

SAMUEL RICHARDSON PASSION AND PRUDENCE



Introduction by

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THE UNIVERSITY OF CHICAGO PRESS

Samuel Richardson Passion And Prudence

Peter Robinson



Samuel Richardson Passion And Prudence:

Samuel Richardson Valerie Grosvenor Myer,1986-01-01 The novelists of the eighteenth century are enjoying a popular as well as a learned revival Chief among them is Richardson Here an international team of brilliant scholars and critics comes together to reconsider Richardson s achievement and to assess recent approaches **The Cambridge Companion to the Eighteenth-Century Novel** John Richetti,1996-09-05 In the past twenty years our understanding of the novel s emergence in eighteenth century Britain has drastically changed Drawing on new research in social and political history the twelve contributors to this Companion challenge and refine the traditional view of the novel s origins and purposes In various ways each seeks to show that the novel is not defined primarily by its realism of representation but by the new ideological and cultural functions it serves in the emerging modern world of print culture Sentimental and Gothic fiction and fiction by women are discussed alongside detailed readings of work by Defoe Swift Richardson Henry Fielding Sterne Smollett and Burney This multifaceted picture of the novel in its formative decades provides a comprehensive and indispensable guide for students of the eighteenth century British novel and its place within the culture of its time **The Libertine's Nemesis** James Fowler,2017-07-05 What is the role of the prude in the roman libertin James Fowler argues that in the most famous novels of the genre by Richardson Crebillon fils Laclos and Sade the prude is not the libertine s victim but an equal and opposite force working against him and that ultimately she brings retribution for his social erotic and philosophical presumption In a word she is his Nemesis He is vulnerable to her power because of the ambivalence he feels towards her she is his ideological enemy but also his ideal object Moreover the libertine succumbs to an involuntary nostalgia for the values of the Seventeenth Century which the prude continues to embody through the age of Enlightenment In Crebillon fils and Richardson the encounter between libertine and prude is played out as a skirmish or duel between two individuals In Laclos and Sade the presence of female libertines the Marquise de Merteuil and Juliette allows that encounter to be reenacted within a murderous triangle *Godless Fictions in the Eighteenth Century* James Bryant Reeves,2020-07-09 Documents eighteenth century literary representations of atheism arguing that opposition to atheism generated unique forms of religious belief [Mentoring in Eighteenth-Century British Literature and Culture](#) Anthony W. Lee,2016-04-22 In the first collection devoted to mentoring relationships in British literature and culture the editor and contributors offer a fresh lens through which to observe familiar and lesser known authors and texts Employing a variety of critical and methodological approaches which reflect the diversity of the mentoring experiences under consideration the collection highlights in particular the importance of mentoring in expanding print culture Topics include John Wilmot the Earl of Rochester s relationships to a range of role models John Dryden s mentoring of women writers Alexander Pope s problematic attempts at mentoring the vexed nature of Jonathan Swift s cross gender and cross class mentoring relationships Samuel Richardson s largely unsuccessful efforts to influence Urania Hill Johnson and an examination of Elizabeth Carter and Samuel Johnson s as co

mentors of one another's work Taken together the essays further the case for mentoring as a globally operative critical concept not only in the eighteenth century but in other literary periods as well

Women and Gift Exchange in Eighteenth-Century Fiction Linda Zionkowski, 2016-05-26 This book analyzes why the most influential novelists of the long eighteenth century centered their narratives on the theory and practice of gift exchange Throughout this period fundamental shifts in economic theories regarding the sources of individual and national wealth along with transformations in the practices of personal and institutional charity profoundly altered cultural understandings of the gift's rationale purpose and function Drawing on materials such as sermons conduct books works of political philosophy and tracts on social reform Zionkowski challenges the idea that capitalist discourse was the dominant influence on the development of prose fiction Instead by shifting attention to the gift system as it was imagined and enacted in the formative years of the novel the volume offers an innovative understanding of how the economy of obligation shaped writers' portrayals of class and gender identity property and community Through theoretically informed readings of Richardson's *Clarissa* and Sir Charles Grandison Burney's *Cecilia* and *The Wanderer* and Austen's *Mansfield Park* and *Emma* the book foregrounds the issues of donation reciprocity indebtedness and gratitude as it investigates the conflicts between the market and moral economies and analyzes women's position at the center of these conflicts As this study reveals the exchanges that eighteenth century fiction prescribed for women confirm the continuing power and importance of gift transactions in the midst of an increasingly commercial culture The volume will be essential reading for scholars of the eighteenth century novel economic literary criticism women and gender studies and book history

