

UNIwersYTET IM. ADAMA MICKIEWICZA W POZNANIU
SERIA WYKŁADY INAUGURACYJNE NR 36

JANUSZ PAJEWSKI

SENS DZIEJÓW POLSKI



POZNAŃ 1996

Sens Dziejow Polski

Antoni Chołoniewski



Sens Dziejow Polski:

Sens polskiej historii Andrzej Ajnenkiel, Janusz Kuczyński, Andrzej Wohl, 1990 **Duch dziejów Polski** Antoni Chołoniewski, 1917 Boże igrzysko. Historia Polski Norman Davies, 2020-03-30 To klasyczne już opracowanie stanowi ce punkt wyjścia dla studiów nad historią Polski Od czasu ukazania się w 1989 r. Boże igrzysko osiągnęło ponad 100 tys egzemplarzy Bezsprzecznie jest to nie tylko najlepsza książka o Polsce w języku angielskim ale to w niej TA książka o Polsce Ka dy kto pisze o sprawach polskich obecnych bądź historycznych bądź dzie musi ją przeczytać To dzieło mistrza New York Times Book Review *Wstęp do dziejów polski* August Bielowski, 1850 *Przegląd polski*, 1880 **Przegląd polski** Stanisław Kozmian, 1880 **God's Playground A History of Poland** Norman Davies, 2005-02-24 This new edition of Norman Davies's classic study of the history of Poland has been revised and fully updated with two new chapters to bring the story to the end of the twentieth century The writing of Polish history like Poland itself has frequently fallen prey to interested parties Professor Norman Davies adopts a sceptical stance towards all existing interpretations and attempts to bring a strong dose of common sense to his theme He presents the most comprehensive survey in English of this frequently maligned and usually misunderstood country Studia z dziejów Polski od końca XVIII do połowy XX wieku Stefan Pytlaś, 2005 Przeszłość we współczesnej narracji kulturowej. Tom 1 Piotr Biliński, 2011-10-15 Przeszłość to enigmatyczna i zarazem plastyczna materia którą na jak się wielokrotnie okazywało o nieomal dowolnie kształtowa a piszący o niej wypowiada o niej najrozmaitsze zdania od sensownych i wyważonych respektujących fakty i zmierzających do ustalenia prawdy którą nigdy nie należy po drodze do najbardziej absurdalnych i fantastycznych Inne są a przynajmniej powinny być oczekiwania wobec narracji o ambicjach naukowych inne wobec wspomnień uczestników wydarzeń z przeszłości jak i o cięsto traumatycznych inne wreszcie wobec narracji artystycznych niejednokrotnie wiadomie prowokacyjnych Warto się zatem przyjrzeć co o współczesnych narracjach kulturowych o przeszłości mają do powiedzenia autorzy tekstów zgromadzonych w niniejszym tomie I warto pamiętać że wspomniane teksty to tak i narracje kulturowe to narracje o narracjach zanurzonych w przeszłości Z recenzji prof. dra hab. Ryszarda Kantora *Początki państwowości* Piotr Kotlarz, 2022-04-05 Przez prawie dwadzieścia lat nauczanie historii w szkołach gwałtownie liceach Przez cały ten okres ledziemy rozwój tej nauki poznawamy nowe dotyczące kolejnych zagadnień prace Dopiero jednak piszący tę książkę dostrzegamy jak wielki potęgą jest Internet To dzięki niemu zyskujemy znacznie szybszy niż wcześniej dostęp do najnowszych badań to na jego forach miliony ludzi dokonuje analiz poprzednich badań pojawiają się nowe hipotezy Dziś napisanie dzieła w światło musi być w naszej tylko przez wieloosobowe zespoły specjalistów o różnych epokach i regionach Tak wiadomo miało zresztą już w latach dwudziestych XX wieku Herbert George Wells który i swoje Dzieje chciał pisać wspólnie z wczesnymi historykami brytyjskich uczelni i dopiero nie mogąc nakłonić ich do współpracy sam napisał to dzieło Praca ta zajęła mu niewiele ponad rok Ci wiedza historyczna w czasach jego była znacznie mniejsza niż dzisiaj i z tego powodu dzieło Wellsa jest niestety bardzo powierzchowne Mogłoby być jak Wells choć bardziej skutecznie podjął się realizacji tego projektu tworząc szerszy zespół

