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Sanskrit And Related Studies Contemporary Reasearches And Reflections

Cynthia Hsing-Wei Chang



Sanskrit And Related Studies Contemporary Researches And Reflections:

The Saṃbandha-Samuddeśa (Chapter on Relation) and Bhartṛhari's Philosophy of Language Jan

Houben, 2022-08-01 In the history of the Indian grammatical tradition Bhart hari about fifth century C E is the fourth great grammarian after P ini K ty yana and Pata jali and the first to make the philosophical aspects of language and grammar the main subject of an independent work This work the V kyapad ya VP consists of about 2000 philosophical couplets or k rik s Since the latter half of the nineteenth century the VP has been known to Western Sanskritists but its language philosophical contents have started to receive serious attention only in the last few decennia The subject matter of the VP resonates strongly with crucial themes in twentieth century Western thought although the background and the way the issues are elaborated are quite different Scholars have compared and contrasted Bhart hari s ideas with those of de Saussure Wittgenstein and Derrida A theme which as a leitmotiv pervades the entire VP is the relation between language thought and reality In several Indian traditions a proper insight into this relation was and still is held to be of importance for attaining liberation

Recent Research in Pāṇinian Studies George Cardona, 1999-01-01 The present volume is a continuation of the bibliography and study presented in Panini A Survey of Research first published in the Netherlands The Hague Mouton Co 1976 subsequently published in India Delhi Motilal Banarsidass 1980 and reprinted in 1997 The basic format adopted for the first survey is observed here a bibliography of major work done since 1975 including materials which came to the author s knowledge up to December of 1997 is followed by his appraisal of this work with extensive references to primary sources which are the bases of scholarly discussions and notes

Bhartṛhari, Philosopher and Grammarian Saroja

Bhate, Johannes Bronkhorst, 1994-01-01 Bhartrhari lived in the tenth century c e Being both a grammarian and philosopher his influence on subsequent grammatical and philosophical thought in India has been enormous in spite of this modern scholarship has not yet given him the attention he deserves no doubt because his extant writings are difficult and were not until recently available in satisfactory editions Interest among scholars for Bhartrhari is now however growing This is the reason why an international conference on Bhartrhari was organized in January 1992 in Pune under the joint auspices of the University of Poona and the University of Lausanne Switzerland The present volume contains some of the papers read at this conference as well as an up to date bibliography on Bhartrhari

The Bloomsbury Research Handbook of Indian Philosophy of Language Alessandro Graheli, 2020-03-19 The Bloomsbury Research Handbook of Indian Philosophy of Language presents a systematic survey of philosophy of language in the Indian tradition providing an up to date research resource for better understanding the history and future direction of the field Each chapter addresses a particular philosophical problem from the viewpoint of seminal traditions and specific thinkers Covering the philosophical insight on language found in the mainstream philosophies of Vyakarana Mima sa Nyaya Vedanta Buddhism and Alankarasastra the chapters tackle crucial semantic and pragmatic questions such as the relation of the speaker to reality the use of metalanguage the distinction

between sentences elliptic statements and figurative usages and the impact of textual structures on the philosophical message Complete with further reading suggestions and an annotated bibliography this collection makes an important contribution to both Eastern and Western contemporary philosophy of language *Annals of the Bhandarkar Oriental Research Institute, Poona* ,1924 Encyclopedia of Indian Philosophies: Bibliography (2 pts.) Karl H. Potter,1995

Indian Linguistic Studies Madhav Deshpande, Peter Edwin Hook, 2002-01-01 Eminent scholars of Indian Linguistics have offered insightful articles in honor of Prof George Cardona a luminary in the field of Indo European Indo Aryan and Paninian Studies for the past four decades Besides Cardona s bibliography the volume contains 23 papers in the following areas 1 Sanskrit Grammatical Theory 2 Karaka Studies 3 Historical Studies in Grammatical Traditions 4 Lexical Studies 5 Studies in Culture 6 Modern Indian Languages This volume represents cutting edge research in the field of Indian Linguistic and Culture Research in Indology Rabindra Kumara Panda, 1998 The present work comprises twenty research papers of experienced scholars of Indology which throw lights on various aspects of Indological research in general and Sanskrit research in particular this is useful for researchers who want to enrich this important field of knowledge by taking right step for its qualitative and quantitative growth *Gender and Narrative in the Mahabharata* Simon Brodbeck, Brian Black, 2007-08-09 The Sanskrit Mahabharata is one of the most important texts to emerge from the Indian cultural tradition At almost 75 000 verses it is the longest poem in the world and throughout Indian history it has been hugely influential in shaping gender and social norms In the context of ancient India it is the definitive cultural narrative in the construction of masculine feminine and alternative gender roles This book brings together many of the most respected scholars in the field of Mahabharata studies as well as some of its most promising young scholars By focusing specifically on gender constructions some of the most innovative aspects of the Mahabharata are highlighted Whilst taking account of feminist scholarship the contributors see the Mahabharata as providing an opportunity to frame discussion of gender in literature not just in terms of the socio historical roles of men and women Instead they analyze the text in terms of the wider poetic and philosophical possibilities thrown up by the semiotics of gendering Consequently the book bridges a gap in text critical methodology between the traditional philological approach and more recent trends in gender and literary theory Gender and Narrative in the Mahabharata will be appreciated by readers interested in South Asian studies Hinduism religious studies and gender studies *The Power and Purpose of Blood in God's Design* Cynthia Hsing-Wei Chang, 2024-04-30 How can Christians delve into the relationship between biblical law narrative and rituals to reconcile beliefs with cultural heritage In this study Dr Cynthia Hsing Wei Chang addresses the unfamiliar and impractical nature of Leviticus s ritual teachings for Christians particularly in the context of Chinese culture s common practice of eating cooked blood pudding Combining principles from biblical laws and rhetoric to distinguish Leviticus s literary structure this book examines well being offerings in the Old Testament and Ugaritic sacrificial documents and explores the meaning of blood atonement in rituals to provide a

comprehensive theological response By bridging ancient rituals and modern culture Dr Chang offers unique insights for cross cultural understanding and practical guidance for those seeking to navigate cultural complexities while honoring their faith

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