Law, Sensibility and the Sublime in Eighteenth-Century Women's Fiction Sue Chaplin, 2017-03-02 This work offers firstly a fresh historical philosophical and cultural interpretation of the relation between the eighteenth century discourse of sensibility the sublime and the theory and practice of eighteenth century law Secondly the work exposes and explores the influence of this combination of discourses upon the formation of gender identities in this period The author argues that it is only through a study of the convergence of these key eighteenth century discourses that changing conceptualisations of femininity can fully be understood Thirdly it examines the presence within eighteenth century fiction by women of a new female subject Novels by women in this period Chaplin posits begin to reveal that the female subject position constructed through the discourses of law sensibility and the sublime gives rise for women to a feminine ontological crisis that may be seen to anticipate by two hundred years the trauma of the post modern male subject unable to present a unified subjectivity to himself or to the world This feminine crisis finds expression within a range of female fiction of the mid to late eighteenth century in Charlotte Lennox's anti romance satire Frances Sheridan's conduct book novels the Gothic romances of Radcliffe and Eliza Fenwick and the sensationalistic horror fiction of Charlotte Dacre Concentrating upon these writers Chaplin argues that their works speak of dread on behalf of women in this period and to varying degrees challenge discourses that construct femininity as a highly unstable barely tenable subject position Combining the works of

Lyotard and Irigaray to formulate a new feminist reading of the eighteenth century discourse of the sublime this study offers fresh insights into the culture and politics of the eighteenth century It presents highly original readings of well known and lesser known literary texts that interrogate from fresh perspectives the complex theoretical issues pertaining to **Sexual Violence and Literary Art** Peter Robinson,2025-12-02 Written by a practising poet and novelist who has close experience of the subject matter and has published creative work in the areas being examined Sexual Violence and Literary Art is a wide ranging study covering carefully selected works from Ovid through Shakespeare to Pope Richardson Shelley Hardy Nabokov and beyond It addresses the necessary complicity of any representation in what is represented by examining ways in which canonical male writers have attempted to evoke and address representations of sexual violence in poetry prose fiction and poetic drama in light of women s philosophical theoretical and critical responses to these works of literary art *Censored Sentiments* Barbara Maria Zaczek,1997 Samuel Richardson s *Clarissa* illustrates this shift because it proves the inefficacy of the control imposed from the outside and advocates the necessity of placing responsibility onto the letter writer tutored in decorum by conduct books *Clarissa* commits a sin of communication that leads to her ruin and death because she has disregarded the guidelines for safe correspondence provided by conduct book writers *Clarissa* reflects the gradual substitution of the letter as a means of transgression to the letter as a means of control and manipulation **Dying to be English** Kelly McGuire,2015-10-06 This study examines the presentation of suicide within the genre of the eighteenth century novel Referencing several key writers of the period McGuire demonstrates that their work inscribes a nationalist imperative to frame suicide as self sacrifice

Whispering the Secrets of Language: An Emotional Quest through **Samuel Richardson Passion And Prudence**

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Table of Contents Samuel Richardson Passion And Prudence

1. Understanding the eBook Samuel Richardson Passion And Prudence
 - The Rise of Digital Reading Samuel Richardson Passion And Prudence
 - Advantages of eBooks Over Traditional Books
2. Identifying Samuel Richardson Passion And Prudence
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Samuel Richardson Passion And Prudence
 - User-Friendly Interface
4. Exploring eBook Recommendations from Samuel Richardson Passion And Prudence
 - Personalized Recommendations

- Samuel Richardson Passion And Prudence User Reviews and Ratings
- Samuel Richardson Passion And Prudence and Bestseller Lists
- 5. Accessing Samuel Richardson Passion And Prudence Free and Paid eBooks
 - Samuel Richardson Passion And Prudence Public Domain eBooks
 - Samuel Richardson Passion And Prudence eBook Subscription Services
 - Samuel Richardson Passion And Prudence Budget-Friendly Options
- 6. Navigating Samuel Richardson Passion And Prudence eBook Formats
 - ePub, PDF, MOBI, and More
 - Samuel Richardson Passion And Prudence Compatibility with Devices
 - Samuel Richardson Passion And Prudence Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Samuel Richardson Passion And Prudence
 - Highlighting and Note-Taking Samuel Richardson Passion And Prudence
 - Interactive Elements Samuel Richardson Passion And Prudence
- 8. Staying Engaged with Samuel Richardson Passion And Prudence
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Samuel Richardson Passion And Prudence
- 9. Balancing eBooks and Physical Books Samuel Richardson Passion And Prudence
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Samuel Richardson Passion And Prudence
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Samuel Richardson Passion And Prudence
 - Setting Reading Goals Samuel Richardson Passion And Prudence
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Samuel Richardson Passion And Prudence
 - Fact-Checking eBook Content of Samuel Richardson Passion And Prudence

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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