odrzuć jednak ten pomysł. Mówię szczerze po prostu nie stać mnie na tak inicjatywę a od czasu Wellsa podobne zadanie podjęły różne ośrodki badawcze i tworzenie kolejnej tego typu pracy miałyby się z celem. Uznałem bowiem że tylko całościowe spojrzenie na dzieje przez jedną osobę umożliwia znalezienie w nich pewnych trendów. W poniższej księce omawiam zaledwie początki naszej historii. Tym historycy ograniczamy do czasu od powstania pisma. To do sztucznej cezury z czasem rozwoju historii jako nauki. Wciąż przesuwana, gdy lada pisma jego początki w odnajdywane są dla okresu w nawet o kilka tysięcy lat wcześniejszych. Warto tu jednak o niej przypomnieć, tym bardziej że to pismo stało się tym czynnikiem, który znacząco przyczynił się do zachowania naszej pamięci, a co za tym idzie do rozwoju cywilizacji. Prezentowana księga jest dopiero drugą z zamierzonego przeze mnie projektu napisania dziejów świata. Obejmuje prawie dwa tysiące lat, od początku III tysiąca lat p.n.e. do końca II tysiąca lat p.n.e. Jeszcze w tym roku wydaję trzecią z tego cyklu obejmującą okres nieco krótszy, bo tylko około ośmiu wieków pierwszego tysiąca lat p.n.e. po wiekach początków idei imperializmu. Kryterium, jakim kieruję, wybierając takie cezurę i formy organizacyjne przyjmowane przez społeczeństwa w tych latach, poniżej powiem ci, początkowo ci zamierzam w prezentowanych tomach również w pierwszym tomie z tego cyklu w Narodzinach cywilizacji ukazać rozwój cywilizacji w tym również idei, a za jedne z ważniejszych w dziedzinie uważam formy organizacji państwa, ale te idee wolno ci również i w asno ci. Nie wiem czy mi się to uda. Zresztą dopiero kiedy trzy pierwsze tomy wyrażam w nich wiele nowych hipotez, przynajmniej w omawianych dziejach, jaki kierunek zbudować, jak historiozofia. Efekt moich przemysłów mogli Państwo ocenić sami po lekturze tych księzek. Cztery następne są jeszcze na etapie bardzo wstępnym, księgi o straconym czasie imperium, w wydaję pod koniec drugiego półrocza tego roku, ale już dziś mogę stwierdzić pewne założenia historiozoficzne, które wyrażę już w Narodzinach cywilizacji, okazały się zasadne. Praktycznie do dziś nie dokonałem w nich istotnych zmian.

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Table of Contents Sens Dziejow Polski

1. Understanding the eBook Sens Dziejow Polski
 - The Rise of Digital Reading Sens Dziejow Polski
 - Advantages of eBooks Over Traditional Books
2. Identifying Sens Dziejow Polski
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sens Dziejow Polski
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sens Dziejow Polski
 - Personalized Recommendations
 - Sens Dziejow Polski User Reviews and Ratings
 - Sens Dziejow Polski and Bestseller Lists
5. Accessing Sens Dziejow Polski Free and Paid eBooks
 - Sens Dziejow Polski Public Domain eBooks
 - Sens Dziejow Polski eBook Subscription Services
 - Sens Dziejow Polski Budget-Friendly Options

6. Navigating Sens Dziejow Polski eBook Formats
 - ePub, PDF, MOBI, and More
 - Sens Dziejow Polski Compatibility with Devices
 - Sens Dziejow Polski Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sens Dziejow Polski
 - Highlighting and Note-Taking Sens Dziejow Polski
 - Interactive Elements Sens Dziejow Polski
8. Staying Engaged with Sens Dziejow Polski
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sens Dziejow Polski
9. Balancing eBooks and Physical Books Sens Dziejow Polski
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sens Dziejow Polski
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sens Dziejow Polski
 - Setting Reading Goals Sens Dziejow Polski
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sens Dziejow Polski
 - Fact-Checking eBook Content of Sens Dziejow Polski
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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