

San Miguel A Mexican Collective Ejido

Jacob O Maos

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San Miquel Raymond Wilkie,1971 Agricultural Economics Research ,1970 **Enhancing the Contribution of** Land Reform to Mexican Agricultural Development John Richard Heath, 1990 Radical change in the land reform program is not in order in Mexico but certain institutional changes would improve agricultural growth on farmlands The Spatial Organization Of New Land Settlement In Latin America Jacob O Maos, 2019-07-11 governed by land reform Land settlement in Latin America has become a subject of growing concern as governments renew efforts to develop agrarian potential and to relieve the pressure on overpopulated rural and urban areas In this book land settlement is viewed as the development of resources both human and natural The spatial organization of land settlement is examined in light of social and spatial patterns that may complement economic activities lead to viable communities and facilitate the provision of social and cultural amenities The farm family is seen as the basic socioeconomic unit and the family farmstead as the basic spatial nucleus The Peasant Betrayed John H. Powelson, Richard Stock, 1990-07-01 After studying land reform in 16 countries and offering illustrative examples from 11 more Powelson and Stock conclude that government land reforms generally harm the rural poor more than help them Detailing case after case in which government intervention has impoverished the peasant the authors find only a few cases in which the government has made the peasant better off In contrast they show that in Third World countries where the state has left farming to the farmer agricultural output has soared famine has been overcome and the welfare of the peasant has vastly improved All or None Alison Sánchez Hall, 2018-08-17 At once a social history and anthropological study of the world's oldest voluntary collective farms All or None is a story of how landless laborers joined together in Rayenna Italy to acquire land sometimes by occupying private land in what they called a strike in reverse and how they developed sophisticated land use plans based not only on the goal of profit but on the human value of providing work where none was available It addresses the question of the viability of cooperative enterprise as a potential solution for displaced workers and as a more humane alternative to capitalist agribusiness Anthropological Perspectives on Rural Mexico Cynthia Hewitt de Alcántara, 2017-07-06 In this title first published in 1984 the author examines the social and political forces surrounding the practice of anthropology at different periods in the history of Mexico since 1917 She does this by analysing and tracing the development of competing anthropological perspectives from ethnographic particularism and functionalism through indigenismo cultural ecology Marxism and the dependency paradigm to the historical structuralism of the 1970s This book provides the basis for a systematic analysis of peasant studies in Mexico and discusses in stimulating terms the theoretical and empirical difficulties of the profession of anthropology itself **Troubled Harvest** Joseph Cotter, 2003-09-30 During the 20th century two revolutions swept rural Mexico the Mexican Revolution and the Green Revolution In both revolutionaries promised to address the problems of rural poverty and underdevelopment The Mexican Revolution led to a significant agrarian reform and

created the State and elite that governed Mexico since the 1920s The Green Revolution helped increase Mexican agricultural production substantially and in 1970 it won a Nobel Peace Prize for Norman Borlaug who bred dwarf hybrid wheat Mexican agronomists played significant roles in both revolutions but neither revolution brought prosperity to peasant farmers This book examines the history of Mexican agronomy and agronomists to shed new light on the role of science in the Mexican Revolution the origins of the worldwide Green Revolution and general issues about the nature of the professions the impact of professionals ties to politics and the state and discourses between members of Mexico s urban middle class and peasantry Cotter also analyzes the impact of foreign models of science in Mexico the history of U S Mexican cooperation in the agricultural sciences and the factors that led Mexico to seek scientific assistance from the United States In a broad way he reveals new aspects of the ongoing struggle for the right to define modernity and progress in rural Mexico and offers new explanations for the failure of many of the State's efforts to assist peasant farmers **Peasant Cooperation and Capitalist Expansion in Central Peru** Norman Long, Bryan R. Roberts, 2014-11-06 This book brings together the research into regional development and social change carried out in highland Peru by a team of British and Latin American social anthropologists and sociologists The area studied the Mantaro Valley of central Peru is one of the most densely populated and economically differentiated of highland zones it is also notable for its community based forms of cooperation and its high level of peasant political activity. The book presents a series of case studies that examine cooperative forms of organization in relation to developments in the regional economy and to changes in national policy. The analysis attempts to avoid interpreting local processes merely as responses to externally initiated change It stresses instead the need to consider the interplay of local and national forces because local groups and processes themselves affect the pattern of regional and national development The case studies cover a range of political and economic topics from peasant movements to the achievements and shortcomings of government sponsored agricultural and manufacturing cooperatives The concluding chapter by the editors explores the theoretical implications of these studies Revolutionary Parks Emily Wakild, 2025-10-28 Winner of the Alfred B Thomas Award Southeastern Council of Latin American Studies Revolutionary Parks tells the surprising story of how forty national parks were created in Mexico during the latter stages of the first social revolution of the twentieth century By 1940 Mexico had more national parks than any other country Together they protected more than two million acres of land in fourteen states Even more remarkable L zaro C rdenas president of Mexico in the 1930s began to promote concepts akin to sustainable development and ecotourism Conventional wisdom indicates that tropical and post colonial countries especially in the early twentieth century have seldom had the ability or the ambition to protect nature on a national scale It is also unusual for any country to make conservation a political priority in the middle of major reforms after a revolution What emerges in Emily Wakild's deft inquiry is the story of a nature protection program that takes into account the history society and culture of the times Wakild employs case studies of four parks to show how the revolutionary momentum coalesced to

create early environmentalism in Mexico According to Wakild Mexico's national parks were the outgrowth of revolutionary affinities for both rational science and social justice Yet rather than reserves set aside solely for ecology or politics rural people continued to inhabit these landscapes and use them for a range of activities from growing crops to producing charcoal Sympathy for rural people tempered the radicalism of scientific conservationists. This fine balance between recognizing the morally valuable if not always economically profitable work of rural people and designing a revolutionary state that respected ecological limits proved to be a radical episode of government foresight

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