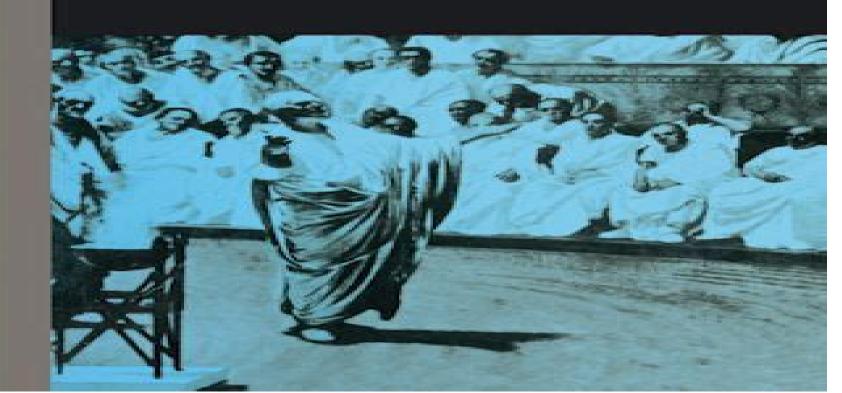


SENECA THE ELDER

SUASORIAE

William A. Edward



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Seneca Suasoriae:

Liber suasoriarum Lucius Annaeus Seneca, 1928 Seneca: Suasoriae Lucius Annaeus Senaca, 1996 This work contains a copy of Seneca's Suasoriae along with facing translation full annotation and a useful introductory essay which offers an argument against suggestions that Seneca was no more than a professional hack teacher of rhetoric and that his Latinity is inferior and unclassical The Sorrows of the Ancient Romans Carlin A. Barton, 2020-10-06 This inquiry into the collective psychology of the ancient Romans speaks not about military conquest sober law and practical politics but about extremes of despair desire and envy Carlin Barton makes us uncomfortably familiar with a society struggling at or beyond the limits of human endurance To probe the tensions of the Roman world in the period from the first century b c e through the first two centuries c e Barton picks two images the gladiator and the monster Declamation, Paternity, and Roman **Identity** Erik Gunderson, 2003-06-19 This book explores the much maligned and misunderstood genre of declamation Instead of a bastard rhetoric declamation should be seen as a venue within which the rhetoric of the legitimate self is constructed These fictions of the self are uncannily real and these stagey dramas are in fact rehearsals for the serious play of Roman identity Critics of declamation find themselves recapitulating the very logic of the genre they are refusing When declamation is read in the light of the contemporary theory of the subject a wholly different picture emerges this is a canny game played with and within the rhetoric of the self This book makes broad claims for what is often seen as a narrow topic An appendix includes a fresh translation and brief discussion of a sample of surviving examples of declamation The Suasoriae of **Seneca the Elder** Lucius Annaeus Seneca.1968 Clio and the Poets David S. Levene Damien P. Nelis 2002 In this book seventeen leading scholars examine the interaction between historiography and poetry in the Augustan age how poets drew on or reacted against historians presentation of the world and how conversely historians transformed poetic themes for their The Suasoriae of Seneca the elder Sénèque le rhéteur, 1928 The Cambridge Companion to the Age of own ends **Nero** Shadi Bartsch, Kirk Freudenburg, Cedric Littlewood, 2017-11-09 A lively and accessible guide to the rich literary philosophical and artistic achievements of the notorious age of Nero **The Roman Audience** T. P. Wiseman, 2015-09-24 Who were Roman authors writing for Only a minority of the population was fully literate and books were very expensive individually hand written on imported papyrus So does it follow that great poets and prose authors like Virgil and Livy Ovid and Petronius were writing only for the cultured and the privileged It is this modern consensus that is challenged in this volume In an ambitious overview of a thousand years of history from the formation of the city state of Rome to the establishment of a fully Christian culture T P Wiseman examines the evidence for the oral delivery of literature to mass public audiences The treatment is chronological utilizing wherever possible contemporary sources and the close reading of texts Wiseman sees the history of Roman literature as an integral part of the social and political history of the Roman people and draws some very unexpected inferences from the evidence that survives In particular he emphasizes the significance of the

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Milton and the Metamorphosis of Ovid Maggie Kilgour, 2012-02-02 Contributing to our understanding of Ovid Milton and more broadly the transmission and transformation of classical traditions this book examines the ways in which Milton drew on Ovid s oeuvre and argues that Ovid s revision of the past gave Renaissance writers a model for their own transformation of classical works

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