of human reason in *Metaphors We Live By* and *The Body in the Mind* Johnson provides the tools for more practical realistic and constructive moral reflection **Moral Relativism and Chinese Philosophy** Yang Xiao, Yong

Huang, 2014-02-03 Original influential and often controversial ethicist David Wong defends forms of moral relativism His 1984 *Moral Relativity* was a study of this concept and his 2006 *Natural Moralities* presented a new and sophisticated account of it Wong s vision is of a pluralistic moral relativism he does not defend all forms of relativism but evaluates what moralities may be true His singular philosophy reflects his deep knowledge of Confucian and Daoist thought In this book moral philosophers and scholars of Chinese thought debate ideas central to Wong s work and Wong responds to them The discussion ranges widely including exploring Wong s thought on naturalism criteria for moralities the principle of charity moral authority and the concept of community and looking at his readings of Xunzi and Zhuangzi Wong s nuanced and forceful responses clarify and develop further arguments in his work These engaging and critical exchanges between Wong

and his critics illuminate not only Wong's thought but also contemporary ethical theory and Chinese philosophy *The Moral Wager* Malcolm Murray, 2007-05-05 In the following chapters I offer an evolutionary account of morality and from that extrapolate a version of contractarianism I call consent theory Game theory helps to highlight the evolution of morality as a resolution of interpersonal conflicts under strategic negotiation It is this emphasis on strategic negotiation that underwrites the idea of consent Consent theory differs from other contractarian models by abandoning reliance on rational self interest in favour of evolutionary adaptation From this more emphasis will be placed on consent as natural convergence rather than consent as an idealization My picture of contractarianism then ends up looking more like the relativist model offered by Harman rather than the rational or pseudo rational model offered by Gauthier let alone the Kantian brands of Rawls or Scanlon So at least some of my discussion will dwell on why it is no loss to abandon hope for the universal categorical morality that rational models promise In the introduction I offer the betting analogy that underwrites the remaining picture There are some bets where the expected utility is positive though the odds of winning on this particular occasion are exceedingly low In such cases we cannot hope to give an argument that taking the bet is rational The only thing we can say is that those predisposed to take this kind of bet on these kinds of occasions will do better than those with other dispositions so long as such games occur often enough **The East and the West** ,1909

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