

Sense and Content

Experience,
Thought, and their
Relations

Christopher
Peacocke

Sense And Content Experience Thought And Their Relations

Peter Antich



Sense And Content Experience Thought And Their Relations:

Sense and Content Christopher Peacocke, 1983 The topics of this book lie in the intersection of three areas the philosophy of mind the theory of meaning and content and the philosophy of psychology The book grew out of a desire to treat the nature of the content of psychological states in much greater detail than was attempted in *Holistic Explanation* The present work is based on material presented in classes at Oxford University in the years 1979 to 1982

Subjects of Experience E. J. Lowe, 2006-11-02 In this innovative study of the relationship between persons and their bodies E J Lowe demonstrates the inadequacy of physicalism even in its mildest non reductionist guises as a basis for a scientifically and philosophically acceptable account of human beings as subjects of experience thought and action He defends a substantial theory of the self as an enduring and irreducible entity a theory which is unashamedly committed to a distinctly non Cartesian dualism of self and body Taking up the physicalist challenge to any robust form of psychophysical interactionism he shows how an attribution of independent causal powers to the mental states of human subjects is perfectly consistent with a thoroughly naturalistic world view He concludes his study by examining in detail the role which conscious mental states play in the human subject's exercise of its most central capacities for perception action thought and self knowledge

Perception and Its Modalities Dustin Stokes, 2015 This volume is about the many ways we perceive Contributors explore the nature of the individual senses how and what they tell us about the world and how they interrelate The volume begins to develop better paradigms for understanding the senses and perception

Perceiving the World Bence Nanay, 2014-04-16 Essays by top philosophers on the theme of perception among them Jesse Prinz Fred Dretske Susanna Siegel and Benj Hellie Original content explores new ideas and will develop older ones in innovative ways

Oxford Studies in Philosophy of Mind Uriah Kriegel, 2024-09-21 Oxford Studies in Philosophy of Mind presents cutting edge work in the philosophy of mind combining invited articles and articles selected from submissions Each volume will highlight two themes to bring focus to debates The series will reflect the diversity of methods adopted in contemporary philosophy of mind and provide a venue for rigorous and innovative work by both established and up and coming voices in the field The themes covered in the fourth volume are twenty first century idealism acquaintance and perception and acquaintance and consciousness It also contains a book symposium on David Chalmers Reality and an article on Aristotle's philosophy of mind

Being Known Christopher Peacocke, 1999-03-25 *Being Known* is a response to a philosophical challenge which arises for every area of thought The challenge is one of reconciling our conception of truth in an area with the means by which we think we come to know truth about that area Meeting the challenge may require a revision of our conception of truth in that area or a revision of our theory of knowledge for that area or a revision in our conception of the relations between the two Christopher Peacocke presents a framework for addressing the challenge a framework which links both the theory of knowledge and the theory of truth with the theory of concept possession It formulates a set of constraints and a general form

of solution for a wide range of topics He goes on to propose specific solutions within this general form for a series of classically problematic subjects the past metaphysical necessity the intentional contents of our own mental states the self and freedom of the will Being Known will interest anyone concerned with those individual topics as well as those concerned more generally with meaning and understanding metaphysics and epistemology and their interrelations **Early Analytic**

Philosophy - New Perspectives on the Tradition Sorin Costreie,2016-01-21 This volume discusses some crucial ideas of the founders of the analytic philosophy Gottlob Frege Bertrand Russell and Ludwig Wittgenstein or the golden trio The book shows how these old ideas are still present and influential in the current philosophical debates and to what extent these debates echo the original ideas The collection aim is twofold to better understand these fruitful ideas by placing them in the original setting and to systematically examine these ideas in the context of the current debates animating philosophical discussions today Divided into five sections the book first sets the stage and offers a general introduction to the background influences as well as delimitations of the initial foundational positions This first section contains two papers dedicated to the discussion of realism and the status of science at that time followed by two papers that tackle the epistemic status of logical laws The next three sections constitute the core of the volume each being dedicated to the most important figures in the early analytic tradition Frege Russell and Wittgenstein The last section gathers several essays that discuss either the relation between two or more analytic thinkers or various important concepts such as predicativism and arbitrary function or the principles of abstraction and non contradiction *Merleau-Ponty and Contemporary Philosophy of Perception* Peter

Antich,2023-08-04 This book draws on Merleau Ponty s phenomenology to develop new and promising solutions to contemporary debates about perception In providing an extension and defense of Merleau Ponty s account of perceptual content and of the relation between perception and the world it demonstrates the value of Merleau Ponty s insights for philosophy of perception today The author focuses on two main topics the contents and the nature of perception In the first half of this book the author tackles debates about the content of perception namely what sorts of properties or features of the world reveal themselves to us in perception and in what modes Drawing on Merleau Ponty s description of perceptual sense the author argues that perception has a unique kind of content which cannot be adequately described in terms of sensations or concepts He then shows how this account of perceptual sense can clarify debates about the richness of perceptual content including whether we can perceive moral properties In the second half he turns to the nature of perception Here he argues that Merleau Ponty s account of perceptual intentionality makes available a powerful combination of the core insights of two main contemporary approaches to this question realism and intentionalism The author shows how this combination can be developed defends it from objections and explains how it is equipped to deal with problems posed by the existence of illusions and hallucinations *Merleau Ponty and Contemporary Philosophy of Perception* will appeal to scholars and advanced students working on phenomenology and the philosophy of perception **Truly Understood** Christopher Peacocke,2008-04-24 What

is it to be able to think about the material world about oneself and about other people Christopher Peacocke argues that our concepts are to be explained in terms of the conditions in which they refer to aspects of the world Reference and truth are fundamental in understanding

Markus Gabriel's New Realism Jan Voosholz, 2024-12-02 This is the first volume focused on Markus Gabriel's version of New Realism which spans the fields of metaphysics ontology philosophy of mind epistemology philosophy of science and meta philosophy Most of the selected contributions are directly or indirectly concerned with Gabriel's fields of sense ontology his version of a thoroughly realistic pluralism While some take up criticisms from previous debates surrounding Gabriel's philosophy and New Realism in general others advance completely new and innovative challenges for this highly systematic thinker Overall the contributions provide both a substantive commentary on Gabriel's work and a multifaceted critical assessment of its underlying ideas The book is not only an essential addition to the debate surrounding New Realism but also furthers the discussions about naturalism deflationist ontologies contextualism and mereological arguments to which Gabriel's work has contributed in recent years

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