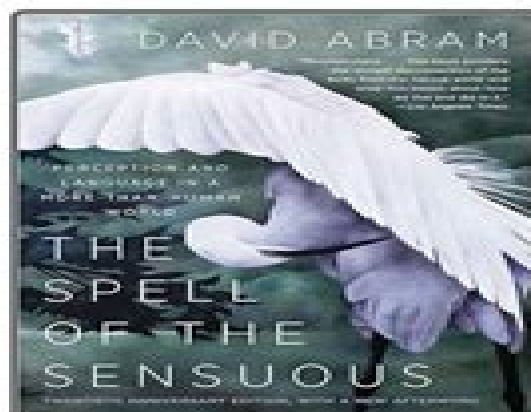


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Sensuous Perception

Lambert Zuidervaart



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The Spell of the Sensuous David Abram, 1997-02-25 Winner of the International Lannan Literary Award for Nonfiction Animal tracks word magic the speech of stones the power of letters and the taste of the wind all figure prominently in this intellectual tour de force that returns us to our senses and to the sensuous terrain that sustains us This major work of ecological philosophy startles the senses out of habitual ways of perception For a thousand generations human beings viewed themselves as part of the wider community of nature and they carried on active relationships not only with other people with other animals plants and natural objects including mountains rivers winds and weather patterns that we have only lately come to think of as inanimate How then did humans come to sever their ancient reciprocity with the natural world What will it take for us to recover a sustaining relation with the breathing earth In *The Spell of the Sensuous* David Abram draws on sources as diverse as the philosophy of Merleau Ponty Balinese shamanism Apache storytelling and his own experience as an accomplished sleight of hand of magician to reveal the subtle dependence of human cognition on the natural environment He explores the character of perception and excavates the sensual foundations of language which even at its most abstract echoes the calls and cries of the earth On every page of this lyrical work Abram weaves his arguments with a passion a precision and an intellectual daring that recall such writers as Loren Eiseley Annie Dillard and Barry Lopez

The Maha-Bodhi, 1923 *The Moral Imagination* John Paul Lederach, 2010 John Paul Lederach's work in the field of conciliation and mediation is internationally recognized He has provided consultation training and direct mediation in a range of situations from the Miskito Sandinista conflict in Nicaragua to Somalia Northern Ireland Tajikistan and the Philippines His influential 1997 book *Building Peace* has become a classic in the discipline In this book Lederach poses the question How do we transcend the cycles of violence that bewitch our human community while still living in them Peacebuilding in his view is both a learned skill and an art Finding this art he says requires a worldview shift Conflict professionals must envision their work as a creative act an exercise of what Lederach terms the moral imagination This imagination must however emerge from and speak to the hard realities of human affairs The peacebuilder must have one foot in what is and one foot beyond what exists The book is organized around four guiding stories that point to the moral imagination but are incomplete Lederach seeks to understand what happened in these individual cases and how they are relevant to large scale change His purpose is not to propose a grand new theory Instead he wishes to stay close to the messiness of real processes and change and to recognize the serendipitous nature of the discoveries and insights that emerge along the way overwhelmed the equally important creative process Like most professional peacemakers Lederach sees his work as a religious vocation Lederach meditates on his own calling and on the spirituality that moves ordinary people to reject violence and seek reconciliation Drawing on his twenty five years of experience in the field he explores the evolution of his understanding of peacebuilding and points the way toward the future of the art <http://www.loc.gov/catdir>

enhancements fy0616 2004011794 d html The Advaitasiddhi of Maḍhusūdana Sārasvatī Maḍhusūdana Sarasvatī, 1917

Moving Relation Gerko Egert, 2019-09-10 Moving Relation explores the notion of touch in the realm of contemporary dance. By closely analyzing performances by well-known European and American choreographers such as Meg Stuart, William Forsythe, Xavier Le Roy, Jared Gradinger, and Angela Schubot, this book investigates their usage of touch on the level of movement experience and affect. Building on the proposition that touch is more than the moment of bodily contact, the author demonstrates the concept of touch as an interplay of movements and multiple relations of proximity. Egert employs both depth using close descriptions and analyses of dance performances with theoretical investigations of touch with breadth working across the fields of performance and dance studies, philosophy, and cultural theory. Suitable for scholars and practitioners in the fields of dance and performance studies, Moving Relation uses a process-oriented notion of touch to reevaluate key concepts such as the body, rhythm, emotional expression, subjectivity, and audience perception. **The**

