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# Seneca Epistles 93 124 Loeb Classics

**Beatrice Delaurenti, Thomas Le Roux**



## **Seneca Epistles 93 124 Loeb Classics:**

**Cultures of Contagion** Beatrice Delaurenti, Thomas Le Roux, 2021-10-19 Contagion as process metaphor and timely interpretive tool from antiquity to the twenty first century Cultures of Contagion recounts episodes in the history of contagions from ancient times to the twenty first century It considers contagion not only in the medical sense but also as a process a metaphor and an interpretive model as a term that describes not only the transmission of a virus but also the propagation of a phenomenon The authors describe a wide range of social cultural political and anthropological instances through the prism of contagion from anti Semitism to migration from the nuclear contamination of the planet to the violence of Mao s Red Guard The book proceeds glossary style with a series of short texts arranged alphabetically beginning with an entry on aluminum and environmental contagion and ending with a discussion of writing and textual resemblance caused by influence imitation borrowing and plagiarism The authors leading scholars associated with the Center for Historical Research CRH Centre de recherches historiques Paris consider such topics as the connection between contagion and suggestion waltzmania in post Terror Paris the effect of reading on sensitive imaginations and the contagiousness of yawning They take two distinct approaches either examining contagion and what it signified contemporaneously or deploying contagion as an interpretive tool Both perspectives illuminate unexpected connections unnoticed configurations and invisible interactions

**The Self-destruction of the West** Damien François, 2007 Voil d sormais plus de 10 000 ans que la civilisation occidentale s est install e et voil 10 000 ans qu elle viole le sens m me de la nature la vie En s appropriant sans concession ce qui l entourait l homme de l Ouest a vu son horizon ployer sous la charge de la destruction qu il lui avait lui m me r alis e Sommes nous des lycanthropes ou des vampires Ces monstres si terrifiants qui sortent de notre imagination sont ils en r alit la copie de notre comportement d vastateur Pr dateurs nous pompons sans remords les nergies qui nous entourent Jusqu o ira t on

**Speaking the Truth about Oneself** Michel Foucault, 2021-10-07 Now in paperback this collection of Foucault s lectures traces the historical formation and contemporary significance of the hermeneutics of the self Just before the summer of 1982 French philosopher Michel Foucault gave a series of lectures at Victoria University in Toronto In these lectures which were part of his project of writing a genealogy of the modern subject he is concerned with the care and cultivation of the self a theme that becomes central to the second third and fourth volumes of his History of Sexuality Foucault had always been interested in the question of how constellations of knowledge and power produce and shape subjects and in the last phase of his life he became especially interested not only in how subjects are formed by these forces but in how they ethically constitute themselves In this lecture series and accompanying seminar Foucault focuses on antiquity starting with classical Greece the early Roman empire and concluding with Christian monasticism in the fourth and fifth centuries AD Foucault traces the development of a new kind of verbal practice speaking the truth about oneself in which the subject increasingly comes to be defined by its inner thoughts and desires He deemed this new form of hermeneutical subjectivity important not

