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New Jerusalem New American Fiction Series

David Coughlan



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A Companion to American Fiction, 1780 - 1865 Shirley Samuels, 2008-04-15 This Companion presents the current state of criticism in the field of American fiction from the earliest declarations of nationhood to secession and civil war Draws heavily on historical and cultural contexts in its consideration of American fiction Relates the fiction of the period to conflicts about territory and sovereignty and to issues of gender race ethnicity and identity Covers different forms of fiction including children s literature sketches polemical pieces historical romances Gothic novels and novels of exploration Considers both canonical and lesser known authors including James Fennimore Cooper Hannah Foster Nathaniel Hawthorne Herman Melville and Harriet Beecher Stowe Treats neglected topics such as the Western novel science and the novel and American fiction in languages other than English *Reinventing Cotton Mather in the American Renaissance* Christopher D. Felker, 1993 The author uses Thomas Robbins 1820 edition of Mather s work to show how a Puritanical political sentiment prompted American Renaissance writers to address the implications of democracy Hawthorne Stoddard and Stowe used Mather s work to discover the importance of democratic concepts and categori *Women's Utopias in British and American Fiction* Nan Bowman Albinski, 2019-11-21 Utopian writing offers a fascinating panorama of social visions and the related forms of dystopia and anti utopian satire extend this into the range of social nightmares Originally published in 1988 this comparative study of utopian fiction by British and American women writers demonstrates the continuity of a well established but little known tradition emphasising its range and diversity and providing ample evidence of women s aspirations and documenting the restrictions and exclusions in private and public life that their novels challenge Historically the growth of each national tradition is traced in relation to social and political movements particularly the suffrage movement and contemporary feminism Comparatively the quite different responses of British and American women to what are in many instances the same social problems are examine in the light of changing expectations Definitions of human nature and gender relationships are assessed on a nature culture continuum as a means of understanding this change Women s attitudes to their social and political roles their working lives to sexuality marriage and the family are reflected in their visions of fruitful change and so also is the impact of two world wars socialism and fascism the debate on peaceful uses of nuclear energy and fears of a nuclear holocaust *American Fiction 1865 - 1940* Brian Lee, 2017-09-29 Brian Lee s study of American fiction from 1865 to 1940 draws on a wealth of material by amongst others Twain James Dreiser Hemingway Fitzgerald and Faulkner Though the works of these writers have been closely scrutinised by postwar critics in Europe and America few attempts have yet been made to utilise the new critical approaches and theories in the service of literary history Brian Lee does so in this book relating the writers of the period both major and minor to its patterns of immense economic social and intellectual change **Ghost Writing in Contemporary American Fiction** David Coughlan, 2016-11-05 This book examines representations of the specter in American twentieth and twenty first century fiction David Coughlan s

innovative structure has chapters on Paul Auster Don DeLillo Toni Morrison Marilynne Robinson and Philip Roth alternating with shorter sections detailing the significance of the ghost in the philosophy of Jacques Derrida particularly within the context of his 1993 text *Specters of Marx* Together these accounts of phantoms shadows haunts spirit the death sentence and hospitality provide a compelling theoretical context in which to read contemporary US literature Ghost Writing in Contemporary American Fiction argues at every stage that there is no self no relation to the other no love no home no mourning no future no trace of life without the return of the specter that is without ghost writing

Minor American Fiction 1920-1940 Colin Partridge, 2022-07-04 *The Wedding Complex* Elizabeth Freeman, 2002-10-31 A queer literary and cultural studies examination of the wedding ceremony rather than the resulting marriages which finds it to be a space of more open possibilities than might normally be supposed

Matthew R. Alan Culpepper, 2022-03-01 In this new critical commentary for the New Testament Library series R Alan Culpepper sets the Gospel of Matthew in the context of the competing Jewish and early Christian voices of the first century bringing greater clarity to Matthew's own proclamation of the gospel and inviting readers to give up perhaps long held assumptions about the book In Culpepper's treatment Matthew emerges as a Gospel for a Jewish community distinguishing itself from the Pharisees on one side and other early Christian traditions and leaders especially Paul and his followers on the other side In this framework Matthew calls his community to faithful observance of the law a law observant mission to both Jews and Gentiles and repentance and the practice of forgiving in preparation for the coming judgment Accordingly Matthew takes readers back to an early period before the separation of Jewish Christians from the synagogues By taking seriously Matthew's Jewishness this volume also enables readers to hear the historical Jesus more clearly Excursuses on Matthew's social setting include Jesus as healer Sabbath observance Roman taxation the Pharisees the tithes ancient weddings and the Sanhedrin as well as many shorter units on Second Temple Judaism synagogues and first century Galilean society The New Testament Library series offers authoritative commentary on every book and major aspect of the New Testament providing fresh translations based on the best available ancient manuscripts critical portrayals of the historical world in which the books were created careful attention to their literary design and a theologically perceptive exposition of the biblical text The contributors are scholars of international standing The editorial board consists of C Clifton Black Princeton Theological Seminary John T Carroll Union Presbyterian Seminary and Susan E Hylen Candler School of Theology Emory University

Marriage in the Book of Tobit Geoffrey David Miller, 2011-05-26 Apart from Genesis Tobit contains more information about marriage than any other biblical book It reflects third century beliefs and customs yet also serves a didactic function teaching Diaspora Jews what they should value in their own marriages This monograph elucidates these elements by asking four questions 1 Whom should one marry 2 How does one get married 3 What role does God play in marriage 4 What do actual marriages look like By contextualizing Tobit in light of the Old Testament and relevant Ancient Near Eastern texts one can appreciate the book's unique claims Endogamy is

defined more narrowly than in other Old Testament texts as Israelites are now enjoined to marry close relatives Monetary matters such as the payment of the bride price are downplayed while adherence to the Mosaic Law is emphasized in the marriage contract and the wedding ceremony Furthermore intertextual links with Genesis 24 cast Tobiah and Sarah as founders of a new Israel showing that God becomes involved in their marriage so that the nation of Israel will not die out Finally the author's portrayal of three married couples in the book reveals much about gender roles and also creates a realistic portrait of the marital relationship in terms of communication cooperation and conflict **Genesis 1-11:26** K. A. Mathews, 1996 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text

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