Epochal Nature of Process in Whitehead's Metaphysics F. B. Wallack, 1980-06-30 While my book attempts to reflect the full range of scholarly debate, I have also attempted to make it useful to anyone interested in Whitehead. To this end, I have introduced the Whiteheadian terms one by one, explaining each in the light of my interpretation, and I have used examples wherever possible. I try to show that Whitehead intended his philosophy have a place in our lives by reshaping our common conceptions and that he did not intend it to be relegated to purely abstract or esoteric application. F. Bradford Wallack: The twentieth century has seen the greatest innovations in philosophical cosmology since Newton and Descartes, and Alfred North Whitehead was the first and greatest of the philosophers to work out these innovations in systematic ways. In a book that will be controversial in the philosophical community, F. Bradford Wallack argues that interpretations widely accepted by Whiteheadians need revaluation because these interpretations are based on materialist and substantialist assumptions that Whitehead sought to replace. Specifically, she proposes a thorough revision of accepted interpretations of Whitehead's concept of the actual entity. Wallack then elucidates Whitehead's ideas in order of their increasing dependence upon other basic Whiteheadian terms to complete the study of Whiteheadian time and to clarify its purpose within the cosmology of Process and Reality. Whitehead's philosophy then emerges as more intelligible and cohesive than is generally believed.

Truth in Husserl, Heidegger, and the Frankfurt School Lambert Zuidervaar, 2017-06-09 An innovative, ambitious tradition-crossing study drawing on the work of Husserl, Heidegger, Horkheimer, Adorno, and Habermas to propose a new and transformative concept of truth. The idea of truth is a guiding theme for German continental philosophers from Husserl through Habermas. In this book, Lambert Zuidervaar examines debates surrounding the idea of truth in twentieth-century German continental philosophy. He argues that the Heideggerian and critical theory traditions have much in common despite the miscommunication, opposition, and even outright hostility that have prevailed between them, including significant roots in the phenomenology of Edmund Husserl. Zuidervaar sees the tensions between Heideggerian thought and critical theory as

potentially generative sources for a new approach to the idea of truth He argues further that the critical retrieval of insights from German continental philosophy can shed light on current debates in analytic truth theory Zuidervaart structures his account around three issues the distinction between propositional truth and truth that is more than propositional which he calls existential truth the relationship between propositional truth and the discursive justification of propositional truth claims framed in analytic philosophy by debates between epistemic and nonepistemic conceptions of truth and the relationship between propositional truth and the objectivity of knowledge often presented in analytic philosophy as a conflict between realists and antirealists over the relation between truth bearers and truth makers In an innovative and ambitious argument drawing on the work of Husserl Heidegger Horkheimer Adorno and Habermas Zuidervaart proposes a new and transformative conception of truth The Spell of the Sensuous David Abram,2017 In this book the author draws on sources as diverse as the philosophy of Merleau Ponty Balinese shamanism Apache storytelling and his own experience as an accomplished sleight of hand magician to reveal the subtle dependence of human cognition on the natural environment He explores the character of perception and excavates the sensual foundations of language which even at its most abstract echoes the calls and cries of the earth **The Fundamental Principle of Fichte's Philosophy** Ellen Bliss Talbot,1906

The Greatest Works of G.W.F. Hegel Georg Wilhelm Friedrich Hegel,2023-11-09 In The Greatest Works of G W F Hegel readers are presented with a compilation that encapsulates the pivotal themes and philosophical inquiries characteristic of Hegel s thought This collection serves as an entry point into Hegelian dialectics exploring complex ideas around consciousness reality and freedom Hegel s literary style is intricate yet profound employing a systematic approach that invites readers to engage actively with the unfolding of his arguments Set against the backdrop of early 19th century Germany a time of intellectual revolution this work forms a cornerstone in the development of modern philosophy bridging idealism and existentialism through its nuanced exploration of human experience and societal structures Georg Wilhelm Friedrich Hegel a central figure in German idealism was influenced by the tumultuous political landscape of his time particularly the implications of the Napoleonic Wars on European thought His extensive academic background which included an approach that melded theology philosophy and political theory directly informed his philosophical tenets and made him a key contributor to a lineage that would shape existential thought and Marxist theory Hegel s quest for understanding the self within the collective spirit of human history underpins this work reflecting his desire to articulate a coherent framework for comprehending existence Readers seeking a deeper understanding of philosophical underpinnings in contemporary thought will find The Greatest Works of G W F Hegel an invaluable resource Whether you are an ardent student of philosophy or a curious admirer of Hegel s contributions this compilation offers vital insights into the dialectical method and the overarching narratives that continue to resonate in modern intellectual discourse

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