Писно Аны

HERNINO WILL AA SP34HOH CBJETNOCTU O3 APABULL (NYKA W AYLDAH) Пвој Повратак ОЧЕКУЈЕНО БРЗО. (САРА) Bjepyj Mu AA MUGAHA CROBA YOUWTE HINCY WELDER, HATYUKELL UX SP30. (CAPA) ObehABAM WILL MOMOTH Y CABUPATTY IN QAYSUHATTY. (MABRE) На Ивановин Коришина смо се супер провели, инали смо разних активности каю што су TPYABABE, KAPAOKE, MACKEH BAN, WEWHA NOABODKA TYTO CHO WETAAU, TIPEKO 10 KUNDHETAPA. (Aywan, HUKONA, MUNAH). MUCHUM AA BU TU HA MACKEH BANY OGABPAN AA BYAELD BUNA. (BACUNUJE) MANAYUHKA, KONAY N MULLA TE YEKAJY 3A BENNEU GAMOP. (MAKCUM) JUNAU CHO YYNA KOJA MOCTOJE, 3AHUMBUD JE OF MATEMATINKE. (HUHA)

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intellettuali e i rinnovatori di quei paesi i sostenitori di un socialismo dal volto umano non trovarono nei movimenti studenteschi dell Occidente quel solidale sostegno che sarebbe stato necessario N lo ebbero dai partiti comunisti europei Perch E perch in molte ricostruzioni storiche complessive ha prevalso spesso una sostanziale rimozione di questi aspetti A queste domande e a questi nodi rispondono i contributi del libro il saggio di apertura di Guido Crainz quelli di Pavel Kol Wlodek Goldkorn Nicole Janigro Anna Bravo e i documenti di studenti e intellettuali di allora con le successive testimonianze di personalit come Ji Pelik n Adam Michnik Zygmunt Bauman Zagrebacki katolicki List ,1858 Pomozimo mladima da pišu Miodrag S. Lalević, 1968 Stenografski zapisnici Sabora Kralj, Hrvatske, Slavonije i Dalmacije Croatia (Kingdom). The Oxford Handbook of Soviet Underground Culture Mark Lipovetsky, Maria Engström, Tomáš Sabor.1894 Glanc, Ilja Kukuj, Klavdia Smola, 2024 In 1932 the Central Committee of the Communist Party issued the resolution On the Restructuring of Literary and Arts Organizations This resolution put an end to the coexistence of aesthetically different groups and associations of writers and artists that had been common during the 1920s and instead led to the establishment of the monopoly of Socialist Realism in 1934 Ironically this resolution unwittingly created a rich literary and artistic production of underground intellectuals known as the Soviet underground during an era of political and aesthetic censorship in the Soviet Union The Oxford Handbook of Soviet Underground Culture is the first comprehensive English language volume covering a history of Soviet artistic and literary underground In forty four chapters an international group of leading scholars introduce readers to a web of subcultures within the underground highlight the culture achievements of the Soviet underground from the 1930s through the 1980s emphasize the multimediality of this cultural phenomenon and situate the study of underground literary texts and artworks into their broader theoretical ideological and political contexts The volume presents readers with several approaches to mapping the underground that include chapters on nonconformist cultures in Ukraine Belarus Baltic countries Central Asia and provincial cities of Russian Federation Finally the volume also provides an analysis of groups shaped around religious and cultural identity as well as gueer and feminist underground circles

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