just for historical reasons but also due to its enduring significance in modern society      Urgency and Severity: Pauline Rationale for Expulsion in 1 Corinthians 5:1-13 David E. Bosworth, 2024-05-21 When Paul heard that a Christ follower in Corinth was in an incestuous relationship with his stepmother the apostle insisted the man be removed immediately from the congregation This dramatic response is surprising as Paul responds to other serious situations with much less vehemence Why did Paul react to the immoral man with such urgency and severity Using socio cultural tools this study explains the importance of group identity and witness for Paul s ecclesiology The argument lays a foundation for contemporary readers to appraise contexts where an expulsive response to sin might be appropriate      *Celsus and Origen on Divine Descent* Freerk Jan H. Berghuis, 2023-06-05 Can the Divine itself come down to earth The Platonist Celsus rejected it as most shameful Origen however defended this idea as an essential part of Christian doctrine This book comments on passages from Origen s *Against Celsus* 4 in which both authors put forward their arguments The Greek text is discussed from three perspectives linguistics rhetoric and philosophical theology This approach includes a focus on the communication between author and readers the structure of the discourse and the persuasive strategies used by Celsus and Origen Attention is also given to conceptions of God and his relation to the world which form the backdrop to their arguments Moreover their theological conceptions are related to the wider philosophical discourse of the Greco Roman age      *Indecorous Thinking* Colleen Ruth Rosenfeld, 2018-01-02 *Indecorous Thinking* is a study of artifice at its most conspicuous it argues that early modern writers turned to figures of speech like simile antithesis and periphrasis as the instruments of a particular kind of thinking unique to the emergent field of vernacular poesis The classical ideal of decorum described the absence of visible art as a precondition for rhetoric civics and beauty speaking well meant speaking as if off the cuff Against this ideal Rosenfeld argues that one of early modern literature s richest contributions to poetics is the idea that indecorous art artifice that rings out with the bells and whistles of ornamentation celebrates the craft of poetry even as it expands poetry s range of activities Rosenfeld details a lost legacy of humanism that contributes to contemporary debates over literary studies singular but deeply ambivalent commitment to form Form she argues must be reexamined through the legacy of figure Reading poetry by Philip Sidney Edmund Spenser and Mary Wroth alongside pedagogical debates of the period and the emergence of empiricism with its signature commitment to the plain style Rosenfeld offers a robust account of the triumphs and embarrassments that attended the conspicuous display of artifice Drawing widely across the arts of rhetoric dialectic and poetics *Indecorous Thinking* offers a defense of the epistemological value of form not as a sign of the aesthetic but as the source of a particular kind of knowledge we might call poetic      **Temple of the Living God** Philip N. Richardson, 2018-12-21 When writing to the Corinthians the Apostle Paul used figurative temple language repeatedly to shape the identity of his audience Temple of God Temple of the Holy Spirit and Temple of the Living God While other scholars have identified the place of the Jerusalem temple in Paul s thinking or the impact of temples in the life of Corinth there has been no comprehensive study of the way

that figurative temple language in philosophy could have influenced the Corinthians worldview Hellenistic philosophy was pervasive in the first century and provided theological guidance for faith and practice to Paul's Gentile audience before their conversion Philip N Richardson provides a comprehensive survey of figurative temple language in Hellenistic philosophy shedding light on the way that the kinds of philosophical thought known in cities like Corinth may have influenced the Corinthians to think about figurative temple language This study throws into sharp relief the similarities and differences between Paul's use of temple language and that of philosophy and illuminates Paul's setting of this language in the wider framework of 1-2 Corinthians and his purpose for its use in the argument of the letters

#### **The Ruins Lesson**

Susan Stewart, 2020-01-15 How have ruins become so valued in Western culture and so central to our art and literature Covering a vast chronological and geographical range from ancient Egyptian inscriptions to twentieth century memorials Susan Stewart seeks to answer this question as she traces the appeal of ruins and ruins images and the lessons that writers and artists have drawn from their haunting forms Stewart takes us on a sweeping journey through founding legends of broken covenants and original sin the Christian appropriation of the classical past and images of decay in early modern allegory Stewart looks in depth at the works of Goethe Piranesi Blake and Wordsworth each of whom found in ruins a means of reinventing his art Lively and engaging The Ruins Lesson ultimately asks what can resist ruination and finds in the self transforming ever fleeting practices of language and thought a clue to what might truly endure

#### Grief and Sorrow in the Roman World

Anthony Smart, 2024-12-26 Engaging with the long history of emotions this book provides a new narrative of how grief was defined experienced and used in Ancient Rome From studies of tears and weeping to Roman funerary monuments and inscriptions the role of female grief in navigating political conflict and letters of consolation Grief and Sorrow in the Roman World explores the language of grief and individuality of sorrow in Rome and asks how and why they shaped their emotions in this way Revisiting familiar sources such as Livy and Plutarch it offers new interpretations to place the Roman emotional framework against our own Can we recognise our own notions of grief in the Ancient World Do we feel pain in the same way as our Roman ancestors did Exploring these questions and more Anthony Smart challenges existing perceptions of grief and sorrow in the Roman world and places emotions at the centre of this rich culture

#### **Stoicism and the Gospel of John**

Fergus J. King, 2025-03-17

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administration of medication is a shared responsibility between the prescriber the pharmacist the nurse written orders are a permanent legal record who is accountable for mistakes it is a shared legal responsibility

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