
~ THE SERMON NOTEBOOK OF SAMUEL PARRIS 1689-1694



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Sermon Notebook Of Samuel Parris 16891694

Frances Hill



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The Sermon Notebook of Samuel Parris, 1689-1694 Samuel Parris, 1993 Illuminating both the cultural context of the hysteria and the minister's struggles with his congregation The Sermon Notebook of Samuel Parris stands as one of the most important primary sources relating to the Salem witchcraft episode *The Once & Future Witch Hunt* Alice Markham-Cantor, 2025-05-23 Past and present collide in this page turning investigation into Salem's irrepressible question how could this have happened In 1692 Martha Allen Carrier was hanged in the Salem witch trials as the Queen of Hell Three hundred years later her nine times great granddaughter Alice Markham Cantor set out to discover why Martha had died As she chased her ancestor through the archives graveyards and haunted places of New England grappling with what we owe the past Alice discovered a shocking truth witch hunts didn't end in Salem Extensively researched and told through alternating fiction and non fiction chapters *The Once Future Witch Hunt* does not treat Salem as a cautionary tale It treats Salem as an instruction manual not on how to perform witch hunts but how to stop them Foreword by Rebecca Traister New York Times bestselling author Afterword by Silvia Federici author of *Caliban and the Witch* *The Salem Witch Trials Reader* Frances Hill, 2009-06-16 Against the backdrop of a Puritan theocracy threatened by change in a population terrified not only of eternal damnation but of the earthly dangers of Indian massacres and recurrent smallpox epidemics a small group of girls denounces a black slave and others as worshipers of Satan Within two years twenty men and women are hanged or pressed to death and over a hundred others imprisoned and impoverished In *The Salem Witch Trials Reader* Frances Hill provides and astutely comments upon the actual documents from the trial examinations of suspected witches eyewitness accounts of Satanic influence as well as the testimony of those who retained their reason and defied the madness Always drawing on firsthand documents she illustrates the historical background to the witchhunt and shows how the trials have been represented and sometimes distorted by historians and how they have fired the imaginations of poets playwrights and novelists For those fascinated by the Salem witch trials this is compelling reading and the sourcebook *The Sermon Notebook of Samuel Parris, 1689-1694* Samuel Parris, 1993 Illuminating both the cultural context of the hysteria and the minister's struggles with his congregation The Sermon Notebook of Samuel Parris stands as one of the most important primary sources relating to the Salem witchcraft episode ***The Cambridge History of Magic and Witchcraft in the West*** David J. Collins, S. J., 2015-03-02 This book presents twenty chapters by experts in their fields providing a thorough and interdisciplinary overview of the theory and practice of magic in the West Its chronological scope extends from the Ancient Near East to twenty first century North America its objects of analysis range from Persian curse tablets to US neo paganism For comparative purposes the volume includes chapters on developments in the Jewish and Muslim worlds evaluated not simply for what they contributed at various points to European notions of magic but also as models of alternative development in ancient Mediterranean legacy Similarly the volume highlights the transformative and challenging encounters

of Europeans with non Europeans regarding the practice of magic in both early modern colonization and more recent decolonization

Children in Colonial America James Marten, Philip J Greven, 2006-11-22 The Pilgrims and Puritans did not arrive on the shores of New England alone Nor did African men and women brought to the Americas as slaves Though it would be hard to tell from the historical record European colonists and African slaves had children as did the indigenous families whom they encountered and those children s life experiences enrich and complicate our understanding of colonial America Through essays primary documents and contemporary illustrations *Children in Colonial America* examines the unique aspects of childhood in the American colonies between the late sixteenth and late eighteenth centuries The twelve original essays observe a diverse cross section of children from indigenous peoples of the east coast and Mexico to Dutch born children of the Plymouth colony and African born offspring of slaves in the Caribbean and explore themes including parenting and childrearing practices children s health and education sibling relations child abuse mental health gender play and rites of passage Taken together the essays and documents in *Children in Colonial America* shed light on the ways in which the process of colonization shaped childhood and in turn how the experience of children affected life in colonial America

In the Devil's Snare Mary Beth Norton, 2007-12-18 Award winning historian Mary Beth Norton reexamines the Salem witch trials in this startlingly original meticulously researched and utterly riveting study In 1692 the people of Massachusetts were living in fear and not solely of satanic afflictions Horrifyingly violent Indian attacks had all but emptied the northern frontier of settlers and many traumatized refugees including the main accusers of witches had fled to communities like Salem Meanwhile the colony s leaders defensive about their own failure to protect the frontier pondered how God s people could be suffering at the hands of savages Struck by the similarities between what the refugees had witnessed and what the witchcraft victims described many were quick to see a vast conspiracy of the Devil in league with the French and the Indians threatening New England on all sides By providing this essential context to the famous events and by casting her net well beyond the borders of Salem itself Norton sheds new light on one of the most perplexing and fascinating periods in our history

Plots, Designs, and Schemes Michael Butter, 2014-05-08 *Plots Designs and Schemes* is the first study that investigates the long history of American conspiracy theories from the perspective of literary and cultural studies Since research in these fields has so far almost exclusively focused on the contemporary period the book concentrates on the time before 1960 Four detailed case studies offer close readings of the Salem witchcraft crisis of 1692 fears of Catholic invasion during the 1830s to 1850s antebellum conspiracy theories about slavery and anxieties about Communist subversion during the 1950s The study primarily engages with factual texts such as sermons pamphlets political speeches and confessional narratives but it also analyzes how fears of conspiracy were dramatized and negotiated in fictional texts such as Nathaniel Hawthorne s *Young Goodman Brown* 1835 or Hermann Melville s *Benito Cereno* 1855 The book offers three central insights 1 The American predilection for conspiracy theorizing can be traced back to the co presence and persistence

of a specific epistemological paradigm that relates all effects to intentional human action the ideology of republicanism and the Puritan heritage 2 Until far into the twentieth century conspiracy theories were considered a perfectly legitimate form of knowledge As such they shaped how many Americans elites as well as common people understood and reacted to historical events The Revolutionary War and the Civil War would not have occurred without widespread conspiracy theories 3 Although most extant research claims the opposite conspiracy theories have never been as marginal and unimportant as in the past decades Their disqualification as stigmatized knowledge only occurred around 1960 and coincided with a shift from theories that detect conspiracies directed against the government to conspiracies by the government

Witchcraft, Madness, Society, and Religion in Early Modern Germany H.C. Erik Midelfort, 2024-10-28 H C Erik Midelfort has carved out a reputation for innovative work on early modern German history with a particular focus on the social history of ideas and religion This collection pulls together some of his best work on the related subjects of witchcraft the history of madness and psychology demonology exorcism and the social history of religious change in early modern Europe Several of the pieces reprinted here constitute reviews of recent scholarly literature on their topics while others offer sharp departures from conventional wisdom A critique of Michel Foucault's view of the history of madness proved both stimulating but irritating to Foucault's most faithful readers so it is reprinted here along with a short retrospective comment by the author Another focus of this collection is the social history of the Holy Roman Empire where towns peasants and noble families developed different perceptions of the Protestant and Catholic Reformations and of the options the religious revolutions of the sixteenth century offered Finally this collection also brings together articles which show how Freudian psychoanalysis and academic sociology have filtered and interpreted the history of early modern Germany

Reformation and Early Modern Europe David M. Whitford, 2007-11-01 Continuing the tradition of historiographic studies this volume provides an update on research in Reformation and early modern Europe Written by expert scholars in the field these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies European regional studies and social and cultural studies Authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers Reformation and Early Modern Europe A Guide to Research is a valuable resource for students and scholars of early modern Europe

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Sermon Notebook Of Samuel Parris 16891694 Introduction

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